

PARTICULARS	YES	NO
- IP Number allocated to each Patient	✓	
- Name, Age & Sex of Patient	✓	
- General Admission Consent	✓	
- Initial Assessment of Patient / Diagnosis	✓	
- Nutritional Assessment by Consultant	✓	
- Plan of care counter signed by the Consultant	✓	
- Treatment Orders - Date, Time, Name & Sign.	✓	
- Medication Order / Drug Chart - Date, Time, Name & Sign.	✓	
- Vital Signs Chart (TPR Chart)	✓	
- Intake Output Chart	✓	
- Drug Chart (Duly filled)	✓	
- Anesthesia Consent - (8 thing) - Date, Time, Name & Sign. of both Patient & Anesthetist		
- Anesthesia Assessment Sheet		
- Surgery Consent - (8 things) - Date, Time, Name & Sign of both Patient & Surgeon		
- Surgery Notes - Post Operative Plan		
- Pain Scoring System		
- Blood Transfusion if done		
- High Risk Procedures		
- A copy of the Discharge Summary	✓	



Patie **Mrs. LEEMA ROSE A**  
Nam 50/Female/MHI202381064  
UHID 29/11/2023/IPH202302386  
DOB Dr. G. GNANAVELU  
DOF  
Con

MHI/IPD/2022/002



## ADMISSION SLIP

Admitting Doctor: **Dr. GNANAVELU. G** Speciality: **Cardiology**

Advised Date & Time: **29/11/2023 @ 10:25 A.M**

Provisional Diagnosis: **CAD - RECENT Atrial**

Reason for Admission: ☐ Medical Management ☐ Surgical Management  
☒ Others (please specify details) **CAD**

Admission Type: ☒ Day Care ☐ ER ☐ Ward  
☐ ICU (Specify details)

Surgery / Procedure Name (if planned):

**CAD**

Blood Product Requirement: ☐ No ☐ Yes (Kindly specify details of components required in space below)

Expected Duration of Stay: **Day care**

Expected Cost of Treatment (as per Financial Counseling Form):

Payer: ☐ Self ☐ Insurance ☒ Others: **ESI**

Instructions to Nurse (if any):

**prepare & shift to cath lab**

Any other Instructions (if any):

Doctor's Signature

Name

Reg. No.

Date

Time

*[Signature]*

**Dr. G. Ananthu**

**96810**

**29/11/23**

**10:25**

For admission desk staff only:

Room Category: ☐ General Ward

☐ Single Room

☐ Twin Sharing

☐ Deluxe Room

☐ Suite Room

☒ Others RL

Admission intimation Receipt Details

Admission Time In HIS

Date

Time

Date

Time

29/11/2023

10:25 AM

29/11/2023

10:25 AM

Source: ☒ OPD

☐ ER

☐ Direct

To be filled only if Blood requirement specified by the Doctor:

Is Blood Reservation and Blood Bank clearance completed as advised: ☐ Yes ☐ No

Front office Staff Signature

Name

Emp. No.

Date

Time



RESHMA BANO

MH0264

25/11/23

10:25 AM



Patient Name:	Mrs. LEEMA ROSE A
Name:	50/Female/MHI202331064
UHID:	29/11/2023/1PH202302386
DOB:	Dr.G. GNANAVELU
DOA:	
Cons:	



## ADMISSION FORM

Marital Status M	Full Address No. 40 Rajiv Gandhi Nagar, check Post street, Kamarajapuram Chennai-75		Telephone Number 8122532721
Occupation RL			
Referred from Dr. GNANAVELU	Date of Time of Admission 29/11/2023 @ 10:25 AM	Date & Time of Discharge 29/11/23 19:00	Total No. of Days 9 hrs 35 mins.
UNIT FL	MLC <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes AR No. :		
FINAL DIAGNOSIS			ICD Code
CAD - RECENT AWM			I25.1
MODERATE LV DYSFUNCTION			I50.1
SYSTEMIC HYPERTENSION			I10
TYPE II DIABETES MELLITUS			E11.9
DATE	OPERATION / PROCEDURES		ICPM Code
29/11/23	CORONARY ANGIOGRAM ON 29/11/23 SIGNIFICANT LAD DISEASE		88.50
DATE	TYPE OF ANESTHESIA		
29/11/23	<input type="checkbox"/> GENERAL <input type="checkbox"/> SPINAL <input checked="" type="checkbox"/> LOCAL <input type="checkbox"/> REGIONAL <input type="checkbox"/> EPIDURAL		
DISCHARGE STATUS			
<input type="checkbox"/> Cured <input type="checkbox"/> Discharge at Request <input type="checkbox"/> Expired < 48 hours <input checked="" type="checkbox"/> Improved <input type="checkbox"/> Against Medical Advice <input type="checkbox"/> Expired > 48 hours <input type="checkbox"/> Unchanged <input type="checkbox"/> Absconded <input type="checkbox"/> Post-Operative Death <input type="checkbox"/> Transferred to .....			
Signature of the Consultant		Signature of Medical Records Officer	

## AUTHORISATION FOR TREATMENT I PAYMENT

I hereby authorise the Administration, Medical and Nursing and Paramedical, Staff of the Hospital Investigate treat and administer such drugs as may be necessary and to perform such operation under anaesthesia or other wise as may be deemed necessary and / or advisable in the diagnosis and treatment of my illness / patient... Leema Rose A who is my Mother..... (Relationship).

I hereby under take to settle all the bills for hospitalisation charges related to me/the patient named overleaf on a periodic basis. In any case, I shall pay all the dues before getting discharged from the hospital.

However, in case I fail to pay the charges due to the hospital as agreed above, I hereby authorise the hospital to transfer me/the patient to any other hospital/institution for further treatment as deemed fit and proper by the hospital authorities.

I also acknowledge having been informed if the General Rules and Regulations of the Hospital and that all cash, jewellery and valuables belonging to the patient or theis attendants have been removed to a place of safety / handed over to the next of kin and I absolve the hospital of any responsibility with regard to any loss.

I have read out and explained the contents of the above to the Signatory in his vernacular .

சிகிச்சை, பணம் செலுத்துதல் முதலியவை செய்ய அதிகாரம் வழங்குதல்

இதன் மூலமாக நான் நிர்வாகம், மருத்துவம், தாதியர், ஏனைய மருத்துவ ஊழியர்கள் எனக்கு / நோயாளி .....க்கு தேவைப்பட்ட சோதனைகளை செய்து மருந்துகளை கொடுக்கவும். மயக்க மருந்துகள் கொடுத்து செய்முறைகள்/அறுவை சிகிச்சை செய்யவும் அதிகாரம் வழங்குகிறேன். நான் / இதில் குறித்துள்ள நோயாளின் செலவுக்கான தொகை முழுவதும் செலுத்த இதன் மூலம் உறுதி அளிக்கிறேன்.

மேல் கூறியது போல் வேளை நான் தங்கள் மருத்துவத்திற்கான செலவுகளை கட்டத் தவறினால் என்னை நோயாளியை வேறொரு மருத்துவமனைக்கு, பிற சிகிச்சை / அறுவை சிகிச்சை செய்ய இடமாற்ற ஒப்புதலை எனது உறவினர்கள் மூலமாக பெற நான் அதிகாரம் அளிக்கிறேன்.

மருத்துவமனையின் பொது சட்ட திட்டங்கள் பற்றி தெரிவிக்கப்பட்டிருக்கிறேன்.

நோயாளிக்கு உரிமையான எல்லா பணம், நகை மதிப்பிடக்கூடிய பொருட்கள் யாவும் பாதுகாப்பான இடத்திற்கு மாற்றப்பட்டுவிட்டன / அல்ல நெருங்கிய உறவினரிடம் கொடுக்கப்பட்டுள்ளது. இந்த மருத்துவமனை எனது/நோயாளியின் எந்தவித நஷ்டத்திற்கு பொறுப்பில்லை என உறுதி செய்கிறேன்.

மேற்குறிப்பிட்ட அனைத்தும் எனக்கு விவரிக்கப்பட்ட பிறகுதான் கையொப்பமிட்டேன்.


  
செவிலியர் கையொப்பம்

Signature of Admitting Nurse

தேதி

Date

25/11/2023

  
எனது/உறவினர்/காப்பாளர் கையொப்பம்

Signature of the Patient / Relative / Gurdian

உறவுமுறை / Daughter.

Nature of Relationship



Pt#	Mrs. LEEMA ROSE A
Nam	50/Female/MHI202381064
UHI	29/11/2023/UPH202302386
DOB	Dr. G. GNANAVELU
DOA	
Com	

## GENERAL CONSENT FOR ADMISSION

I, LEEMA ROSE A the ☒ Patient or ☐ Representative of patient have  
(please tick the correct option above and below)

☐ Read

☐ Been explained this consent form in English, which I fully understand.

- I give my full consent and authorization for admission and treatment at this hospital. The proposed treatment plan has been explained to me.
- I consent and authorize the hospital, treating doctors, nursing, technical and paramedical staff to provide relevant care and to conduct diagnostic as deemed necessary by the treating doctor / team.
- I also consent to use of assistants such as resident doctors, other doctors, nurses, and other healthcare workers by the hospital and treating doctor / team.
- I consent for clinical consultation, admission, disclosure of information required for clinical management (under confidence), routine medical examination (physical examination, palpation, percussion, auscultation), routine lab and imaging investigations, general nursing care, diet and physiotherapy assessment and counselling.
- I have been explained about the proposed care plan, expected result(s), possible outcome(s) and expected cost of treatment/ hospital stay.
- I understand that the hospital will take due care of me / my patient but, that there is always a possibility of an unexpected complication(s) which may necessitate longer stay and / or use of intensive care services. In such cases, procedure different from those contemplated and other intervention(s) may sometimes be needed.
- I declare that, I have and will inform the doctor of my medical history including previous illnesses, allergies, drug reaction(s), surgical procedure, relevant medical family history and all other facts relevant to my treatment. I shall not hold the hospital/ doctor responsible for any consequences which may arise due to non-disclosure of relevant information on my part.
- I declare that I have been explained about my rights and responsibilities.
- I have been made aware of the rules and regulations of the hospital including those related to security and I promise to abide by them.
- I understand that in case of some unexpected event occurring during the course of my stay I may be suggested a transfer to another hospital / healthcare organization, as considered appropriate by my treating doctor.
- I understand that, drugs, consumables and devices will be charged on an 'as actual' basis as per the hospital tariff. I have been informed and I understand that there can be usage of certain reprocessed items during the course of the treatment. I also understand that only full strips of medicines shall be issued and returned. I declare that I take full responsibility of settling the bill before leaving the hospital premises at the time of discharge.

- I further declare that I have been given an opportunity to ask question(s) related to my admission, care plan and proposed hospital stay, and that such questions have been answered to my satisfaction.
- I declare that I have received and fully understood the information provided in this consent form, that I have been given an opportunity to ask questions relating to my admission, care plan and proposed hospital stay, and that all my questions have been answered to my entire satisfaction and there are no misconceptions or false hopes in my mind. I further declare that all fields (of this form) requiring insertion or completion were filled in my presence at the time of my signing this form.
- I, the above-named Patient / named patient's representative, do further hereby declare that I am above 18 years of age as on the date of signing this form, mentally sound and am giving consent without any fear, threat or false misconception.

	Signature / Thumb Impression*	Name	Date	Time
Patient	<i>A. Leema Rose</i>	Leema Rose . A	29/11/23	10:25 A.M
Surrogate/Guardian (if applicable #)	<i>Ray A</i>	Reena . A (Write name and relationship with patient)	29/11/23	10:25 A.M
Reason for surrogate consent	Patient is unable to give consent because:			
Witness	<i>[Signature]</i>	RESHMA BANU.	29/11/23	10:25 A.M
Interpreter (if applicable)				

\* Right Hand for Males & Left Hand for Females | # Only if Patient is a minor or unable to give consent



JCI ACCREDITED NABH ACCREDITED



**Every heart beat counts**  
(A Unit of United Alliance Healthcare Pvt Ltd)

## DAY CARE DISCHARGE SUMMARY

IP No.	IPH202302386	D.O.A	: 29/11/2023
UHID	MHI202381064	D.O.P	: 29/11/2023
Name	Mrs. LEEMA ROSE.A	Room No.	: RL
Age / Gender	50Years / FEMALE		
Consultant	Dr. G. Gnanavelu. MD., DM., (cardio) FACC Chief Cardiologist	D.O.D	: 29/11/2023

### DIAGNOSIS:

**CAD - RECENT AWTI**  
**MODERATE LV DYSFUNCTION**  
**SYSTEMIC HYPERTENSION**  
**TYPE II DIABETES MELLITUS**

### PROCEDURE: CORONARY ANGIOGRAM DONE ON 29.11.2023 – SIGNIFICANT LAD DISEASE

### BRIEF HISTORY:

Mrs. Leema Rose.A, 50 years old Female, Presented with complaints of chest pain on & off. She was evaluated at ESIC hospital and treated conservatively. She was advised Coronary angiogram and referred to Medway Heart Institute on 29.11.2023 for which he has been admitted.

### ON EXAMINATION:

HR: 78bpm ; BP: 130/70mmHg ; SPO<sub>2</sub> : 97% in room air  
VS: S1S2+ ; RS : Clear ; CNS: NFND; Abd: Soft

### INVESTIGATIONS:

**BLOOD(28.11.23):** Hb- 12.8gm/dl, Urea – 9.00 mg/dl, Creatinine – 0.41mg/dl, Na+- 130mmol/l, K+- 3.31mmol/l, PLT – 347000 cells/cumm, TWBC – 11010cells/cumm, Trop I – 0.19 ng/ml, INR – 1.0.

**ECG:** Sinus rhythm, HR – 87 bpm, evolved AWTI.

**ECHO:** Dilated LA, LV, RWMA present - Mid septal, mid anteroseptal hypokinesia. Distal septal, distal lateral, apical hypokinesia. Moderate LV dysfunction EF – 40%. No PE/ clot / PHT.

#9, 1st Main Road, United India Colony, Kodambakkam, Chennai - 600024. Tel : 044 - 4310 8959

**f** @MedwayHospitals **@** @medwayhospitals **in** @medway-hospitals **@** @medwayhospitals



**94457 94457**  
**1800 572 3003**

#### Medway Group of Hospitals

Kodambakkam 044-2473 4455	Mogappair 044-26530011	Kumbakonam 044-2473 4455	Chengalpattu 044-27426829	Villupuram 04146-242000
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#### Medway Centre of Excellence (Chennai)

**Heart Institute**  
044 - 4310 8959

**Institute of Pulmonology**  
044-2473 4454

E-mail : info@medwayhospitals.com | Website : www.medwayhospitals.com | CIN : U74900TN2011PTC083665

MHI/HOSP/2022/118



JCI ACCREDITED NABH ACCREDITED

Mrs. L. JAYAROSE.A

UHID: MH1202381064



**Every heart beat counts**  
(A Unit of United Alliance Healthcare Pvt Ltd)

### CORONARY ANGIOGRAM FINDINGS:

Right-dominant system; **SIGNIFICANT LAD DISEASE.** (reports enclosed)

**ADVICE : PCI TO LAD.**

### ADVICE MEDICATIONS:

SL. NO	NAME OF THE DRUGS WITH GENERIC NAME	DOSAGE	FREQUENCY			ROUTE	RELATIONSHIP WITH FOOD	DURATION
			M	A	N			
1	TAB. ECOSPRIN	75MG	0	1	0	ORAL	AFTER FOOD	TO CONTINUE
2	TAB. AX CER	90MG	1	0	1	ORAL	AFTER FOOD	TO CONTINUE
3	TAB. ATORVAS	20MG	0	0	1	ORAL	AFTER FOOD	TO CONTINUE
4	TAB, NITROCONTIN	2.6MG	1	0	1	ORAL	AFTER FOOD	TO CONTINUE
5	TAB, METOCARD XL	25MG	1	0	0	ORAL	AFTER FOOD	TO CONTINUE

### **DISCHARGE ADVICE**

<b>DIET</b>	LOW FAT, SALT DIET.
<b>PHYSICAL ACTIVITIES</b>	AVOID STRENUOUS ACTIVITIES.
<b>REVIEW</b>	REVIEW WITH DR. G. GNANAVELU FOR PCI ON 04-12-2023 AFTER APPROVAL FROM ESIC HOSPITAL.

To report: If temp > 101 °F / Difficulty in breathing / chest pain / Giddiness/ palpitations.  
In case of emergency Contact: Medway Hospitals @ 4310 8959.

**Dr. G. Gnanavelu. MD., DM., (cardio) FACC**  
Chief Cardiologist

Typed by: Ezhilarasi.

"I understood the Content of the discharge summary."

Dr. G. Gnanavelu MD, DM (cardio), FACC

#9, 1st Main Road, United India Colony, Kodambakkam, Chennai - 600024. Tel : 044 - 4310 8959

f @MedwayHospitals @medwayhospitals in @medway-hospitals @medwayhospitals

**PATIENT HELPLINE**  
**94457 94457**  
**1800 572 3003**

#### **Medway Group of Hospitals**

Kodambakkam 044-2473 4455 | Mogappair 044-26530011 | Kumbakonam 044-2473 4455 | Chengalpattu 044-27426829 | Villupuram 04146-242000

#### **Medway Centre of Excellence (Chennai)**

**Heart Institute**  
044 - 4310 8959

**Institute of Pulmonology**  
044-2473 4454

E-mail: info@medwayhospitals.com | Website: www.medwayhospitals.com | CIN : U/4900TN2011PTC083665

MHI/HOSP/2022/118

## DAY CARE INITIAL ASSESSMENT FORM

Date: 29/11/23 Time of arrival: 10:35

### Part A (to be filled by Nurses)

**Vital Signs:** Temp: 98.4°F | Pulse / HR: 78 (beats/min) | BP: 120/70 (mmHg)  
Respiration: 22 (breaths/min) | SpO<sub>2</sub>: 97 (%) | Height: 144 (cms) | Weight: 42.1 (kgs) | BMI: 20.3 kg/m<sup>2</sup>

**Any Language Barrier:** ☐ Yes ☒ No If yes, please call Language Coordinator / Translator

**Allergies:** ☐ Yes ☒ No If Yes, specify: \_\_\_\_\_

#### Psychosocial Assessment:

**Alcohol Intake:** ☐ Yes ☒ No **Substance Abuse:** ☐ Yes ☒ No **Smoking:** ☐ Yes ☒ No

**Do you have any special religious, spiritual or cultural needs to be considered?** ☐ Yes ☒ No

If Yes, specify details: \_\_\_\_\_

#### Pain Screening

**Pain:** ☐ Yes ☒ No. If Yes, Score: 0/10

**Pain Scale used:** ☐ PIPPS (28 weeks to < 38 weeks) ☐ CRIES (38 weeks - 2 months)  
☐ FLACC Scale (2 months - 7 years) ☐ Wong-Baker FACES Pain Rating Scale (7 years - 12 years)  
☒ Numerical Rating Scale (Age more than 12 years)

Duration: \_\_\_\_\_ Location: \_\_\_\_\_

**Pain Character:** ☐ Dull ☐ Aching ☐ Sharp ☐ Stabbing ☐ Shooting ☐ Burning ☐ Referred / Radiant Pain

#### Nutritional Screening:

Last 3 months Appetite ☐ Increased ☐ Decreased ☒ No Change  
Last 3 months Weight ☐ Increased ☐ Decreased ☒ No Change

#### Fall Risk Screening for adults:


☒ No Risk  
☐ Age more than 65 years ☐ History of fall in last 3 months  
☐ Walks with assistance ☐ Any neurological problem

In case of 2 or more criteria met initiate detailed fall assessment and fall prevention protocol

#### Fall Risk Screening (for pediatrics)

☐ H/O fall in last 3 months ☐ Neurological problem (vertigo, seizure, etc) ☐ Deranged Mobility. ☒ No Risk

In case of 2 or more criteria met initiate detailed fall assessment and fall prevention protocol

	Signature	Name	Emp. No.	Date	Time
Nurse		<u>Abhishek Kumar</u>	<u>802</u>	<u>29/11/23</u>	<u>10:45</u>

**Part B (to be filled by Physicians)**

### Chief Complaints

7(2) recurrent chest pain  
diagnosed STEMI / ACS / AMI

### Past Medical History

1-172.

### Personal History

### Significant Family History

### Current Medication

[illegible]

Clinical Examination / Investigation

C/S: S+S 2<sup>+</sup>Ⓢ

AS: B A 2<sup>+</sup>Ⓢ

Echocardiography

Mid septal mid Anteroseptal hypertrophy

E F 40%

Moderate LV.

HIV  
H3Ag } negative  
HCV

grr: 0-1

urea: 9.0

Cr: 0.4

Na: 130

K: 3.3

Provisional Diagnosis

CAD / AGS / STEMI / ASM /  
HTN.

Plan of Care (including Investigations Ordered)

CABG

Doctor's Signature

*[Signature]*

Name

Dr. [Signature]

Reg. No.

8583

Date

29/11/23

Time

10.50



## DOCTOR'S PROGRESS NOTES

DATE	NOTES
29/11/23 12:45 PM	CAG: (PP) Radial of shock, of 716. A: SVD of LAD Plan: Peg to LAD
	\$ 93785.
29/11/23 13:00	Spy. Dr. Uma
	Pt received from Cath lab.
HR - 84 b/min - 98% SpO2 - 98% BP - 120/76 mmHg	CAG done Vital stable
13:00 PM	Pt can be discharged as advised

**Department of Dietetics**

**NUTRITION ASSESSMENT AND CARE PLAN FORM**

**Mrs. LEEMA ROSE A**

50 / Female / MHI202381064

29/11/2023 / IPH202302386

Dr. G. GNANAVELU



Diagnosis: CAD / EF-40% / LAD / HCN

Height: 160 cms Weight: 42 Kgs Food allergies: Yes/ No, if yes, specify: \_\_\_\_\_

Religious Beliefs: ☐ Vegetarian ☒ Non Vegetarian ☐ Eggetarian ☐ Jain

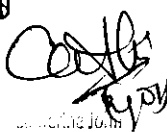
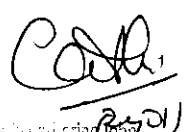
Diet Prescription: low calorie, low fat, low salt, noome fluid restricted diet

**SUBJECTIVE GLOBAL ASSESSMENT (ADULTS)**

(A) Patient's related Medical History					
1) Weight change (overall change in past 6 months)					
<input checked="" type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5	
No weight change/ gain	<5%	5 - 10%	10 - 15%	>15%	
2) Dietary Intake					
Duration: <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5					
Oral	No change	Sub - optimal solid diet	Full liquid diet/ moderate overall decrease	Hypo - caloric liquid diet	Starvation
Enteral / Parenteral Nutrition	Adequate / Excessive	Sub - optimal	Inadequate	Typo - caloric feeds	Starvation
3) Gastrointestinal Symptoms Duration:					
<input checked="" type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5	
No symptoms	Nausea	Vomiting / moderate GI symptoms	Diarrhoea	severe anorexia	
4) Functional Capacity (Nutrition related functional impairment) Duration:					
<input checked="" type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5	
None / Improved	Difficulty with ambulation	Difficulty with normal activity	Light activity	Bed / chair - ridden with no or little activity	
5) Co - morbidity (Disease and its relationship to nutrition requirements)					
<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input checked="" type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5	
Healthy	Mild co - morbidity	Moderate co - morbidity/ age >75 years	severe co - morbidity	Very severe multiple co - morbidity	
(B) Physical examination					
1) Decreased fat stores or loss of subcutaneous fat					
<input checked="" type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5	
Normal	Mild	Moderate		Severe	
2) Sign of muscle wasting					
<input checked="" type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5	
Normal	Mild	Moderate		Severe	
Total Score = Sum / above 7 components					
Nutritional Status : Based on this patient is					
Well Nourished		<input checked="" type="checkbox"/> (7 to 14)			
Moderately Malnourished		<input type="checkbox"/> (15 to 18)			
Severely Malnourished		<input type="checkbox"/> (19 to 35)			
Nutrition Intervention:					
<input checked="" type="checkbox"/> Oral		<input type="checkbox"/> Enteral		<input type="checkbox"/> Parenteral	
Diet counselling provided: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Fort - night <input type="checkbox"/> Fort - night <input type="checkbox"/> Monthly		Calorie count: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Frequency of re-assessment: <input type="checkbox"/> Weekly <input type="checkbox"/> Daily					
Enteral / Parenteral					

Dietitian Signature / Name / Date / Time:

Prasanna 29/11/23, 16:00  
Marie Catherine (Jain)  
Senior Dietitian

DATE AND TIME	DIETITIAN NOTES	SIGNATURE
<p>29 July 15:00</p>	<p>A 55 year old female came to chest pain was assessed to be well nourished as evident by SGA.</p> <p>Ketals - HCN / CAP.</p> <p>Patient signed to Cathlab for procedure (CAP) and kept on NPO. Patient <u>in</u> to Radial wing. Moreover, Patient <u>bleeding</u> <u>lymph</u> <u>nodes</u> <u>were</u> <u>can</u> <u>initiate</u> <u>a</u> <u>separated</u> <u>dist.</u></p> <p>Diet intake is good. Educated the patient and family on low calories, low fat, low salt, no more fluid restriction <u>dist</u> <u>a</u> <u>dis</u> <u>chgs</u>. Emphasized on small frequent meals - Diet modification and clarification done. <u>Diet</u> <u>chart</u> <u>given</u> <u>a</u> <u>dis</u> <u>chgs</u>.</p>	<p> Maria Catherine Jolly Senior Dietitian</p> <p> Maria Catherine Jolly Senior Dietitian</p>

## PATIENT TRANSFER FORM DIAGNOSTICS / PROCEDURES

Diagnosis: CPD / ACS / STEMI / HTN Allergies if any: NKDA

From (Area)	To (Area)	Date	Time	Reason for Transfer / Name of Procedure
<u>DL</u>	<u>Cath Lab</u>	<u>29/11/23</u>	<u>12:00</u>	<u>CAN</u>

Method of Transfer: ☐ On Bed ☒ On Wheelchair ☐ On Stretcher

### ASSESSMENT OF PATIENT:

General condition of Patient: ☒ Conscious ☐ Semi-conscious ☐ Un-conscious

Language Barrier: ☐ Yes ☒ No ☐ If Yes, specify: \_\_\_\_\_

Fall Risk Category: ☐ Low Risk ☐ Medium Risk ☒ High Risk

### Vital Signs (to be documented at the time of shifting):

Temp (°F)	RR (breaths/min)	Pulse (beats/min)	SpO <sub>2</sub> (%)	BP (mmHg)	Pain Score
<u>98.4°</u>	<u>22 b/min</u>	<u>88 b/min</u>	<u>98%</u>	<u>130/70</u>	<u>0/10</u>

Pain Scale used: ☐ PIPPS (28 weeks to < 38 weeks) ☐ CRIES (38 weeks - 2 months)

☐ FLACC Scale (2 months - 7 years) ☐ Wong-Baker FACES Pain Rating Scale (7 years - 12 years)

☒ Numerical Rating Scale (>12 years) ☐ CPOT (ventilator / comatose)

Any pre-medication given: \_\_\_\_\_

Any critical information: \_\_\_\_\_

Any specific recommendation: \_\_\_\_\_

	Signature	Name	Emp. No.	Date	Time
Handover by	<u>Bebey</u>	<u>Mahalakshmi</u>	<u>002</u>	<u>29/11/23</u>	<u>12:00</u>
Handed over to	<u>S. Praveen</u>	<u>S. Praveen</u>	<u>0020</u>	<u>29/11/23</u>	<u>12:00</u>

### After Procedure:

Procedure completed: ☒ Yes ☐ No | Any critical information: \_\_\_\_\_

### Vital Signs (to be documented at the time of shifting):

Temp (°F)	RR (breaths/min)	Pulse (beats/min)	SpO <sub>2</sub> (%)	BP (mmHg)	Pain Score
<u>98.4°</u>	<u>20 b/min</u>	<u>84 b/min</u>	<u>97%</u>	<u>130/80 mmHg</u>	<u>0/10</u>

Pain Scale used: ☐ PIPPS (28 weeks to < 38 weeks) ☐ CRIES (38 weeks - 2 months)

☐ FLACC Scale (2 months - 7 years) ☐ Wong-Baker FACES Pain Rating Scale (7 years - 12 years)

☒ Numerical Rating Scale (>12 years) ☐ CPOT (ventilator / comatose)

	Signature	Name	Emp. No.	Date	Time
Handover by	<u>S. Praveen</u>	<u>S. Praveen</u>	<u>0020</u>	<u>29/11/23</u>	<u>12:50</u>
Handed over to	<u>Ramya</u>	<u>Ramya</u>	<u>0252</u>	<u>29/11/23</u>	<u>12:50</u>



## CONSENT FOR CORONARY ANGIOGRAM / CORONARY ANGIOPLASTY

### CONDITION AND PROCEDURE

Dr. GNANAVELU has explained that I have the following condition:

Fat (cholesterol) and calcium can build up in the arteries like rust in old pipes. It can stop the flow of blood to the heart. This can cause angina or a heart attack. The Coronary Angiography procedure is performed to show up the amount of disease in the coronary arteries, the blood vessels that supply the heart with blood. After an injection of local anaesthetic, a fine tube (catheter) is put into the artery in the groin/hand. The tube is carefully passed into each coronary artery in turn. A series of video pictures are taken using x-rays and an iodine containing contrast medium (x-ray dye). The contrast medium may be injected into the main pumping chamber of the heart (left ventricle). This helps us to find out whether you have any narrowing or blockage of your coronary arteries. The doctor can then tell you which treatment is best for you after carefully studying and discussing your pictures. This may be an operation such as a coronary by-pass or a procedure called an angioplasty (the arteries are widened using a small sausage shaped balloon). Sometimes, drugs alone may be a suitable option.

### RISKS OF THIS PROCEDURE

The risk of coronary angiography depends on:

- (i) The nature of coronary artery disease (ii) The pumping status of the heart (iii) Your age and general health

These are some of the more serious risks that can happen, but are not the only risks:

<b>Less than 1 in 10,000 (0.0001%)</b>	(a) skin injury from radiation, causing, reddening of the skin
<b>1 in 1000 people (0.001%)</b>	(b) A stroke. This can cause paralysis and long term disability (c) Heart attack. (d) A dangerous reaction to the x-ray contrast medium (dye). If this happens, you may have severe reactions such as asthma, shock and convulsions. Death in extremely rare cases about 1 in 2,50,000 to 4,00,000 injections. (e) Need for major surgery to the leg at the puncture site. (f) Need for emergency heart surgery or angioplasty. (g) A higher lifetime risk from x-ray exposure. (h) Death
<b>1 in 100 people (0.01%)</b>	(i) the heart may not beat in a proper rhythm which will need urgent treatment (j) Surgical repair of the groin puncture site. This may need a longer stay in hospital. (k) Minor reaction to contrast medium such as hives. (l) Loss/impairment of kidney function due to the contrast medium
<b>1 in 20 people (0.05%)</b>	(m) Major bruising or swelling at the groin puncture site
<b>Most People</b>	(n) Minor bruising

### PATIENT CONSENT:

I acknowledge that Dr. GNANAVELU has explained my medical condition and the proposed procedure. I understand the risks of the procedure, the anaesthetic including the risks that are specific to me and the likely outcomes if complications occur. The Doctor has explained other relevant treatment options their risks and my right to refuse the treatment. He has explained my prognosis and the risks of not having the procedure. I have been explained that some reprocessed items might be used once its sterility and integrity is confirmed. I was able to ask questions and raise concerns with the doctor about my condition, the procedure and its risks, and my treatment options. My questions and concerns have been discussed and answered to my satisfaction. I understand that in the unlikely event of complications, I may require a blood transfusion, an additional procedure or surgery. The doctor has explained to me that if immediate life-threatening events happen during the procedure, they will be treated accordingly. I understand that no guarantee has been made that the procedure will improve the condition.

On the basis of the above statements,

### I REQUEST TO HAVE THE PROCEDURE

	Signature	Name	Date	Time
Patient/Guardian with relationship	<u>Leema Rose</u>	<u>MRS. LEEMA ROSE</u>	<u>29/11/23</u>	<u>10.45 AM</u>
witness	<u>Raj A</u>	<u>REENA A (Daughter)</u>	<u>29/11/23</u>	<u>10.45 AM</u>
Doctor	<u>G. GNANAVELU</u>	<u>DR. GNANAVELU</u>	<u>29/11/23</u>	<u>10.45 AM</u>
Interpreter				

Patient Details (Affix Label here)

Name:

UHID:

DOB:

Sex:

## இருதய ஆன்ஜியோகிராம் பரிசோதனைக்கான ஒப்பம்

### நிலை மற்றும் செயல்முறை

பின்வரும் கீழ்க்கண்டவையே நான் கொண்டிருப்பதாக மருத்துவர் ..... அவர்கள் விளக்கினார்.  
பலமுடி சிறுமிகு குழாய்களில் துருபிழப்பதால் போல், தமனிகளில் கொழுப்பு மற்றும் கால்சியம் சேரும். இது ஆன்ஜினா அல்லது மாரடைப்பினை ஏற்படுத்துகிறது. இதயத்திற்கு ரத்தத்தினை வழங்கும் ரத்தக்குழாயான இதயச்சுவர் சிறை தமனிகளில் நோயின் அளவினை கண்டறிய கரோனரி ஆஞ்சியோகிராஃபி செயல்முறை மேற்கொள்ளப்படும். ஒரு கோக்கல் அளவீட்டில் (மயக்க மருந்து) வழங்கப்பட்ட பின், ஒரு சிறிய குழாயானது (கத்திரி) கவட்டை/கையிலுள்ள தமனியில் செலுத்தப்படும். இந்த குழாய் ஒவ்வொரு இதயச்சுவர் சிறை தமனிகளிலும் மாற்றி மாற்றி கவனமாக வரிசையாக செலுத்தப்படும். எக்ஸ்ரே மற்றும் பிற அயோடின்கொண்டுள்ள கான்ட்ரான்ட் மீடியத்தினை (எக்ஸ்ரே டை) பயன்படுத்தி, பல ஷேயோ படங்கள் வரிசையாக எடுக்கப்படும். இதயத்தின் முக்கிய ஏற்றியினைத்தல் அறையில் (இடதுபக்க இருதய கீழறை) இந்த கான்ட்ரான்ட் மீடியம் உட்செலுத்தப்படலாம். இது இதயத்தின் அளவினை மதிப்பிடவும் மற்றும் அது எவ்வாறு பம்பு செய்கிறது என்பதை மதிப்பிடவும் மேற்கொள்ளப்படும். இப்படங்கள் நமக்கு இதயச்சுவர்சிறை தமனிகள் குறித்த ஒரு படத்தினை வழங்கும். இது உங்களுக்கு ஏதேனும் அடைப்பு இருக்கிறதா என்பதை கண்டறிய உதவும். பின்னர் உங்கள் படங்களை கவனமாக பார்த்த பின் மருத்துவரால் உங்களுக்கு ஏற்ற சிகிச்சையை மேற்கொள்ள முடியும். இவை பை-பாஸ் அறுவை சிகிச்சையாகவும் இருக்கலாம் அல்லது ஆன்ஜியோபிளாஸ்டி (புரான் வழுவம் கொண்டதொரு சிறிய சாசேஞ் கொண்டு தமனியை அகலப்படுத்துதல்) என்னும் ஒரு செயல்முறையாகவும் இருக்கலாம். சில நேரங்களில் மருந்துகள் மட்டுமே போதுமானதாக இருக்கலாம்.

### இச்செயல்முறையிலுள்ள இடப்பாடுகள்

இதயச்சுவர் சிறை ஆன்ஜியோகிராஃபியிலுள்ள இடப்பாடுகள் பின்வருபவைகளையே சார்ந்திருக்கும்

- (i) இதயச்சுவர் சிறை தமனி நோயின் தன்மை (ii) இதயத்தின் ஏற்றியினைத்தல் நிலை (iii) இதயத்தின் வயது மற்றும் பொது ஆரோக்கியம்  
ஏற்பட வாய்ப்புள்ள சில தீவிர இடப்பாடுகள் பின்வருமாறு. ஆனால் கிடைக்க மாட்டேனோ முழுமையான இடப்பாடுகள் அல்ல

10,00-ல் ஒருவருக்கும் கீழ் (0.0001 சதவிகிதம்)	(a) கதிர்வீச்சின் காரணமாக ஏற்படும் தோல் பாதிப்பு, சருமம் சிவந்து போதல்
1000-ல் ஒருவருக்கு (0.001 சதவிகிதம்)	(b) வலிப்பு, இது பக்கவாதம் மற்றும் நீண்டநாள் ஊனத்தை ஏற்படுத்தலாம் (c) மாரடைப்பு (d) எக்ஸ்-ரே கான்ட்ரான்ட் மீடியத்தின் (டை) ஆபத்தான விளைவுகள் . இவை ஏற்பட்டால் உங்களுக்கு ஆஸ்துமா, அதிர்ச்சி மற்றும் வலிப்பு போன்றவைகள் ஏற்படலாம். 2,50,000 முதல் 4,00,000 ஊசிகளில் ஒன்று மரணத்தையும் விளைவிக்கலாம். (e) குத்தப்பட்ட இடத்தில் பெரிய அறுவை சிகிச்சை மேற்கொள்ள வேண்டியது வரலாம். (f) அவசரமாக இதய அறுவை சிகிச்சை அல்லது ஆன்ஜியோபிளாஸ்டிக் தேவைப்படலாம். (g) எக்ஸ்ரே கதிர் பாதிப்பு காரணமாக அதிக வாழ்நாள் அச்சுறுத்தல் இடப்பாடு. (h) இறப்பு
100-ல் ஒருவருக்கு (0.01 சதவிகிதம்)	(i) இதயம் சரியான முறையில் துடிக்காமல் இருக்கலாம். அதற்கு அவசரமாக சிகிச்சை தேவைப்படும் (j) குத்தப்பட்ட கவட்டை பகுதியில் அறுவை சிகிச்சை சரிபாடு. இதனால் மருத்துவமனையில் நீண்ட நாட்கள் தங்கியிருக்க வேண்டியது வரலாம் (k) தோல் அரிப்பு போன்ற சிறு விளைவுகள் (l) கான்ட்ரான்ட் மீடியம் காரணமாக சிறுநீரகம் செயல்படாமை அல்லது அதன் வலு குறைதல்
20-ல் ஒருவருக்கு (0.01 சதவிகிதம்)	(m) குத்தப்பட்ட இடத்தில் பெரிய அளவிடான சிராய்ப்பு அல்லது வீக்கம்
பெரும்பாலான மக்களுக்கு	(n) சிறிய அளவிடான சிராய்ப்பு

### நோயாளி ஒப்புதல்

மருத்துவர் ..... அவர்கள் என்னுடைய மருத்துவ நிலையையும் மற்றும் முன்மொழியப்பட்டுள்ள செயல்முறையையும் எனக்கு விளக்கினார். செயல்முறையிலுள்ள இடப்பாடுகள், மயக்க மருந்துகள் உட்பட எனக்கு குறிப்பாக ஏற்படும் இடப்பாடுகள் மற்றும் சிக்கல்கள் ஏற்பட்டால் என்னவாகும் என்பவைகளை நான் புரிந்து கொண்டேன். மருத்துவர் பிற தொட்புள்ள சிகிச்சை விருப்பத் தேர்வுகள், அதன் இடப்பாடுகள் மற்றும் சிகிச்சை முடிபதற்கான என்னுடைய உரிமை ஆகியவைகளையும் எனக்கு விளக்கினார். அதன் தொற்றின்மை மற்றும் ஒருமைப்பாடு உறுதிசெய்யப்பட்டவுடன் சில மறு செயலாக்கப்பட்ட பொருட்கள் பயன்படுத்தப்படலாம் என்று எனக்கு விளக்கப்பட்டுள்ளது. அவர் என்னுடைய முன் கணிப்பீடுகள் மற்றும் செயல்முறையை மேற்கொள்ளாமல் இருப்பதால் ஏற்பட வாய்ப்புள்ள இடப்பாடுகள் ஆகியவைகளையும் எனக்கு விளக்கினார். என்னுடைய நிலை குறித்து என்னால் கேள்வி எழுப்ப முடிந்தது மற்றும் என்னுடைய கவலைகளை தெரிவிக்கவும், செயல்முறை மற்றும் அதன் பலன்களை தெரிவிக்கவும் மற்றும் எனது சிகிச்சை விருப்பத்தேர்வுகள் குறித்த கவலைகளையும் என்னால் தெரிவிக்க முடிந்தது. என்னுடைய கேள்விகளும் மற்றும் கவலைகளும் கவனத்தோடு சிகிச்சைப்பட்டது மற்றும் எனக்கு திருப்திகரமான முறையில் அவற்றிற்கு பதிலளிக்கப்பட்டது. அசாதாரணமான கழுவில், எனக்கு கிரத்தமேற்றத்தல், ஒரு கூடுதல் செயல்முறை அல்லது அறுவைசிகிச்சை தேவைப்படலாம் என்பதை நான் புரிந்து கொண்டேன். உயிருக்கு ஆபத்தினை விளைக்கும் நிகழ்வுகள் ஏற்பட்டால் அதற்கு உடனடியாக சிகிச்சையளிக்கப்படும் என்பதை எனக்கு விளக்கினார், இச்செயல்முறையினால் என்னுடைய நிலை மேம்படும் என்பதற்கு எத்தகைய உத்தரவாதமும் இல்லை என்பதை நான் புரிந்துகொண்டேன்.

### செயல்முறையை எனக்கு மேற்கொள்ளுமாறு கேட்டுக்கொள்கிறேன்

	கையெழுத்து	பெயர்	தேதி	நேரம்
நோயாளி (பாதுகாவலர்) உறவுமுறை				
மருத்துவர்				
மொழிபெயர்ப்பாளர்				



JCI ACCREDITED



NABH ACCREDITED



**Every heart beat counts**  
(A Unit of United Alliance Healthcare Pvt Ltd)

## TRANSRADIAL CORONARY ANGIOGRAM REPORT

<b>Patient Name:</b>	<b>Mrs. LEEMA ROSE A</b>	<b>ID:</b>	<b>MHI202381064</b>
<b>Age/Gender :</b>	<b>71 M</b>	<b>IPH:</b>	<b>IPH202302386</b>
<b>Cath No. :</b>	<b>3314</b>	<b>DOP:</b>	<b>29.11.2023</b>
<b>Done by</b>		<b>Assisted by</b>	
Dr.Gnanavelu/Dr.Karthik		Ms. Bavatharini	
		<b>Technician</b>	
		Mr. Prathap	

### DIAGNOSIS: CAD-RECENT AWMi; MODERATE LV DYSFUNCTION, T2DM; HBP

Access: Right Radial artery

Total exposure time: 1'46"

Hardware used: 5F sheath, 5F TIG

DAP : 3.93 Gy.cm2

Contrast used: CONTRAPAQUE 40 ml

Total RAK: 41.1mGy

Medications given: Inj NTG 200 mcg &amp; Inj Heparin 2500 IU IA

Hemodynamic data: Ao Pressure – 105/60(75) mmHg, HR – 76/min, Spo2 – 99%

### Selective coronary angiogram done in multiple angulated views :

ARTERY	FINDINGS
<b>LEFT MAIN</b>	Normal. Bifurcates into LAD & LCX
<b>LAD</b>	Type 3 vessel. Proximal LAD astride first septal has 80-90% discrete eccentric stenosis, Mid & Distal LAD have luminal irregularities. Gives 2 major diagonals. First major diagonal has minimal ostial disease; minor septals appear normal.
<b>LCx</b>	Non Dominant. Gives 2 major OM's. LCX & OM's appear normal.
<b>RCA</b>	Dominant. Proximal RCA shows luminal irregularities and Mid & Distal RCA appear normal. Gives PDA & PLB which appear normal.

### FINDINGS: RIGHT DOMINANT; SIGNIFICANT LAD DISEASE

### ADVICE: PCI TO LAD

**Dr. G. GNANAVELU, MD, DM**

Dr. G. Gnanavelu MD, DM (cardio), FACC  
Fellow, ACC  
Clinical Cardiologist  
Reg. No: 33469

#9, 1st Main Road, United India Colony, Kodambakkam, Chennai - 600024. Tel : 044 - 4310 8959

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**in** @medway-hospitals

**@** @medwayhospitals



**94457 94457**  
**1800 572 3003**

### Medway Group of Hospitals

Kodambakkam 044-2473 4455	Mogappair 044-26530011	Kumbakonam 044-2473 4455	Chengalpattu 044-27426829	Villupuram 04146-242000
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E-mail : info@medwayhospitals.com | Website : www.medwayhospitals.com | CIN : U74900TN2011PTC083665

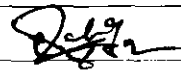
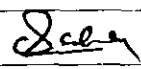
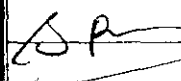
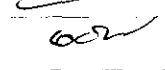

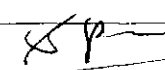
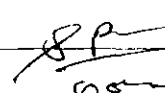

### Medway Centre of Excellence (Chennai)

**Heart Institute**  
044 - 4310 8959

**Institute of Pulmonology**  
044-2473 4454

MHI/HOSP/2022/118



DATE & TIME	Observation / Action	Signature with Emp.No			
29/11/23	<u>Patient Admission notes</u>				
10:35	Patient received from PL Pt conscious and oriented Pt NPO from 7.30 AM Pt IV line done today Pt Preparation done today Pt CBU - 8A result checked and recorded Pt shifted to Cath Lab	 			
	<u>Cath Lab.</u>				
12:10	Pt received from RL to Cath Lab. Pt stable.				
12:20	Procedure started. Rt Radial Approach				
12:25	cy. heparin 2,500 U PA for				
12:40	Cath done. Rt Radial sheath removed. Tight pressure bandage applied. No oozing. Heparin 6000 @ Cath site. Pt stable. Pt shifted to RL and handed over to RL staff with all reports.	 			
12:50					
Document endorsed by	Signature	Name	Emp. No.	Date	Time
		JANARDAN	002	29/11/23	1930

[illegible]

**SAFE PROCEDURE CHECKLIST**  
Adapted from WHO Safe Surgery Checklist

MHI/OT/2022/086



**Mrs. LEEMA ROSE A**  
50/Female/MHI202381064  
29/11/2023/IPH202302386  
Dr. G. GNANAVELU



Name of the Procedure : CAG Location : Cath Lab Date & Time : 29.11.23

Does the Procedure involve Procedural Sedation : ☐ Yes ☐ No

SIGN IN <u>12.20pm</u> Before Induction of Procedural Sedation		TIME OUT <u>12.25pm</u> After procedural Sedation and before procedure		SIGN OUT <u>12.40pm</u> When Doctor indicates that the Procedure is completed	
(Anaesthetist / Qualified Physician administering Procedural Sedation + Nurse + Technician + Doctor performing the procedure)		(Anaesthetist or Qualified Physician administering Procedural Sedation + Nurse + Technician + Doctor performing the Procedure)			
Patient Confirmation		All team members introduce themselves by Name and Role		To be done for each procedure in case of multiple procedures	
Identity by two identifiers	<input checked="" type="checkbox"/> Yes	Identity by two identifiers	<input checked="" type="checkbox"/> Yes	Name of the Procedure done written down <input checked="" type="checkbox"/> Yes	
Procedure	<input checked="" type="checkbox"/> Yes	Procedures <u>CAG</u>	<input checked="" type="checkbox"/> Yes	Name and site of all specimens / investigations <input type="checkbox"/> Yes <input checked="" type="checkbox"/> NA	
Side	<input checked="" type="checkbox"/> Rt <input type="checkbox"/> Lt <input type="checkbox"/> NA	Side	<input checked="" type="checkbox"/> Rt <input type="checkbox"/> Lt <input type="checkbox"/> NA	confirms labeling and sent to lab	
Consent	<input checked="" type="checkbox"/> Yes	Position <u>Supine</u>	<input checked="" type="checkbox"/> Yes	Any recovery concerns : <input checked="" type="checkbox"/> Yes <input type="checkbox"/> None	
Known Allergy	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify	Consent	<input checked="" type="checkbox"/> Yes	If Yes, Pls. specify :	
Difficult airway / aspiration risk / dentures	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, equipment and assistance available	Required equipment and implants available	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> NA	<u>Observation -</u> Any Equipment / instrument problem that needs to be addressed : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> None If Yes, Pls. specify :	
		Essential Imaging displayed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> NA		
Possibility of hypothermia	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, warmer in place	Antibiotic prophylaxis within last 60 minutes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> NA		
All concerned anesthesia equipment and medication check complete		Name of the Antibiotic given			
<input type="checkbox"/> Spo2 <input type="checkbox"/> NIBP <input type="checkbox"/> Others pls. specify <u>ES4</u>		Venous Thromboembolism Prophylaxis Provided	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> NA		
Pre OP medication taken	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Anticipated duration briefed	<input checked="" type="checkbox"/> Yes		
Required equipment for procedure available	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> NA	Anticipated blood loss briefed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> NA		
		Adequate fluids and blood available	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> NA		
		Team briefed on any critical or unexpected steps	<input checked="" type="checkbox"/> Yes		
		For procedural sedation cases			
		Any patient specific concerns :	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> None		
		Intra procedure glycemic control	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> NA		
		Any concerns about sterility	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> None		

Anaesthetist / Doctor giving Procedural Sedation <u>[Signature]</u> Date : Time :	Doctor performing the Procedure : <u>[Signature]</u> Date : <u>29.11.23</u> Time : <u>12.40pm</u>	Nurse : <u>S/N Bhavadaran</u> <u>0176</u> Date : <u>29.11.23</u> Time : <u>12.40pm</u>	Technician : <u>Prathap</u> <u>0118</u> Date : <u>29.11.23</u> Time : <u>12.40pm</u>	Others Please Specify : <u>[Signature]</u> Date : Time :
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## Every heart beat counts

## Procedure Monitoring Sheet (Cath Lab)

**Mrs. LEEMA ROSE A**  
Patient Name : 50 / Female / MHI202381064  
UHID / IP : 29 / 11 / 2023 / 1PH202302386  
Consultant : Dr. G. GNANAVELU

**Age / Sex :**

Ward Unit :

**Diagnosis :**

**Pre Procedure Checklist (Please tick appropriately – To be filled by the Ward Nurse)**

PARAMETERS	YES	NO	NA
Vital signs : BP: 130/80 Temp: 98.4 Pulse: 96 RR: 22 SPO2: 97	✓		
Urine voided	✓		
Bowel preparation	✓		
Pre-procedure medication administered		✓	
Procedure site marked		✓	
Skin preparation done	✓		
NPO 7:30 AM	✓		
Loose Tooth removed	✓	✓	
Contact lenses / Eye glasses removed		✓	
Prosthesis present		✓	
Jewellery/Nail polish removed	✓	✓	
Checked for Allergies (Drug / food)		✓	
IV line/In-situ	✓		
Consent taken	✓		
Investigation reports / Documents received	✓		
Signature of Nurse : <i>[Signature]</i>	Date & Time : 24/11/23 @ 10:45		

**Intra – Procedural Record (To be filled by the Cath Lab Nurse)**

Time	HR / min	RR / min	BP mmHg	SpO <sub>2</sub> %	Medication / Remarks	Sign. of Nurse
12:25 PM	101	22	108/67(86)	99%	—	<i>[Signature]</i>
12:40 PM	100	22	108/67(86)	99%	—	<i>[Signature]</i>
		Prone down		99%	OK	

# Post Procedure Follow Up Data (to be filled by the doctor)

Time : 12.40 PM Route : RT Radial

Complication : None

BP : 108/67 mmHg, HR : 100, RR : 22, SpO2 : 99%

Distal Pulse : felt, Puncture Site : No oozing, Haemostatic

## Advise:

- ◆ Shift To: Ward / ICU
- ◆ Bed rest up to 8 hours
- ◆ Observe puncture site for bleeding
- ◆ Watch for Pulse in RT Radial artery.
- ◆ Diet Normal
- ◆ Inform Duty Medical Officer SOS
  - a) If patient complains of any Discomfort
  - b) If dressing is Loose or Socked with Blood
  - c) If limbs are Cold / Absent Pulse
- ◆ Remove RT Radial dressing on 30.11.23 at 11 AM / PM after informing to the consultant.
- ◆ Special instruction if any:

[Signature]  
Name & Signature of Consultant

## POST PROCEDURE OBSERVATION

Date & Time	BP	HR	RR	SpO2%	Site Evaluation	Extremity Status	Remarks	Sign. of Nurse

Nurses Notes : Care done. Checks re assessed.  
Tight pressure bandage Applied. No oozing.  
Haemostatic @ Care site.

Condition at the end of procedure : ☒ Stable ☐ Critical

Patient shift to : ☐ Recovery Room ☐ Patient Room ☐ CCU ☐ Other \_\_\_\_\_

Name & Signature of the Nurse :

Date & Time : 29.11.23, 12.40 PM

S. Parach. S. Parachavarn Loans.





## BRADEN SCALE FOR PREDICTING PRESSURE INJURY RISK

<b>SENSORY PERCEPTION</b> ability to respond meaningfully to pressure-related discomfort	<b>1. Completely Limited</b> Unresponsive (does not moan, flinch, or grasp) to painful stimuli, due to diminished level of consciousness or sedation <b>OR</b> limited ability to feel pain over most of body	<b>2. Very Limited</b> Responds only to painful stimuli. Cannot communicate discomfort except by moaning or restlessness <b>OR</b> has a sensory impairment which limits the ability to feel pain or discomfort over 1/2 of body	<b>3. Slightly Limited</b> Responds to verbal commands, but cannot always communicate discomfort or the need to be turned <b>OR</b> had some sensory impairment which limits ability to feel pain or discomfort in 1 or 2 extremities	<b>4. No Impairment</b> Responds to verbal commands. Has no sensory deficit which would limit ability to feel or voice pain or discomfort	4	4		
<b>MOISTURE</b> degree to which skin is exposed to moisture	<b>1. Constantly Moist</b> Skin is kept moist almost constantly by perspiration, urine etc. Dampness is detected every time patient is moved or turned	<b>2. Very Moist</b> Skin is often, but not always moist. Linen must be changed at least once a shift	<b>3. Occasionally Moist</b> Skin is occasionally moist, requiring an extra linen change approximately once a day	<b>4. Rarely Moist</b> Skin is usually dry, linen only requires changing at routine intervals	4	4		
<b>ACTIVITY</b> degree of physical activity	<b>1. Bedfast</b> Confined to bed	<b>2. Chairfast</b> Ability to walk severely limited or non-existent. Cannot bear own weight and / or must be assisted into chair or wheelchair	<b>3. Walks Occasionally</b> Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair	<b>4. Walks Frequently</b> Walks outside room at least twice a day and inside room at least once every two hours during waking hours	3	3		
<b>MOBILITY</b> ability to change and control body position	<b>1. Completely Immobile</b> Does not make even slight changes in body or extremity position without assistance	<b>2. Very Limited</b> Makes occasional slight changes in body or extremity position but unable to make frequent or significant changes independently	<b>3. Slight Limited</b> Makes frequent through slight changes in body or extremity position independently	<b>4. No Limitation</b> Makes major and frequent changes in position without assistance	3	3		
<b>NUTRITION</b> usual food intake pattern	<b>1. Very Poor</b> Never eats a complete meal. Rarely eats more than any food offered. Eats 2 servings or less of protein (meat or dairy products) per day. Takes fluids poorly. Does not take a liquid dietary supplement <b>OR</b> is NPO and / or maintained on clear liquids or IV's for more than 5 days	<b>2. Probably Inadequate</b> Rarely eats a complete meal and generally eats only about 2 of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement	<b>3. Adequate</b> Eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) per day. Occasionally will refuse a meal, but will usually take a supplement when offered <b>OR</b> is on a tube feeding or TPN regimen which probably meets most of nutritional needs	<b>4. Excellent</b> Eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation	3	3		
<b>FRICITION &amp; SHEAR</b>	<b>1. Problem</b> Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent re-positioning with maximum assistance. Spasticity, contractures or agitation leads to almost constant friction	<b>2. Potential Problem</b> Moves feebly or requires minimum assistance. During a move skin probably slides to some extent against sheets, chair, restraints or other devices. Maintains relatively good position in chair or bed most of the time but occasionally slides down	<b>3. No Apparent Problem</b> Moves in bed and in chair independently and has sufficient muscle strength to lift up completely during move. Maintains good position in bed or chair		3	3		
					<b>TOTAL SCORE</b>	20	20	
					<b>Initial &amp; Emp. No. of Staff Nurse:</b>	[Signature]		
					<b>Initial &amp; Emp. No. of Sr. Staff Nurse:</b>	[Signature]		

**Score Interpretation:** Minimal Risk: 23 - 19; At Risk / Mild Risk: 18 - 15; Moderate Risk: 14 - 13; High Risk: 12 - 10; Severe Risk: 9 - 6

## DVT RISK ASSESSMENT

Assign a score of 1 if (YES) in parameter nos. 1 to 9, and assign a score of -2 if (YES) in parameter no. 10

		Date						
		Time						
S. No.	PARAMETERS							
1	Active cancer (on-going treatment or diagnosed within 6 months or palliative care)	0						
2	Bedridden recently >3 days or major surgery within four weeks	0						
3	Calf swelling >3 cm compared with asymptomatic side, measured at 10 cm below tibial tubercle (Assess for both legs)	0						
4	Collateral (nonvaricose) superficial veins present (Assess for both legs)	0						
5	Entire leg swollen (Assess for both legs)	0						
6	Localized tenderness along the deep venous system (Assess for both legs)	0						
7	Pitting edema, greater in the symptomatic leg (Assess for both legs)	0						
8	Paralysis, paresis, or recent plaster immobilization of the lower extremity (Assess for both legs)	0						
9	Previously documented DVT (Assess for both legs)	0						
10	Alternative diagnosis to DVT as likely or more likely (Assess for both legs) / Co-morbidity like ESLD / Renal disease, Renal failure, CCF Cellulitis (commonly mistaken as DVT), Dependent (stasis) oedema, Lymphatic obstruction, Septic arthritis, Cirrhosis, Nephrotic syndrome, Calf muscle tear or strain, Haematoma (collection of blood) in the muscle, Sprain or rupture of a leg tendon, Fracture.	0						
FINAL SCORE		0						
Low Risk: -2 to 0   Moderate Risk: 1 to 2   High Risk: 3 to 8		Low						
DVT prophylaxis started		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Signature & Emp. No. of RN								
Signature & Emp. No. of Sr. RN								



## MODIFIED MORSE FALL RISK ASSESSMENT CHART

Variables	Date								
	Time								
History of falling (immediate or within 6 months)	No	0	0	0	0	0	0	0	0
	Yes	25	25	25	25	25	25	25	25
Secondary diagnosis (≥ 2 medical diagnosis)	No	0	0	0	0	0	0	0	0
	Yes	15	15	15	15	15	15	15	15
Intravenous Therapy / Heparin Lock / Tubes Insitu	No	0	0	0	0	0	0	0	0
	Yes	20	20	20	20	20	20	20	20
<b>AMBULATORY AID</b>									
None / Bed Rest / Nurse Assist		0	0	0	0	0	0	0	0
Crutches / Cane / Walker		15	15	15	15	15	15	15	15
Furniture		30	30	30	30	30	30	30	30
<b>GAIT</b>									
Normal / Bed Rest / Wheel Chair		0	0	0	0	0	0	0	0
Weak		10	10	10	10	10	10	10	10
Impaired		20	20	20	20	20	20	20	20
<b>MENTAL STATUS</b>									
Oriented to own stability		5	5	0	0	0	0	0	0
Overestimated or forgets limitations		15	15	15	15	15	15	15	15
<b>MEDICATIONS</b> Includes PCA / opiates, diuretics, laxatives, hypnotics, sedatives, immunosuppressant, anticonvulsants, anti-hypertensives, hypoglycemics and psychotropics	No	0	0	0	0	0	0	0	0
	Yes	15	15	15	15	15	15	15	15
<b>Total Score</b>		80	50						
<b>Low Risk (0 - 24)</b>									
<b>Medium Risk (25 - 44)</b>									
<b>High Risk (45 or above)</b>									
<b>Signature &amp; Emp. No. of RN</b>									
<b>Signature &amp; Emp. No. of Sr. RN</b>									

0 - 24: Low Risk; 25 - 44: Medium Risk; 45 or above: High Risk

<b>INTERVENTIONS</b> <i>Tick as per the Risk Score</i>		Date																		
		Time																		
<b>Low Risk Interventions (0 - 24)</b>																				
Familiarize the patient with the immediate surroundings	/	/																		
Remind the patient to use call bell before getting out of bed	/	/																		
Keep the two side rails in the raised position at all times for all patients regardless of age	/	/																		
Keep the call bell, bedside table, water, glasses within the patient's easy reach	/	/																		
Remove excess equipment or furniture to make a clear path	/	/																		
Keep the patient's bed in the low position at all times except during procedure	/	/																		
Teach fall-prevention techniques, such as sitting up for a moment before rising from the bed	/	/																		
Bed wheels should be locked	/	/																		
Encourage family participation in the patient's care	/	/																		
Ensure that floor of the bathroom is dry and not slippery	/	/																		
Review medications for potential side effects that can promote falls	/	/																		
Use safety belts during movement in wheelchair	/	/																		
The patients are not ambulated by themselves. They are to be ambulated only with assistance	/	/																		
<b>Medium risk interventions (25 - 44)</b>																				
Apply all the low risk interventions	/	/																		
Tie yellow fall risk tag in the bed and Wheel chair / Stretcher	/	/																		
Make sure that proper transfer precautions are instituted for heavy or debilitated patients in a bed or wheel chair or on a toilet seat	/	/																		
Use restraints and bed monitors as ordered by the doctor	/	/																		
Allow the patient to ambulate only with assistance	/	/																		
Consider peak effects of the medications that effects level of consciousness, gait and elimination when planning patient's care	/	/																		
Do not leave patients unattended in diagnostic or treatment areas	/	/																		
Accompany the patient while going to bathroom	/	/																		
Advice the patient to use grab bars near the toilet, bathtub, and shower	/	/																		
Make sure the family and other visitors understand the restrictions mentioned above	/	/																		
<b>High-risk interventions (45 or above)</b>																				
Apply all the low and medium risk interventions	/	/																		
Tie red fall risk tag in the bed, wheel chair and stretcher	/	/																		
Locate the high-risk patients in a room close to the nurses' station	/	/																		
Answer these patients call bells as quickly as possible	/	/																		
Provide a commode at bedside (if appropriate)	/	/																		

**MEDWAY HOSPITALS**

**KODAMBAKKAM (HEART)**

, 1st Main Road, United India Colony , Kodambakkam, Chennai, Tamilnadu, In

044-2473 4455

care@medwayhospitals.com

**Registration No** : MHI202381064

**Patient Name** : LEEMA ROSE A

**Age** : 50

**Gender** : Female

**IP Number** : MMH/HM/IPH202302386

**Discharge Date** : 29/11/2023 3:45:00PM

**Bill No** : MMH/HM/IPH00399

**Bill Date** : 29/11/2023 3:39:44PM

**Ward Name** : RADIAL LOUNGE

**Bed Name** : RL-3

**NO DUE**



PARTICULARS	YES	NO
- IP Number allocated to each Patient	✓	
- Name, Age & Sex of Patient	✓	
- General Admission Consent	✓	
- Initial Assessment of Patient / Diagnosis	✓	
- Nutritional Assessment by Consultant	✓	
- Plan of care counter signed by the Consultant	✓	
- Treatment Orders - Date, Time, Name & Sign.	✓	
- Medication Order / Drug Chart - Date, Time, Name & Sign.	✓	
- Vital Signs Chart (TPR Chart)	✓	
- Intake Output Chart	✓	
- Drug Chart (Duly filled)	✓	
- Anesthesia Consent - (8 thing) - Date, Time, Name & Sign. of both Patient & Anesthetist		
- Anesthesia Assessment Sheet		
- Surgery Consent - (8 things) - Date, Time, Name & Sign of both Patient & Surgeon		
- Surgery Notes - Post Operative Plan		
- Pain Scoring System	✓	
- Blood Transfusion if done		
- High Risk Procedures		
- A copy of the Discharge Summary	✓	



**Medway Hospitals**

The way to better health  
(A Unit of United Alliance Healthcare Pvt Ltd)



Mrs. LEEMA ROSE A

50/Female/MHI20238106-

09/12/2023/IPH202302465

Dr. G. GNANAVELU



MHI/IPD/2022/002



Every heart beat counts

## ADMISSION SLIP

Admitting Doctor: Dr. Gnanavelu. G

Speciality: Cardiology

Advised Date & Time: 9-12-23 9:01

Provisional Diagnosis:

Recent Acute MI

Reason for Admission: ☒ Medical Management ☐ Surgical Management  
☐ Others (please specify details) \_\_\_\_\_

Admission Type: ☐ Day Care ☐ ER ☒ Ward  
☐ ICU \_\_\_\_\_ (Specify details)

Surgery / Procedure Name (if planned):

PTCA

Blood Product Requirement: ☒ No ☐ Yes (Kindly specify details of components required in space below)

Expected Duration of Stay: 3 days

Expected Cost of Treatment (as per Financial Counseling Form):

Payer: ☐ Self ☒ Insurance ☐ Others: ESI

**ESI**

Instructions to Nurse (if any):

- Investigations  
- vitals monitoring

Any other Instructions (if any):

Doctor's Signature

Name

Reg. No.

Date

Time

Dr. G. Gnanavelu

Dr. G. Gnanavelu

91810

10/12/23

9:01

For admission desk staff only:

Room Category: ☒ General Ward

☐ Single Room

☐ Twin Sharing

☐ Deluxe Room

☐ Suite Room

☒ Others A

Admission intimation Receipt Details

Admission Time in HIS

Date

Time

Date

Time

9-12-23

9:01

9-12-23

9:01

Source: ☐ OPD

☐ ER

☒ Direct

To be filled only if Blood requirement specified by the Doctor:

Is Blood Reservation and Blood Bank clearance completed as advised: ☐ Yes ☒ No

Front office Staff Signature

Name

Emp. No.

Date

Time

*[Signature]*

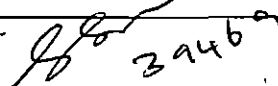

Prathibato

0192

9/12/23

9:01

## ADMISSION FORM

Marital Status M	Full Address No. 40 Rajiv Gandhi Nagar, Chack Post street, Kamaajapuram, Chennai. 70		Telephone Number 8122532721
Occupation GT/W			
Referred from Dr. G. G	Date of Time of Admission 9/12/23 9:01	Date & Time of Discharge 12/12/23 @ 14:30	Total No. of Days 4 days
UNIT Cardiology	MLC <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes AR No. :		
FINAL DIAGNOSIS			ICD Code
CAD - RECENT ANMI CAG - Significant			I25.1
LAD Disease (29.11.2023) moderate LV			
Dysfunction systemic hypertension Type II			I50.1
diabetes mellitus			I10
			E11.9
DATE	OPERATION / PROCEDURES		ICPM Code
09.12.23	Successful PTCA + Stent to LAD using Glynx Turcra 2.5 X 18MM done on 09.12.2023		00.66
DATE	TYPE OF ANESTHESIA		
09.12.23	<input type="checkbox"/> GENERAL <input type="checkbox"/> SPINAL <input checked="" type="checkbox"/> LOCAL <input type="checkbox"/> REGIONAL <input type="checkbox"/> EPIDURAL		
DISCHARGE STATUS			
<input type="checkbox"/> Cured <input type="checkbox"/> Discharge at Request <input type="checkbox"/> Expired < 48 hours <input checked="" type="checkbox"/> Improved <input type="checkbox"/> Against Medical Advice <input type="checkbox"/> Expired > 48 hours <input type="checkbox"/> Unchanged <input type="checkbox"/> Absconded <input type="checkbox"/> Post-Operative Death <input type="checkbox"/> Transferred to .....			
Signature of the Consultant  39469		Signature of Medical Records Officer  149	

## AUTHORISATION FOR TREATMENT I PAYMENT

I hereby authorise the Administration, Medical and Nursing and Paramedical, Staff of the Hospital Investigate treat and administer such drugs as may be necessary and to perform such operation under anaesthesia or other wise as may be deemed necessary and / or advisable in the diagnosis and treatment of my illness / patient... Leema Rose A who is my Daughter..... (Relationship).

I hereby under take to settle all the bills for hospitalisation charges related to me/the patient named overleaf on a periodic basis. In any case, I shall pay all the dues before getting discharged from the hospital.

However, in case I fail to pay the charges due to the hospital as agreed above, I hereby authorise the hospital to transfer me/the patient to any other hospital/institution for further treatment as deemed fit and proper by the hospital authorities.

I also acknowledge having been informed if the General Rules and Regulations of the Hospital and that all cash, jewellery and valuables belonging to the patient or theis attendants have been removed to a place of safety / handed over to the next of kin and I absolve the hospital of any responsibility with regard to any loss.

I have read out and explained the contents of the above to the Signatory in his vernacular .

சிகிச்சை, பணம் செலுத்துதல் முதலியவை செய்ய அதிகாரம் வழங்குதல்

இதன் மூலமாக நான் நிர்வாகம், மருத்துவம், தாதியர், ஏனைய மருத்துவ ஊழியர்கள் எனக்கு / நோயாளி /.....  
.....க்கு தேவைப்பட்ட சோதனைகளை செய்து மருந்துகளை கொடுக்கவும், மயக்க  
மருந்துகள் கொடுத்து செய்முறைகள்/அறுவை சிகிச்சை செய்யவும் அதிகாரம் வழங்குகிறேன். நான் / இதில் குறித்துள்ள நோயாளின்  
செலவுக்கான தொகை முழுவதும் செலுத்த இதன் மூலம் உறுதி அளிக்கிறேன்.

மேல் கூறியது போல் வேளை நான் தங்கள் மருத்துவத்திற்கான செலவுகளை கட்டத் தவறினால் என்னை நோயாளியை வேறொரு  
மருத்துவமனைக்கு, பிற சிகிச்சை / அறுவை சிகிச்சை செய்ய இடமாற்ற ஒப்புதலை எனது உறவினர்கள் மூலமாக பெற நான் அதிகாரம்  
அளிக்கிறேன்.

மருத்துவமனையின் பொது சட்ட திட்டங்கள் பற்றி தெரிவிக்கப்பட்டிருக்கிறேன்.

நோயாளிக்கு உரிமையான எல்லா பணம், நகை மதிப்பிடக்கூடி பொருட்கள் யாவும் பாதுகாப்பான இடத்திற்கு மாறுபட்டுவிட்டன / அல்ல  
நெருங்கிய உறவினரிடம் கொடுக்கப்பட்டுள்ளது. இந்த மருத்துவமனை எனது/நோயாளியின் எந்தவித நஷ்டத்திற்கு பொறுப்பில்லை  
என உறுதி செய்கிறேன்.

மேற்குறிப்பிட்ட அனைத்தும் எனக்கு விவரிக்கப்பட்ட பிறகுதான் கையொப்பமிட்டேன்.

Admitting Nurse  
செவிலியர் கையொப்பம்

Signature of Admitting Nurse

தேதி 09/12/2023

Date

Poy A

எனது/உறவினர்/காப்பாளர் கையொப்பம்

Signature of the Patient / Relative / Gurdian

உறவுமுறை Daughter

Nature of Relationship



UUNUUUUUU

## GENERAL CONSENT FOR ADMISSION

I, Leema Rose A the ☐ Patient or ☐ Representative of patient have  
(please tick the correct option above and below)

☐ Read

☐ Been explained this consent form in English, which I fully understand.

- I give my full consent and authorization for admission and treatment at this hospital. The proposed treatment plan has been explained to me.
- I consent and authorize the hospital, treating doctors, nursing, technical and paramedical staff to provide relevant care and to conduct diagnostic as deemed necessary by the treating doctor / team.
- I also consent to be administered necessary drugs, medications, intravenous fluids, as advised by the treating doctor / team.
- I also consent to use of assistants such as resident doctors, other doctors, nurses, and other healthcare workers by the hospital and treating doctor / team.
- I consent for clinical consultation, admission, disclosure of information required for clinical management (under confidence), routine medical examination (physical examination, palpation, percussion, auscultation), routine lab and imaging investigations, general nursing care, diet and physiotherapy assessment and counselling.
- I have been explained about the proposed care plan, expected result(s), possible outcome(s) and expected cost of treatment/ hospital stay.
- I understand that the hospital will take due care of me / my patient but, that there is always a possibility of an unexpected complication(s) which may necessitate longer stay and / or use of intensive care services. In such cases, procedure different from those contemplated and other intervention(s) may sometimes be needed.
- I declare that, I have and will inform the doctor of my medical history including previous illnesses, allergies, drug reaction(s), surgical procedure, relevant medical family history and all other facts relevant to my treatment. I shall not hold the hospital/ doctor responsible for any consequences which may arise due to non-disclosure of relevant information on my part.
- I declare that I have been explained about my rights and responsibilities as a patient as outlined in the patient handbook.
- I have been made aware of the rules and regulations of the hospital including those related to security and I promise to abide by them.
- I also consent and agree to the use and/or publication of my treatment details / medical record for medical, scientific or educational purposes (Teaching, research and academics) provided the pictures or the descriptive texts accompanying them do not reveal my identity.

- I understand that in case of some unexpected event occurring during the course of my stay I may be suggested a transfer to another hospital / healthcare organization, as considered appropriate by my treating doctor.
- I understand that, drugs, consumables and devices will be charged on an 'as actual' basis as per the hospital tariff. I have been informed and I understand that there can be usage of certain reprocessed items during the course of the treatment. I also understand that only full strips of medicines shall be issued and returned. I declare that I take full responsibility of settling the bill before leaving the hospital premises at the time of discharge.
- I further declare that I have been given an opportunity to ask question(s) related to my admission, care plan and proposed hospital stay, and that such questions have been answered to my satisfaction.
- I also consent to receive communication on treatment related information via text messages and e-mail as per the details provided at the time of registration.
- I declare that I have received and fully understood the information provided in this consent form, that I have been given an opportunity to ask questions relating to my admission, care plan and proposed hospital stay, and that all my questions have been answered to my entire satisfaction and there are no misconceptions or false hopes in my mind. I further declare that all fields (of this form) requiring insertion or completion were filled in my presence at the time of my signing this form.
- I, the above-named Patient / named patient's representative, do further hereby declare that I am above 18 years of age as on the date of signing this form, mentally sound and am giving consent without any fear, threat or false misconception.

	Signature / Thumb Impression*	Name	Date	Time
Patient	<i>A. Leema Rose</i>	<i>A. Leema Rose. A</i>	<i>9/12/23</i>	<i>9:01</i>
Surrogate/Guardian (if applicable #)	<i>Reena. A.</i>	<i>Ray. A</i> (Write name and relationship with patient)	<i>9/12/23</i>	<i>9:01</i>
Reason for surrogate consent	Patient is unable to give consent because:			
Witness	<i>Reena. A</i>	<i>Ray. A</i>	<i>9/12/23</i>	<i>9:01</i>
Interpreter (if applicable)				

\* Right Hand for Males & Left Hand for Females | # Only if Patient is a minor or unable to give consent



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## DISCHARGE SUMMARY

IP No.	IPH202302465	D.O.A	: 09/12/2023
UHID	MHI202381064	D.O.P	: 09/12/2023
Name	Mrs.LEEMA ROSE.A	Room No.	: GN
Age / Gender	50Years / FEMALE		
Consultant	Dr. G. Gnanavelu. MD., DM., (cardio) FACC Chief Cardiologist	D.O.D	: 12/12/2023

### DIAGNOSIS:

CAD - RECENT AWM

CAG - SIGNIFICANT LAD DISEASE (29.11.2023)

MODERATE LV DYSFUNCTION

SYSTEMIC HYPERTENSION

TYPE II DIABETES MELLITUS

### PROCEDURE:

SUCCESSFUL PTCA + STENT TO LAD USING ONYX TRUCOR 2.5 X 18MM DONE ON 09.12.2023.

### BRIEF HISTORY:

Mrs. Leema Rose.A, 50 years old Female, Presented with complaints of chest pain on & off. She was evaluated at ESIC hospital and treated conservatively. She underwent Coronary angiogram on 29.11.2023 which revealed CAD - SIGNIFICANT LAD DISEASE. Hence she was advised for PTCA to LAD for which she has been admitted.

No H/O fever, cough, pedal edema, vomiting, diarrhea.

Known case of Type II diabetes mellitus, systemic hypertension on medication.

N/K/C/O CVA, hypothyroidism and dyslipidemia.

### ON EXAMINATION:

Patient Conscious, Oriented and afebrile.

P I C C L E - NIL  
HR - 96bpm  
BP - 110/80 mmHg  
SPO<sub>2</sub> - 96% in room air  
CVS - S1S2 (+)  
RS - BAE (+)  
Abdomen - Soft, NT  
CNS - NEND

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94457 94457  
1800 572 3003

### Medway Group of Hospitals

Kodambakkam 044-2473 4455	Mogappair 044-26530011	Kumbakonam 044-2473 4455	Chengalpattu 044-27426829	Villupuram 04146-242000
------------------------------	---------------------------	-----------------------------	------------------------------	----------------------------

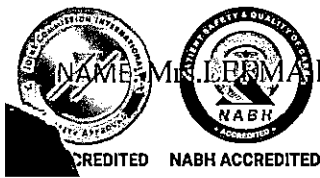
E-mail : info@medwayhospitals.com | Website : www.medwayhospitals.com | CIN : U74900TN2011PTC083665

### Medway Centre of Excellence (Chennai)

Heart Institute  
044 - 4310 8959

Institute of Pulmonology  
044-2473 4454

MHI/HOSP/2022/118



UHID: MHI202381064



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### INVESTIGATIONS:

**BLOOD(03.12.23):** Hb- 12.9gm/dl, Urea – 15.70 mg/dl, Creatinine – 0.51mg/dl, Na<sup>+</sup>- 1332mmol/l, K<sup>+</sup>- 4.70mmol/l, PLT – 388000 cells/cumm, TWBC – 6670 cells/cumm.

**ECG:** Sinus rhythm, HR – 87 bpm, evolved AWMl.

**ECHO:** Dilated LA, LV, RWMA present - Mid septal, mid anteroseptal hypokinesia. Distal septal, distal lateral, apical hypokinesia. Moderate LV dysfunction EF – 40%. No PE/ clot / PHT.

### POST PROCEDURE INVESTIGATIONS:

**BLOOD(10.12.23):** Urea – 09 mg/dl, Creatinine – 0.44mg/dl.

**ECG:** Sinus rhythm, HR – 84 bpm, ST depression in I, aVL, V1-V5 leads

**ECHO:** S/P PTCA. Chambers normal sized. RWMA(+) mid & apical septum, apex, mid & apical anterior hypokinetic. Mild LV systolic dysfunction EF-44%. Normal RV systolic function. Diastolic function normal. All valves normal. IAS / IVS intact. Trivial MR. Trivial TR. No PAH. No pericardial / pleural effusion. No clot / vegetation.

### COURSE IN THE HOSPITAL:

Mrs. Leema Rose.A, 50 years old Female, admitted with above mentioned complaints. Basic investigation was done. After obtaining consent, She underwent **SUCCESSFUL PTCA + STENT TO LAD USING MEDTRONIC ONYX TRUCOR 2.5 X 18MM DONE ON 09.12.2023** by Right radial approach. Post procedure period was uneventful and shifted to CCU. Post procedure ECG shown no fresh ischemic changes. She was treated with DAPT, statin, nitrates, beta blockers and other supportive measures. Her general condition improved & Right radial site normal, no hematoma/ bleeding. She got shifted to ward, RFT within normal limits, maintained adequate fluid balance. Her medications are optimized and she is being discharged in a stable clinical condition.

### CONDITION ON DISCHARGE:

Patient Conscious / Oriented / Afebrile

General condition Stable

GCS	-	15/15		
Temp	-	98.6°F	BP	- 130/70mmHg
PR	-	80/min	SPO2	- 97% in room air

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PATIENT  
HELPLINE  
**94457 94457**  
**1800 572 3003**

#### Medway Group of Hospitals

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#### Medway Centre of Excellence (Chennai)

Heart Institute	Institute of Pulmonology
044 - 4310 8959	044-2473 4454

E-mail : info@medwayhospitals.com | Website : www.medwayhospitals.com | CIN : U74900TN2011PTC083665

MHI/HOSP/2022/118



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UHID: MH1202381064



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### ADVICE MEDICATIONS:

Sl. NO	NAME OF THE DRUGS WITH GENERIC NAME	DOSAGE	FREQUENCY			ROUTE	RELATION SHIP WITH MEAL	DURATION
			M	A	N			
1.	TAB. ECOSPRIN (ASPIRIN)	75 MG	0	1	0	ORAL	AFTER FOOD	TO CONTINUE
2.	TAB. AX CER (TICAGRELOR)	90 MG	1	0	1	ORAL	AFTER FOOD	TO CONTINUE
3.	TAB. ATORVA (ATORVASTATIN)	40 MG	0	0	1	ORAL	AFTER FOOD	TO CONTINUE
4.	TAB. NIKORAN (NICORANDIL)	5 MG	1	0	1	ORAL	AFTER FOOD	TO CONTINUE
5.	TAB. INAPURE (IVABRADINE)	5 MG	1	0	1	ORAL	AFTER FOOD	TO CONTINUE
6.	TAB. TRIMETAZIDINE	35 MG	1	0	1	ORAL	AFTER FOOD	TO CONTINUE
7.	TAB. ENALAPRIL	2.5 MG	1	0	1	ORAL	AFTER FOOD	TO CONTINUE
8.	TAB. METOPROLOL	25 MG	1	0	1	ORAL	AFTER FOOD	TO CONTINUE
9.	TAB. PAN (PANTOPRAZOLE)	40 MG	1	0	1	ORAL	BEFORE FOOD	TO CONTINUE
-10.	TAB. ALPRAX (ALPRAZOLAM)	0.25 MG	0	0	1	ORAL	AFTER FOOD	TO CONTINUE
11.	TAB. DOLO (PARACETAMOL)	650 MG	1	0	0	ORAL	AFTER FOOD	SOS

### + DIABETES MEDICATIONS:

Sl. NO	NAME OF THE DRUGS WITH GENERIC NAME	DOSAGE	FREQUENCY			ROUTE	RELATION SHIP WITH MEAL	DURATION
			M	A	N			
1.	TAB. FORXIGA (DAPAGLIFLOZIN)	5 MG	1	0	0	ORAL	AFTER FOOD	TO CONTINUE

#9, 1st Main Road, United India Colony, Kodambakkam, Chennai - 600024. Tel : 044 - 4310 8959

f @MedwayHospitals @medwayhospitals in @medway-hospitals @medwayhospitals



**94457 94457**  
**1800 572 3003**

#### Medway Group of Hospitals

Kodambakkam 044-2473 4455 | Mogappair 044-26530011 | Kumbakonam 044-2473 4455 | Chengalpattu 044-27426829 | Villupuram 04146-242000

E-mail : info@medwayhospitals.com | Website : www.medwayhospitals.com | CIN : U74900TN2011PTC083665

#### Medway Centre of Excellence (Chennai)

Heart Institute  
044 - 4310 8959

Institute of Pulmonology  
044-2473 4454

MHI/HOSP/2022/118



JCI ACCREDITED



NABH ACCREDITED

NAME: Mrs. L. F. MA. ROSE. A

UHID: MHI202381064



**Every heart beat counts**  
(A Unit of United Alliance Healthcare Pvt Ltd)

**DISCHARGE ADVICE**

<b>DIET</b>	LOW FAT, SALT & DIABETIC DIET.
<b>PHYSICAL ACTIVITY</b>	AS TOLERATED.
<b>REVIEW</b>	REVIEW WITH DR.GNANA VELU AFTER 1WEEK WITH RFT,ECG REPORTS.


To report: If temp > 101 °F / Difficulty in breathing / chest pain / Giddiness/ palpitations.  
Any other significant symptoms. In case of emergency Contact: Medway Hospitals @ 4310 8959.

  
**CONSULTANT SIGNATURE**

**Dr. G. Gnanavelu. MD., DM., (cardio) FACC**  
Chief Cardiologist

Typed by: Ezhilarasi.

**Dr. G. Gnanavelu MD, DM (cardio), FACC**  
Chief Cardiologist  
Reg. No: 39469

  
"I understood the Content of the discharge summary."

#9, 1st Main Road, United India Colony, Kodambakkam, Chennai - 600024, Tel : 044 - 4310 8959

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MHI/HOSP/2022/118

## INPATIENT INITIAL ASSESSMENT

Date: 9/12/23

Time of arrival in ward: 9:10

Allergies (if Yes, specify details):

Drugs ☐ Yes ☒ No

Blood Transfusion ☐ Yes ☒ No

Food ☐ Yes ☒ No

Others

Vital Signs: Temp 96.1 (°F) | Pulse / HR: 96 (beats/min) | BP: 110/60 (mmHg)

Respiration: 20 (breaths/min) | SpO<sub>2</sub>: 96 (%) | Height: 145 (cms) | Weight: 40.4 (kgs) | BMI: 19.8 kg/m<sup>2</sup>

Pain: ☒ Yes ☒ No. If Yes, Score: 0/10

Pain Scale Used: ☒ Numerical Rating Scale (> 12 years) ☐ CPOT (ventilator / comatose)

Duration: Location:

Pain Character: ☐ Dull ☐ Aching ☐ Sharp ☐ Stabbing ☐ Shooting ☐ Burning ☐ Referred / Radiant Pain

### CHIEF COMPLAINTS & HISTORY OF PRESENT ILLNESS

Pt. came for PTCA. She is a K1C10 CAD and undergoes coronary angiogram at 29/11/23 in our hospital. Presently, Pt has no chest pain, no breathlessness no palpitation

### PAST MEDICAL HISTORY (with duration of illness):

Diabetes Mellitus: ☒ Yes ☒ No. If Yes, duration: Newly diagnosed Hypertension: ☒ Yes ☐ No. If Yes, duration: 1 year

Others:

N1K1C10 TB, Epilepsy, BA

### Past Surgical History:

Nil

**Present Medication (for Medication Reconciliation):**

S. No.	Current Medication	Dose	Route	Frequency	Date & Time of last dose	To be continued during hospital stay
1	T. AX CER	90mg	P/O	1-0-1	9/12/23	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
2	T. ASPIRIN	75mg	P/O	0-1-0	8/12/23	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
3	T. PAN	40mg	P/O	1-0-1	9/12/23	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
4	T. TRIMEZIDINE	20mg	P/O	1-0-1	9/12/23	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
5	T. ENALAPRIL MALEATE	2.5mg	P/O	1-0-1	9/12/23	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
6	T. METOPROLOL	25	P/O	1-0-1	9/12/23	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
7	T. GLYCERYL TRINITRATE	2.6mg	P/O	1-0-1	9/12/23	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						<input type="checkbox"/> Yes <input type="checkbox"/> No
						<input type="checkbox"/> Yes <input type="checkbox"/> No
						<input type="checkbox"/> Yes <input type="checkbox"/> No

**Family History:**

*Not significant*

**Personal / Social History (Tick whichever is applicable)**

Lifestyle: ☐ Sedentary ☐ Active Occupation: \_\_\_\_\_

Smoking: ☐ Yes ☒ No Alcohol: ☐ Yes ☒ No Recreational Drug Use: ☐ Yes ☒ No

Others: \_\_\_\_\_

**Menstrual and Obstetric History (to be filled up for female patients):**

*28 days cycle - regular*

**General Physical Examination:**

Pallor: ☐ Yes ☒ No

Icterus: ☐ Yes ☒ No

Clubbing: ☐ Yes ☒ No

Edema: ☐ Yes ☐ No

Lymphadenopathy: ☐ Yes ☒ No

## SYSTEMIC EXAMINATION

CVS:

S1S2 ⊕

Respiratory System:

BILAE ⊕

Gastrointestinal System:

Soft, NT

Central Nervous System:

NFND

Urinary / Reproductive / Locomotor System:

Ⓜ

Skin / Ophthalmic / ENT

Ⓜ

Suspected of contagious disease: ☐ Yes ☒ No

Immuno compromised status: ☐ Yes ☒ No

Isolation required:

☐ Yes ☒ No, if yes, ☐ Contact ☐ Airborne ☐ Droplet

Psychological Evaluation:

☒ Normal ☐ Anxious ☐ Depressed ☐ Others: \_\_\_\_\_

Nutritional Screening (ESPEN Guidelines for Nutritional Screening - NRS 2002):

Weight loss within the last 3 months? ☐ Yes ☒ No

Is the patient severely ill? (e.g. in Intensive Therapy) ☐ Yes ☒ No

Reduced dietary intake in the last week? ☐ Yes ☒ No

Is the BMI < 20.5? ☐ Yes ☒ No

Interpretation: Yes: If the answer is "YES" to any 2 questions, the patient is at nutritional risk

No: If the answer is "NO" to all questions, the patient is at Normal and not at risk

Provisional Diagnosis:

Recent AMI / mild LV dysfunction / Type II DM / SH7N

Plan of Care:

↓ Admit under DR. Greenwood

Plan: PTCA

NPO from 8AM

**Investigations Advised:***↓ Attached***Diet Advice:**

- ☐ Nil per Oral      ☐ Clear liquid diet      ☐ Normal liquid diet      ☐ Diabetic liquid diet  
☐ Semisolid diet      ☐ Soft solid diet      ☐ South Indian normal diet      ☐ North Indian normal diet  
☐ Neutropenic liquid diet      ☐ Others: *Dialytic Diet, Low fat, low salt Diet*

**Early Discharge Planning** (fill in those which are appropriate at this stage):

PFE: Patient Family Education

Special support needed at home	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, PFE done
Home equipment anticipated	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, PFE done and equipment advised
Physiotherapy at home anticipated	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, educated on physical limitations, if any
Wound care needs anticipated at home	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, educated on signs on infection
Pain Management	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, PFE done and medication advised
Special Dietary needs	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, educated on dietary restrictions, food drug interactions and allergies
Continuous / ongoing care anticipated	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, educated on various aspects of ongoing care required
Other special education need, i.e.:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, PFE done
Nature of post hospital needs like patient safety, infection control, fall risk, etc, addressed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, specific education given

**Others:**

	Signature	Name	Reg. No.	Date	Time
Resident Doctor	<i>[Signature]</i>	Dr. Hari Vignesh	181100	9/12/23	9 AM
Consultant	<i>[Signature]</i>	DR. G. GNANAVEN	39469	9/12/23	9.00
Patient Attendant	Ray A	Relationship <i>daughter</i>	—	9/12/23	9.00



edway  
**part**  
itute

DATE	NOTES
	<u>PCT to LAR</u>
9/12/23 12.45	<p>App- (R) Radial artery</p> <p>By min: 6F 30kV, cesarean</p> <p>By min: 0.014" BM w/ tip guidance, lesion covered</p> <p>partially distally. Preheated with Apollo 2x10cm</p> <p>balloon at 10 atm, LAR. Only x TruCor 2.5 x 18 mm</p> <p>PBS deployed at 12 atm LAR. post stent dilation</p> <p>(POT) done with 2.25 x 8 Moya RC at 12 atm LAR</p> <p>Check cath. Resized no flap, dissection, thrombus</p>
	<p>Medtronic Onyx TruCor™ 2.5 mm x 18 mm</p> <p>REF TRCR25018X LOT 0011908436 2026-08-13</p> <p>Rx DES</p> <p>Re</p> <p>Dr - 30cc/min</p> <p>Drugs as per chart</p>
ACF-272	

DATE	NOTES
11-12-2023	Screening Echo
10:50 AM	S/P PCA
	- NO pericardial / pleural effusion
	- Chambers normal sized
	- RWMA - mid & apical septum,
	apex, mid & apical anterior hypokinesis
	- mid LV systolic dysfunction
	- Normal RV systolic function
	- Diastolic function normal
	- AH values - normal
	- IAS / IAS intact
	- Trivial MR
	- Trivial TR - NO PAH
	- NO clob vegetation
	LVIDD: 42                      EDV: 59 ml
	LVIDS: 33                      ESV: 33 ml
	EF: 46%                      EF: 44%
	RV TDI: 15 cm/s
	TAPSE: 23 mm
	E/A: 1.32
	Med E/E': 11.39
	Lat E/E': 12.67
	TRP: 23 mmHg
	RVSP: 33 mmHg -
	Done by: Zibich (PA, RC)
	MHI/0053/AP

## CONSENT FORM FOR CRITICAL CARE (ICU)

I, Mrs. Leema Rose, the ☒ Patient or ☐ Representative of patient have (please tick the correct option above and below):

- ☒ Read
- ☒ I have been explained in detail by the treating doctor and I understand about the condition of me / and my patient or my patient's illness and I am aware of the all the possible outcomes.
- ☒ Been explained this consent form in English / Tamil, which I fully understand and understood the information provided about ICU Treatment

I acknowledge that, I had the opportunity to discuss with the doctor about the condition of myself or my patient, treatment options, procedures needed to improve the patient's condition. I hereby give consent to treat the illness of myself or my patient and to do emergency procedures like Endotracheal Intubation including other methods of securing airway, mechanical ventilation, central venous access, arterial lines and further methods of monitoring which are needed to improve or treat my condition.

### CENTRAL VENOUS CATHETER INSERTION

#### Brief description of the Procedure:

A Central venous catheter or central line is a long, soft, thin, hollow tube placed into a large vein (blood vessel). Compared to a peripheral line, central line is larger, longer and is placed into a large vein in the neck, upper chest or groin.

#### Intended benefits:

Common reasons for having a central line include:

- To give IV medications over a long period of time because a large vein can tolerate an IV catheter for a longer time than a small vein. Examples of such medications are antibiotics and chemotherapy.
- To rapidly deliver large amounts of fluid or blood, for example when a person is in shock.
- To give multiple drug infusions in critically ill patients
- To directly measure blood pressure in a large or central vein. This can help determine how much fluid a person needs.
- For patients who require frequent blood draws to be sent to the laboratory, the central line allows for blood to be drawn without repeatedly pricking the patient.
- To deliver nutrition directly into the blood when food or liquids cannot be given through the mouth, stomach, or intestine.
- To give vasopressors (Blood pressure increasing drugs) for a patient in shock, as giving vasopressors through peripheral line can cause injury to the small blood vessels.
- In some cases, two of the lumens on the central line can be used to perform dialysis, with one lumen used to take blood out of the vascular system and another lumen used to return the dialyzed blood to the body.

#### Possible risks and complications:

- Discomfort during placement: Discomfort can result from the needle stick and placement of the catheter at the time it is inserted.
- Bleeding: Bleeding can occur at the time the catheter is inserted. The bleeding is usually mild and stops by itself
- Infection: Any tube (catheter) entering the body can make it easier for bacteria from the skin to get into the bloodstream. Special care in cleaning and bandaging the skin at the catheter site can decrease the risk of infection.
- Thrombosis
- Arrhythmia
- Pneumothorax (Collapsed lung): When a central venous catheter is placed in the chest area, if the needle passes through or misses the vein, the needle could pierce the lung causing the lung to collapse. If this happens, lung will be re inflated by placing a tube between the ribs to remove the air that has leaked from the lung.

#### I have been explained the implications of not undergoing this procedure like:

- Worsening of clinical condition of the patient.
- Repeated pricking for blood samples.
- Difficulty in getting peripheral venous access.
- When high dose vasopressors are needed, ischemia to the distal part of the limb.

Alternative Forms of Treatment: Peripheral Venous Access

Dr. G. GNANAVELU  
2023-12-09

## ENDOTRACHEAL INTUBATION

### Brief description of the Procedure:

Endotracheal Intubation is often an emergency procedure that's performed on people who are unconscious or who can't breathe on their own. Endotracheal Intubation maintains an open airway and helps prevent suffocation. A flexible plastic tube is placed into your / your patient's trachea through the mouth to help you breathe. The trachea, also known as the windpipe, is a tube that carries oxygen to the lungs.

The size of the breathing tube is matched to the age and throat size. The tube is kept in place by a small cuff of air that inflates around the tube after it is inserted. The trachea begins just below the larynx, or voice box, and extends down behind the breastbone, or sternum. Trachea then divides and becomes two smaller tubes: the right and left main bronchi. Each tube connects to one of the lungs. The bronchi then continue to divide into smaller and smaller air passages within the lung. The trachea is made up of tough cartilage, muscle, and connective tissue. Its lining is composed of smooth tissue. Each time you / your patient breathes in, the windpipe gets slightly longer and wider. It returns to its relaxed size as you breathe out. You can have difficulty breathing or may not be able to breathe at all if any path along the airway is blocked or damaged. This is when Endotracheal Intubation can be necessary. Endotracheal Intubation keeps your airway open. This allows oxygen to pass freely to and from your lungs as you breathe.

### Intended benefits:

The procedure might be needed for you / your patient for any of the following reasons:

- to open airways so that patient can receive anaesthesia, medication, or oxygen
- to protect your / your patient's lungs
- when patient has stopped breathing or is having difficulty breathing
- when patient needs help to breathe
- when patient has a head injury and cannot breathe on his / her own
- when patient needs to be sedated for a period of time in order to recover from a serious injury or illness

### Possible risks and complications:

- Injury to teeth or dental work
- Injury to the throat or trachea
- Bleeding
- Lung complications or injury
- Aspiration (stomach contents and acids that end up in the lungs)
- Other Risks (if any): \_\_\_\_\_

### Possible alternatives:

Non invasive ventilation can be helpful in a few situations. But when Endotracheal Intubation is required, there can be no alternative treatment offered.

I am now aware of the intended benefits, possible risks and complications, and available alternatives to the said procedure. I am also aware that results of any procedure can vary from patient to patient; and I declare that no guarantees have been made to me regarding success of this procedure. I am aware that while majority of patients have an uneventful procedure and recovery, few cases may be associated with complications. I am aware of the common risks and complications associated with this procedure as listed above, and understand that it is not possible to list all possible risks and complications of any procedure.

For the above-mentioned procedures that I have been made aware of, I give my consent voluntarily to doctor for carrying out the said procedure on myself or my above-named patient being fully aware of the nature, potential risks and complications, intended benefits and possible alternatives.

I, the above-named Patient / named patient's representative, do further hereby declare that I am above 18 years of age as on the date of signing this form, mentally sound and am giving consent without any fear, threat or false misconception.

	Signature / Thumb Impression*	Name	Date	Time
<b>Patient</b>				
<b>Surrogate/Guardian</b> (if applicable #)	<i>C. Anand Aggarwal (Husband)</i>	<i>Mr. Anand Aggarwal</i> <small>(Write name and relationship with patient)</small>	9/12/23	14:35
<b>Reason for surrogate consent</b>	Patient is unable to give consent because:			
<b>Witness</b>	<i>A. P. Singh (Son in law)</i>	<i>Mr. Pal Singh</i>	9/12/23	14:35
<b>Interpreter</b> (if applicable)				

\* Right Hand for Males & Left Hand for Females | # Only if Patient is a minor or unable to give consent

I, the undersigned doctor, have explained the nature, potential risks and complications, intended benefits, expected post-procedure course, and possible alternatives to the planned procedure, to the patient / patient representative. I am confident that he / she has understood the information fully as described in this document.

	Signature	Name	Reg. No.	Date	Time
<b>Doctor</b>	<i>Dr. Anish Nelson</i>	Dr. Anish Nelson Reg. No: 88434	Dr. Anish Nelson Reg. No: 88434	9/12/23	14:35

## உயிர்காப்பு சிகிச்சைக்கான (அவசர சிகிச்சைப் பிரிவு / ஐசியு) ஒப்புதல் படிவம்

என்ற பெயர் கொண்ட டோயாளியான அல்லது டோயாளியின் பிரதிநிதியான நான், இந்த ஒத்திசைவு படிவத்தை (மேலே மற்றும் கீழே உள்ளவற்றில் சரியான விருப்பத்தேர்வை தயவுசெய்து டிக் செய்க)

□ வாசித்திருக்கிறேன்

□ சிகிச்சையளிக்கும் மருத்துவரால் எனக்கு விளக்கி கூறப்பட்டிருக்கிறது மற்றும் எனது / எனது நோயாளியின் தற்போதைய நிலைமை அல்லது எனது நோயாளியின் நோய் பாதிப்பையும் மற்றும் ஏற்பட சாத்தியமுள்ள அனைத்து விளைவுகளையும் நான் அறிந்திருக்கிறேன் மற்றும் புரிந்து கொண்டிருக்கிறேன்.

□ நான் முழுமையாகப் புரிந்து கொள்கின்ற தமிழ் மொழியில் இந்த ஒப்புதல் படிவம் விளக்கப்பட்டிருக்கிறது மற்றும் ஐசியு சிகிச்சை பற்றி தரப்பட்ட தகவலை நான் புரிந்து கொண்டிருக்கிறேன்.

எனது அல்லது எனது நோயாளியின் உடல்நிலை, சிகிச்சை விருப்பத்தேர்வுகள், நோயாளியின் நிலையை மேம்படுத்துவதற்கு தேவைப்படும் மருத்துவ சேவைகள் பற்றி மருத்துவரிடம் விவாதிக்க எனக்கு வாய்ப்பிருந்தது என்று நான் உறுதியளிக்கிறேன். எனது / எனது நோயாளியின் நோய்க்கு சிகிச்சையளிக்கவும் சுவாசப்பாதையை பாதுகாக்க / உருவாக்குவதற்கான பிற வழிமுறையை செயற்கை சுவாச வழிமுறை, மத்திய சிரை அணுகுவசதி இதய தமனி தமனிக்குழல்கள் உட்பட முச்சப் பெருங்குழலுக்குள் குழாய் செருகுதல் போன்ற அவசரநிலை மருத்துவ செயல்முறைகளை செய்யவும் இதன்வழியாக நான் ஒப்புதல் அளிக்கிறேன். மேலும் எனது நிலைமைக்கு சிகிச்சையளிக்க அல்லது அதனை மேம்படுத்த தேவைப்படும் கண்காணிப்பு வழிமுறைகளை மேற்கொள்ளவும் ஒப்புதல் அளிக்கிறேன்.

### மைய சிரையில் கதிட்டர் உட்செருகல்

மருத்துவ செயல்முறையின் சுருக்க விவரணை:

ஒரு மைய சிரை கதிட்டர் அல்லது மைய லைன் என்பது, ஒரு நீளமான, மென்மையான, மெல்லிய, துவாரமுள்ள குழாய் ஒரு பெரிய நாளத்திற்குள் (இரத்த நாளத்திற்குள்) செலுத்தப்படக்கூடியதாகும். மையத்திற்கு அட்பாலுள்ள புற லைனோடு ஒப்பிடுகையில், மைய லைன் என்பது பெரியது மற்றும் நீளமானது; கழுத்து, மேற்புற மார்பு அல்லது இடுப்பு கவட்டையில் உள்ள பெரிய நாளத்திற்குள் வைக்கப்படுவதற்குரியது.

அடைய திட்டமிடப்படும் பலன்கள்:

மைய லைனை பொருத்துவதற்கான பொது காரணங்களுள் கீழ்க்கண்டவை உள்ளடங்கும்:

- ஒரு சிறிய நாளத்தைவிட, ஒரு பெரிய நாளமானது நீண்ட காலஅளவிற்கு ஒரு IV கதிட்டரை தாங்கும் என்பதால், நீண்ட காலஅளவிற்கு IV மருந்துகளை வழங்குவதற்காக. ஆன்ட்டிபயாட்டிக் மருந்துகள் மற்றும் கீமோதெரபி போன்றவை இதற்கான மருந்துகளின் எடுத்துக்காட்டுகளாகும்.
- அதிக அளவிற்கு திரவம் அல்லது இரத்தத்தை அதிகவகைமாக வழங்குவதற்கு; எடுத்துக்காட்டாக ஒரு நபர் அதிர்ச்சியில் ஆழ்ந்திருக்கும்போது.
- உயிருக்கு ஆபத்தான நிலையிலுள்ள நோயாளிகளுக்கு ஒன்றுக்கு மேற்பட்ட பல மருந்து உட்செலுத்தல்களை வழங்குவதற்கு.
- ஒரு பெரிய அல்லது மைய சிரை / நாளத்தில் நேரடியாக இரத்தஅழுத்தத்தை அளவிடுவதற்கு. ஒரு நபருக்கு எந்தஅளவு திரவம் தேவைப்படுகிறது என்பதை தீர்மானிக்க இது உதவக்கூடும்.
- பரிசோதனைகளுக்கு அடிக்கடி இரத்த மாதிரிகளை அனுப்ப வேண்டிய தேவைவுள்ள நோயாளிகளுக்கு திரும்பத்திரும்ப நோயாளிக்கு ஊசித்தி இரத்தம் எடுப்பதற்கு பதிலாக, எளிதாக இரத்தம் எடுக்க மைய லைன் வகை செய்கிறது.
- வாய், வயிறு அல்லது குடல் வழியாக தர இயலாதபோது ஊட்டச்சத்துகளை நேரடியாக இரத்தத்திற்குள் கலக்குமாறு வழங்குவதற்கு.
- புறவெளி லைன் வழியாக வாசோபிரெசர்ஸ் - ஐ வழங்குவது சிறிய இரத்த நாளங்களுக்கு சேதத்தை விளைவிக்கும் என்பதால், அதிர்ச்சியில் ஆழ்ந்துள்ள ஒரு நோயாளிக்கு வாசோபிரெசர்ஸ்களை (இரத்த அழுத்தத்தை அதிகரிப்பதற்கான மருந்துகள்) வழங்குவதற்கு.
- சில நேர்வுகளில், டயலாலிசிஸ் செய்வதற்கு மைய லைன் மீது இரண்டு குழல்களைப் பயன்படுத்தலாம். இரத்தநாள அமைப்பிலிருந்து இரத்தத்தை எடுப்பதற்கு ஒரு குழலையும், டயலாலிசிஸ் செய்யப்பட்ட இரத்தத்தை உடலுக்கு திரும்ப அனுப்புவதற்கு மற்றொரு குழலையும் பயன்படுத்தலாம்.

சாத்தியமுள்ள இடர்கள் மற்றும் சிக்கல்கள்:

- பொருத்தப்படும்போது அசௌகரியம்: ஊசியால் குத்தும்போது மற்றும் கதிட்டரைப் பொருத்தும் நேரத்தில் அதனை உட்செலுத்துகின்ற நேரத்தில் அசௌகரியம் ஏற்படக்கூடும்.
- இரத்தக்கசிவு: கதிட்டர் உட்செலுத்தப்படும் நேரத்தில் இரத்தக்கசிவு நிகழக்கூடும். இந்த இரத்தக்கசிவு வழக்கமாக மிகச்சிறிய அளவில் லேசாக இருக்கும் மற்றும் அது தானாகவே நின்றுவிடும்.
- தொற்று: உடலுக்குள் நுழைக்கப்படும் எந்தவொரு குழாயும் (கதிட்டர்), சருமத்திலிருந்து பாக்கிரியா இரத்த ஓட்டத்திற்குள் கலப்பதற்கு இதனை எளிதானதாக ஆக்கிவிடும். கதிட்டர் பொருத்தப்படும் இடத்தை தூய்மைப்படுத்துவது மற்றும் பேண்டேஜ் செய்வதில் சிறப்பு கவனம் செலுத்தப்படுவது தொற்றுக்கான இடர்வாய்ப்பைக் குறைக்கக்கூடும்.
- இரத்தஉறைவு
- ஒழுங்கற்ற இதயத்துடிப்பு
- நுரையீரல் உறைக்காற்று நோய் (நுரையீரல் துவண்டு மடிதல்): மார்பு பகுதியில் ஒரு மைய சிரைகதிட்டர் பொருத்தப்படும்போது ஊசி சிரை / நாளத்தின் வழியாக கடந்து செல்லுமானால் அல்லது அதை தவறவிடுமானால் அந்த ஊசி நுரையீரலுக்குள் ஊடுருவி, நுரையீரல் துவண்டு மடிவதை விளைவிக்கும். இது நிகழுமானால், நுரையீரலிலிருந்து வெளியே கசிந்திருக்கின்ற காற்றை அகற்றுவதற்கு விவாக்கங்களுக்கு இடையே ஒரு குழாயை வைப்பதன் மூலம் நுரையீரல் மீண்டும் மீட்டி வீக்கம் பெறமாறு செய்யப்படும்.

இந்த மருத்துவ செயல்முறையை மேற்கொள்ளவில்லை எனில், கீழ்க்கண்டவை போன்ற விளைவுகள் நிகழலாம் என்று எனக்கு விளக்கிக் கூறப்பட்டிருக்கின்றன:

- நோயாளியின் மருத்துவ / உடல்நிலை மோசமடைதல்.
- இரத்த மாதிரிகளுக்காக திரும்பத்திரும்ப ஊசி குத்துவது.
- புறவெளி இரத்தநாள அணுகுவசதியை பெறுவதில் சிரமம்.
- அதிக அளவிலான வாசோபிரெசர்ஸ் தேவைப்படும்போது உறுப்பின் தொலைதூரப் பகுதிக்கு இரத்தஓட்டத்தை.

சிகிச்சையின் மாற்று வழிமுறை வடிவங்கள்: புறவெளி சிரை / நாளத்திற்கு அணுகுவசதி

## மூச்சுப் பெருங்குழலுள் குழாய் செருகுதல்

மருத்துவ செயல்முறையின் சுருக்கமான விவரணை:

மூச்சுப் பெருங்குழலுள் குழாய் செருகுதல் (Endotracheal Intubation) என்பது, தாங்களே சுயமாக சுவாசிக்க இயலாத அல்லது நினைவிழந்துவிட்ட நபர்களுக்கு செய்யப்படும் ஒரு அவசரநிலை சிகிச்சை செயல்முறையாகும். இது, ஒரு திறந்தநிலை மூச்சுப்பாதையை பராமரிக்க வகை செய்கிறது மற்றும் மூச்சுத்திணறல் நிகழாமல் தடுக்கிறது. நீங்கள் சுவாசிப்பதற்கு உதவு, உங்களது / உங்களது நோயாளியின் மூச்சுக்குழலுக்குள் ஒரு நெகிழ்வத்தின் கொண்ட பிளாஸ்டிக் குழாய் வாய் வழியாகப் பொருத்தப்படுகிறது. மூச்சுக்குழாய் என்றும் அழைக்கப்படுகின்ற இந்த மூச்சுக்குழல், ஆக்சிஜனை நுரையீரல்களுக்கு எடுத்துச்செல்லும் ஒரு குழாயாகும். சுவாசிப்பதற்கான இந்த குழாயின் அளவு நோயாளியின் வயது மற்றும் தொண்டை அளவிற்குப் பொருத்தமானதாக தேர்வு செய்யப்படும். உட்செலுத்தப்பட்டதற்குப் பிறகு குழாயை சுற்றி விரிவடைகின்ற காற்றுடன் ஒரு சிறிய சுற்றுப்பட்டையின் மூலம் உட்செலுத்தப்பட்ட குழாய் அதே இடத்தில் இருக்குமாறு வைக்கப்படும். மூச்சுக்குழாய், குரல்வளைக்கு சுற்றுக்கீழே தொடங்குகிறது மற்றும் மார்பு எலும்பிற்கு பின்னே வரை அது நீள்கிறது. அதன்பிறகு மூச்சுக்குழாய் இரு சிறு குழல்களாக பிரிகிறது: வலது மற்றும் இடது பிரதான மூச்சு சிறுகுழாய்கள் ஒவ்வொரு சிறுகுழாயும், ஒவ்வொரு நுரையீரலோடு இணைக்கப்பட்டிருக்கிறது. இந்த மூச்சு சிறுகுழாய், அதன்பிறகு நுரையீரலுக்குள் சிறு சிறு காற்றுப் பாதைகளாக தொடர்ந்து பிரிகின்றன. மூச்சுக்குழாய் என்பது, கடினமான குருத்தெலும்பு, தசை மற்றும் இணைப்புத்திசு ஆகியவற்றால் உருவானது. இதன் அகவுறை மிருதுவான திசுக்களால் ஆனது. ஒவ்வொரு முறையும் நீங்கள் / உங்களது நோயாளி காற்றை உள்எடு சுவாசிக்கும்போது மூச்சுக்குழாய் சற்றே நீளமானதாக மற்றும் வீரிவானதாக ஆகிறது. மூச்சை வெளியே விடும்போது அதன் முந்தைய தளர்வான நிலைக்கு அது திரும்புகிறது. மூச்சுப்பாதையில் எந்தவொரு இடமும் சேதமடைந்திருக்குமானால் அல்லது தடை பட்டிருக்குமானால் உங்களால் சுவாசிக்க இயலாமல் போகலாம் அல்லது சுவாசிப்பதில் சிரமம் இருக்கலாம். இத்தகைய தருணத்தில் தான் மூச்சுப் பெருங்குழலுள் குழாய் செருகுதல் அவசியமாக இருக்கக்கூடும். இந்த செயல்முறை உங்களது மூச்சு / காற்றுப்பாதையை அடைப்பின்று திறந்த நிலையில் வைக்கிறது. நீங்கள் சுவாசிக்கும்போது உங்களது நுரையீரலிலிருந்து மற்றும் நுரையீரலுக்கு ஆக்சிஜன் தடையின்றி, தாராளமாக சென்று வருவதை இது அனுமதிக்கிறது.

அடையத் திட்டமிடப்பட்டுள்ள பலன்கள்:

கீழ்க்கண்ட ஏதாவதொரு காரணத்திற்காக இந்த மருத்துவ செயல்முறை உங்களுக்கு / உங்களது நோயாளிக்குத் தேவைப்படக்கூடும்:

- உணர்வுமீழ்வு மருந்து, பிற மருந்துகள் அல்லது ஆக்சிஜன் போன்றவற்றைப் பெறுவதற்காக மூச்சுப்பாதையை திறந்த நிலையில் வைப்பது.
- உங்களது / உங்களது நோயாளியின் நுரையீரலைப் பாதுகாப்பது
- சுவாசிக்க உதவு:
- சுவாசிப்பதை நோயாளி நிறுத்திவிட்டபோது அல்லது சுவாசிப்பதில் சிரமம் இருக்கும்போது
- சுவாசிப்பதற்கு நோயாளிக்கு உதவி தேவைப்படும்போது
- நோயாளிக்கு தலைக்காயம் ஏற்பட்டிருக்கும்போது மற்றும் தானாகவே அவரால் சுவாசிக்க இயலாதபோது
- ஒரு கடுமையான காயம் அல்லது நோயிலிருந்து மீண்டு வருவதற்காக நீண்ட காலஅளவிற்கு ஒரு நோயாளி உணர்வுமீழ்வு மருந்தின் கீழ் அல்லது மயக்க நிலையின் கீழ் வைக்கப்படுவது அவசியமாக இருக்கும்போது.

சாத்தியமுள்ள இடர்கள் மற்றும் சிக்கல்கள்:

- பற்கள் அல்லது பற்கட்டமைப்பிற்கு காயம்
- தொண்டை அல்லது மூச்சுக்குழாயில் காயம்
- இரத்தக்கசிவு
- நுரையீரல் சிக்கல்கள் அல்லது காயம்
- உறிஞ்சி வெளியீழுத்தல் (வயிற்றிலுள்ள உணவுப்பொருட்களும், அமிலங்களும் நுரையீரல்களில் சேர்ந்திருக்கும்போது)
- பிற இடர்கள் (ஏதும் இருக்குமானால்):

சாத்தியமுள்ள மாற்று வழிமுறைகள்:

உடலுக்குள் ஊடுருவாத சுவாச ஏதாவதொரு முறையானது, சில சூழ்நிலைகளில் உதவிகரமாக இருக்கக்கூடும். ஆனால், மூச்சுப் பெருங்குழலுள் குழாய் செருகுதல் அவசியப்படும்போது, வேறு மாற்று சிகிச்சை முறைகள் வழங்கப்படுவதற்கு வழியில்லை.

மேற்குறிப்பிடப்பட்ட மருத்துவ செயல்முறையின் மூலம் அடையத் திட்டமிடப்பட்டுள்ள பலன்கள், சாத்தியமுள்ள இடர்கள் மற்றும் சிக்கல்கள், இந்த செயல்முறைக்கு கிடைக்கக்கூடிய பிற மாற்று வழிமுறைகள் பற்றி இப்போது நான் அறிந்திருக்கிறேன். எந்தவொரு மருத்துவ செயல்முறையிலும் அதன் முடிவுகள் நோயாளிக்கு நோயாளி வேறுபடக்கூடும் என்பதையும் நான் அறிந்திருக்கிறேன்; மற்றும் இந்த மருத்துவ செயல்முறையின் வெற்றி குறித்து எனக்கு எந்தவித உத்தரவாதங்களும் அளிக்கப்படவில்லை என்பதையும் நான் உறுதியிட தெரிவித்துக்கொள்கிறேன். பெரும்பான்மையான நோயாளிகளுக்கு அசம்பாவிதம் இல்லாமல் அறுவைசிகிச்சை மற்றும் மீண்டு குணமடைதல் நிகழுகின்ற நேரவில், சில நேரங்களில் சிக்கல்கள் ஏற்படக்கூடும் என்பதையும் நான் அறிந்திருக்கிறேன். மேலே குறிப்பிடப்பட்டுள்ள இந்த மருத்துவ செயல்முறையோடு தொடர்புடைய பொதுவான இடர்கள் மற்றும் சிக்கல்களை நான் அறிந்திருக்கிறேன். எந்தவொரு மருத்துவ செயல்முறையிலும் ஏற்பட சாத்தியமுள்ள ஆபத்துகள் மற்றும் சிக்கல்கள் அனைத்தையும் பட்டியலிட சாத்தியமில்லை என்பதையும் நான் புரிந்துகொள்கிறேன்.

இந்த மருத்துவ செயல்முறையின் தன்மை மற்றும் சாத்தியமுள்ள இடர்கள் மற்றும் சிக்கல்கள் மற்றும் உத்தேசிக்கப்படும் நன்மைகள் மற்றும் சாத்தியமுள்ள மாற்றுமுறைகள் பற்றி நான் அல்லது மேலே பெயர் குறிப்பிடப்பட்டுள்ள என்னுடைய நோயாளி முழுமையாக அறிந்திருக்கும் நிலையில் எனக்கு விளக்கப்பட்ட மேற்கண்ட மருத்துவ செயல்முறைக்கு சுயவிருப்பத்துடன் என்னுடைய ஒப்புதலை நான் அளிக்கிறேன்.

மேலே பெயர் குறிப்பிடப்பட்டுள்ள நோயாளியான / நோயாளியின் பிரதிநிதியான நான், இப்படிவத்தில் கையொப்பமிடும் தேதியில் 18 ஆண்டுகள் வயதுக்கு மேற்பட்ட, சீரான நல்ல மனநலம் கொண்ட நபராக இருக்கிறேன் மற்றும் எந்தவித அச்சம், அச்சறுத்தல் அல்லது தவறான கண்ணோட்டம் இல்லாமல் இச்செயல்முறைக்கு ஒப்புதல் அளிக்கிறேன் என்று இதன் மூலம் நான் மேலும் உறுதியொழியளிக்கிறேன்.

நோயாளி	கையொப்பம் / கட்டைவீரல் ரேகை*	பெயர்	தேதி	நேரம்
பதிவாளர் / பாதுகாவுவர் (பொருந்துமானால்)		(பெயர் & நோயாளிக்கு என்ன உறவுமுறை என்பதை எழுதவும்)		
பதிவாளர் ஒப்புதல் வழங்குவதற்கு காரணம்	நோயாளியால் ஒப்புதல் வழங்க இயலவில்லை; ஏனெனில்:			
சாட்சி				
மொழிபெயர்ப்பாளர் (பொருந்துமானால்)				

\*ஆண்டுகளுக்கு வலது பெருவிரல் மற்றும் பெண்களுக்கு இடது பெருவிரல் ரேகை பதிவு | #உரிய வயது வராதவராக அல்லது ஒப்புதல் கொடுக்க இயலாதவராக நோயாளி இருந்தால் மட்டுமே.

கீழே, கையொப்பமிட்டுள்ள மருத்துவராகிய நான், திட்டமிடப்பட்ட ஆபரேஷன் / நடைமுறை குறித்த தன்மை, ஏற்பட சாத்தியமுள்ள ஆபத்துகள் மற்றும் சிக்கல்கள், கிடைக்கும்பெற்று கருதப்படும் நன்மைகள், எதிர்பார்க்கப்படும் நடைமுறைக்குப் பின் சிகிச்சை, மற்றும் சாத்தியமுள்ள மாற்று வழிமுறைகள் பற்றி நோயாளியிடம் / நோயாளியின் பிரதிநிதியிடம் எடுத்துக்கூறி விளக்கியுள்ளேன். மேலும் அவர், இந்த ஆவணத்தில் விவரிக்கப்பட்டபடி, தகவலை முழுமையாக புரிந்துகொண்டுள்ளார் என்பதை நான் உறுதியாக நம்புகிறேன்.

மருத்துவர்	கையொப்பம்	பெயர்	பதிவு எண்.	தேதி	நேரம்

Date : 9/12/23

Time : 14.30

Doctor's Name : Dr. Anish

## ICU PROGRESS NOTES

ICU SCORES (as Appropriate)	CLIF ACLF / AD score: SOFA score:	MELD score: SAPS II score:	AARC score: APACHE II score:
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**ICU Day Background** RECEIVED FROM CRIT LABS  
S/P PCI TO LAD  
RECENT ANMI / MILD LUSD / PM / HBN

**Issues last 24 hours**

### Central nervous system

Conscious / oriented / sedated with  
Sedation score  
GCS - E V M Pupils  
Pain score Drains

### Cardiovascular system

HR - 70 Rhythm - NSR Cardiac Output -  
BP - 100/70 CVP - 8.5  
Cardiac Medications:

### Respiratory system

Oxygen supplementation - NIL 98% RA  
Saturation / PaO2-  
Ventilator : Spontaneous / Controlled



Last C x R -  
Drains -

### GIT

P/A 50%  
Bowels - Y / N Loose stools / Melena  
Drains  
NG tube : Y / N Day NGA-  
USG  
CT

### Nutrition & Fluids

Oral feeds / NG feeds  
TPN - formula used  
Supplements  
Calories / Proteins achieved :  
IV fluids -  
24 hour Urine output  
Fluid balance  
Creatinine clearance  
Acidosis Lactate  
RRT - SLED / IHD / CRRT

### Microbiology

Invasive lines  
1. 2.  
Foley's Yes / NO  
ET Tube / Tracheostomy tube - Y / N Day  
Culture reports  
Antimicrobials with days  
1. 2. 3.

### Labs

Hb TC Platelets  
Urea Creatinine  
Na K  
Bilirubin AST ALT  
INR  
Others

DVT prophylaxis - Y/N

Drugs : Mechanical - TEDS / SCD

Stress Ulcer Prophylaxis - Y/N

Drugs

Pressure sore Y / N

Alpha bed Y / N

### Plan for the day

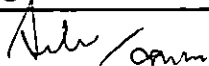
- INCG 30ml/h

- monitor tomorrow

- Na/K/uric acid/ECC tomorrow

- monitor WSP/BP

- WIP BUNTING/SUMMIT/SWELLS AT PUNCTURE SITES

Doctor	Signature	Name	Reg. No.	Date	Time
		Dr. Anish Nelson Reg. No: 88434	Dr. Anish Nelson Reg. No: 88434	9/10/23	11:30

Date : 10/12/23

Time : 8:30am

Doctor's Name : Dr. G. Abhinav

## ICU PROGRESS NOTES

ICU SCORES  
(as Appropriate)

CLIF ACLF / AD score:  
SOFA score:

MELD score:  
SAPS II score:

AARC score:  
APACHE II score:

ICU Day  
Background

Recent Arrms.  
Mild LVD.  
T2DM / HT.

Issues last 24 hours

s/p PCI 15 LAD done  
yesterday.  
pt stable.

### Central nervous system

Conscious / oriented / sedated with  
Sedation score

GCS - E V M 15/15 Pupils B/L PERRL  
Pain score Drains norm

### Cardiovascular system

HR - 92 w/ Rhythm - NSR Cardiac Output -  
BP - 128/82 CVP -  
Cardiac Medications: 2.52 ⊕

### Respiratory system

Oxygen supplementation -  
Saturation / PaO2 - 96% - JRA  
Ventilator : Spontaneous / Controlled



Last C x R -  
Drains -

Blood ⊕  
RR = 22/min

### GIT

P/A soft.  
Bowels - Y/N Loose stools / Melena  
Drains  
NG tube : Y/N Day NGA-  
USG  
CT

### Nutrition & Fluids

Oral feeds / NG feeds

TPN - formula used

Supplements

Calories / Proteins achieved :  
IV fluids -

24 hour Urine output

Fluid balance

Creatinine clearance

Acidosis Lactate

RRT - SLED / IHD / CRRT

I / 1140ml.  
O / 1300ml.  
- 660ml

### Microbiology

Invasive lines

1. peripheral line 2.

Foley's Yes / No

ET Tube / Tracheostomy tube - Y / N Day

Culture reports

Antimicrobials with days

1. -  
2.  
3.

### Labs

Hb TC Platelets

Urea 9 Creatinine 0.44

Na K

Bilirubin AST ALT

INR

Others

DVT prophylaxis - Y/N

Drugs : Mechanical - TEDS / SCD

Stress Ulcer Prophylaxis - Y/N

Drugs

Pressure sore Y/N

Alpha bed Y/N

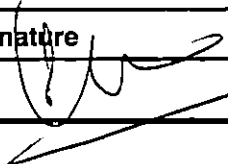
Plan for the day

- Daps as per chart -

- I/p chart -

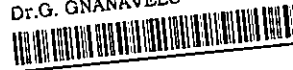
- vitals mainly -

- Room shift after rounds.

Doctor	Signature 	Name Dr. H. Alotaibi	Reg. No. 90810	Date 10/12/23	Time 8:40am
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Dr.G. GNANAVELU



**Medway Heart Institute**  
ry heart beat counts

## NOTES

5/3 Dr. Chandra

৩০

Meds of chest pain  
Swelling in forearm

o.k. coming

BR-124 | 20 mm

R - 9 June

CS 716

Prong

~~~~~

|   |      |
|---|------|
| T | 1140 |
| G | 1800 |
|   | 2940 |

(660 mg)

Echo screen

Sum of 100

|          |  |
|----------|--|
| Peronkey |  |
|----------|--|

Mordw. R. 401

No PR at

$$\Sigma u = 0.47$$

u - 09

Be 5

Te fresh days

punctura nra

- fasten you will feel / Forgive me (P)

→ Compression bandage applied in forearm procedure

compression bandage

R Jordarm

Free pack

word shift

— 4. 7. 2018 г. 15:00

9.0722

| DATE                    | NOTES                                                         |
|-------------------------|---------------------------------------------------------------|
|                         |                                                               |
|                         |                                                               |
|                         |                                                               |
|                         |                                                               |
| 11/12/23<br>9:50        | Dr. Sacha Tam                                                 |
|                         | Iteration 14                                                  |
|                         | part 14                                                       |
|                         | orion                                                         |
|                         | R 80m                                                         |
|                         | Be 120 km                                                     |
|                         | cu,                                                           |
|                         | 11m                                                           |
|                         | plan                                                          |
|                         | - all today                                                   |
|                         | - The pan government                                          |
|                         | - T-Rolo from us                                              |
|                         |                                                               |
|                         |                                                               |
| 12/12/23<br>10:00       | Dr. Dr. Singh B. (Cano)                                       |
| 10:00<br>10:00<br>10:00 | reviewed - no complaints                                      |
|                         | of E - for commission oriented, Alchro.                       |
|                         | Dr - cos - P. S. 2 (P) / P. S. - P. A. K. (P) / P. A. - P. A. |
|                         | Adi                                                           |
|                         | - with writing.                                               |
|                         | - followed by                                                 |
|                         | - 2 for us                                                    |
|                         | - (B) today                                                   |

12/12/23  
123000

# MICROBIOLOGY SHEET

|                  |         |  |  |
|------------------|---------|--|--|
| DATE             | 3/12/23 |  |  |
| COLOUR           |         |  |  |
| REACTION         |         |  |  |
| SPECIFIC GRAVITY | 1.015   |  |  |
| APPEARANCE       |         |  |  |
| ALBUMIN          |         |  |  |
| SUGAR            |         |  |  |
| ACETONE          |         |  |  |
| BILE SALT        |         |  |  |
| BILE PIGMENT     |         |  |  |
| UROBILINOGEN     | NORMAL  |  |  |
| PUS CELLS        |         |  |  |
| EPITHELIAL CELLS |         |  |  |
| RBC              | NIL     |  |  |
| CASTS            |         |  |  |
| CRYSTALS         |         |  |  |
| OTHERS           |         |  |  |
|                  |         |  |  |

| DATE | SPECIMEN/SITE | GROWTH- 24h, 48h, ORGANISM | SENSITIVITY |
|------|---------------|----------------------------|-------------|
|      |               |                            |             |



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The way to better health  
(A Unit of United Alliance Healthcare Pvt Ltd)



MHI/IP/2022/065



Every heart beat counts

## DIABETIC CHART

|         |                         |
|---------|-------------------------|
| Patient | Mrs. LEEMA ROSE A       |
| Name    | 50/Female/MHI20238106-  |
| UHID    | 09/12/2023/IPH20230246: |
| DOB:    | Dr.G. GNANAVELU         |

ACTUAL WEIGHT 40.4 kg HbA<sub>1c</sub> 5.5

PREVIOUS DIABETIC MEDICATIONS T. FORXIGA 5mg 1-0-0

| DATE     | TIME  | BLOOD SUGAR | DIABETIC DRUG  | Sign.            | ENDORSED BY                        |
|----------|-------|-------------|----------------|------------------|------------------------------------|
| 9/12/23  | 9:00  | 138 mg/dL   | -              | <i>Dr. Anish</i> | Dr. Anish Nelson                   |
| 9/12/23  | 14:30 | 100 mg/dL   | -              | <i>Dr. Anish</i> | Dr. Anish Nelson<br>Reg. No: 88434 |
| 9/12/23  | 19:00 | 115 mg/dL   | -              | <i>Dr. Anish</i> | Dr. Anish Nelson<br>Reg. No: 88434 |
| 10/12/23 | 7:30  | 94 mg/dL    | -              | <i>Dr. Anish</i> | Dr. Anish Nelson                   |
| 11       | 13:00 | 112 mg/dL   | -              | <i>Dr. Anish</i> | Dr. Anish Nelson                   |
|          | 18:30 | 107 mg/dL   | -              | <i>Dr. Anish</i> | Dr. Anish Nelson                   |
| 11/12/23 | 6:30  | 109 mg/dL   | T. Forxiga 5mg | <i>Dr. Anish</i> | Dr. Anish Nelson                   |
|          | 12:30 | 104 mg/dL   | -              | <i>Dr. Anish</i> | Dr. Anish Nelson                   |
|          |       |             |                |                  |                                    |
|          |       |             |                |                  |                                    |
|          |       |             |                |                  |                                    |
|          |       |             |                |                  |                                    |

### INSTRUCTIONS FOR INSULIN INFUSIONS

|                                                                                                                             | BLOOD SUGAR<br>mg / dl | INSULIN INFUSION                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * Mix 40u short acting Insulin in 40 ml. of normal Saline (IU - 1 ml. )                                                     |                        |                                                                                                                                                                                                |
| * Start Insulin Infusion 1-2 u / hr (1-2 ml / hr.).                                                                         | < 100                  | Stop Infusion for 30 mins, recheck Glucose level, if B.S. is still <100 give Glucose and recheck B.S. every 30 mins, until the level is above 150. Then restart infusion with rate 1-u / hour. |
| * Monitor Blood Glucose hourly (every 2nd hourly when stable) and adjust Insulin rate according to the following Algorithm. | 150-200                | Adjust Infusion rate to 2u / hr.                                                                                                                                                               |
|                                                                                                                             | 201-250                | Adjust Infusion rate to 4u / hr.                                                                                                                                                               |
|                                                                                                                             | 251-300                | Adjust Infusion rate to 6u / hr.                                                                                                                                                               |
| * Target Blood Sugar 150-200 mgs.                                                                                           | 301-350                | Adjust Infusion rate to 8u / hr.                                                                                                                                                               |
| * To monitor K+ separately.                                                                                                 | 351-400                | Adjust Infusion rate to 10u / hr.                                                                                                                                                              |
| Urine Acetone                                                                                                               | >400                   | Adjust Infusion rate to 20u / hr.                                                                                                                                                              |

BLOOD GROUP

**INVESTIGATION SHEET**

Pat: Mrs. LEEMA ROSE A  
Nam: 50/Female/MHI20238106-  
UHI: 09/12/2023/IPH20230246:  
DOB: Dr.G. GNANAVELU

|                        |          |          |  |  |  |  |  |
|------------------------|----------|----------|--|--|--|--|--|
| Date                   | 3/12/23  | 10/12/23 |  |  |  |  |  |
| <b>HAEMATOLOGY</b>     |          |          |  |  |  |  |  |
| Hb                     | 12.9     |          |  |  |  |  |  |
| P.C.V                  | 38.4     |          |  |  |  |  |  |
| Platelets              | 388000   |          |  |  |  |  |  |
| TLC                    | 6670     |          |  |  |  |  |  |
| Polymorphs             | 59.2     |          |  |  |  |  |  |
| Lymphocytes            | 27.0     |          |  |  |  |  |  |
| Eosinophils            | 0.8      |          |  |  |  |  |  |
| Mono / Basophils       | 12.7/0.3 |          |  |  |  |  |  |
| E.S.R                  |          |          |  |  |  |  |  |
| <b>BIO-CHEMISTRY</b>   |          |          |  |  |  |  |  |
| Urea                   | 15.70    | 09       |  |  |  |  |  |
| Creatinine             | 0.51     | 0.44     |  |  |  |  |  |
| Sodium                 | 132      |          |  |  |  |  |  |
| Potassium              | 4.70     |          |  |  |  |  |  |
| Bicarbonate            |          |          |  |  |  |  |  |
| Chloride               |          |          |  |  |  |  |  |
| Magnesium              |          |          |  |  |  |  |  |
| Calcium                |          |          |  |  |  |  |  |
| Phosphorus             |          |          |  |  |  |  |  |
| <b>LFT</b>             |          |          |  |  |  |  |  |
| T.Bilirubin            | 0.470    |          |  |  |  |  |  |
| D.Bilirubin            |          |          |  |  |  |  |  |
| I.Bilirubin            |          |          |  |  |  |  |  |
| S.G.O.T                | 30       |          |  |  |  |  |  |
| S.G.P.T                | 24       |          |  |  |  |  |  |
| ALP                    | 104      |          |  |  |  |  |  |
| GGT                    |          |          |  |  |  |  |  |
| Total Protien          |          |          |  |  |  |  |  |
| S.Albumin              |          |          |  |  |  |  |  |
| <b>CARDIAC ENZYMES</b> |          |          |  |  |  |  |  |
| Troponin I             |          |          |  |  |  |  |  |
| CKNAC - CPK            |          |          |  |  |  |  |  |
| CK - M.B. MASS         |          |          |  |  |  |  |  |
| LDH                    |          |          |  |  |  |  |  |
| Ntpro bnp              |          |          |  |  |  |  |  |

[illegible]





## EARLY WARNING SCORE MONITORING CHART

Name: \_\_\_\_\_

**Age/Sex:**

**Patient Id No:**

| NEWS key                                                                                                                                                                     |                        | DATE   |          |          |          |          |          |          | DATE                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|----------|----------|----------|----------|----------|----------|------------------------|
| 0 1 2 3                                                                                                                                                                      |                        | 9/2/23 | 10/12/23 | 10/12/23 | 10/12/23 | 10/12/23 | 10/12/23 | 10/12/23 |                        |
| A+B<br>Respirations<br>Breath/ min                                                                                                                                           | >25                    |        |          |          |          |          |          |          | >25                    |
|                                                                                                                                                                              | 21-24                  |        |          |          |          |          |          | 2        | 21-24                  |
|                                                                                                                                                                              | 18-20                  |        |          |          |          |          |          |          | 18-20                  |
|                                                                                                                                                                              | 15-17                  |        |          |          |          |          |          |          | 15-17                  |
|                                                                                                                                                                              | 12-14                  |        |          |          |          |          |          |          | 12-14                  |
| A+B<br>SpO2 Scale 1<br>Oxygen Saturation (%)                                                                                                                                 | 9-11                   |        |          |          |          |          |          | 1        | 9-11                   |
|                                                                                                                                                                              | <8                     |        |          |          |          |          |          |          | <8                     |
|                                                                                                                                                                              | >96                    |        |          |          |          |          |          |          | >96                    |
|                                                                                                                                                                              | 94-95                  |        |          |          |          |          |          | 1        | 94-95                  |
|                                                                                                                                                                              | 92-93                  |        |          |          |          |          |          | 2        | 92-93                  |
| SpO2 scale 2 oxygen saturation (%) use scale 2 if target range is 88-92 % eg: In hypercapnic respiratory failure only use scale 2 under the direction of qualified clinician | <91                    |        |          |          |          |          |          |          | <91                    |
|                                                                                                                                                                              | >96 on oxygen          |        |          |          |          |          |          |          | >96 on oxygen          |
|                                                                                                                                                                              | 95-96 on O2            |        |          |          |          |          |          | 2        | 95-96 on O2            |
|                                                                                                                                                                              | 93-94 on O2            |        |          |          |          |          |          | 1        | 93-94 on O2            |
|                                                                                                                                                                              | >93 on air             |        |          |          |          |          |          |          | >93 on air             |
|                                                                                                                                                                              | 88-92                  |        |          |          |          |          |          |          | 88-92                  |
|                                                                                                                                                                              | 86-87                  |        |          |          |          |          |          | 1        | 86-87                  |
|                                                                                                                                                                              | 84-85                  |        |          |          |          |          |          | 2        | 84-85                  |
|                                                                                                                                                                              | <83%                   |        |          |          |          |          |          |          | <83%                   |
|                                                                                                                                                                              | Air or Oxygen ?        | A= Air |          |          |          |          |          |          |                        |
| O2litre/ min<br>Device                                                                                                                                                       |                        |        |          |          |          |          |          | 2        | O2litre/ min<br>Device |
| C<br>Blood Pressure                                                                                                                                                          | >220                   |        |          |          |          |          |          |          | >220                   |
|                                                                                                                                                                              | 201-219                |        |          |          |          |          |          |          | 201-219                |
|                                                                                                                                                                              | 181-200                |        |          |          |          |          |          | 2        | 181-200                |
|                                                                                                                                                                              | 161-180                |        |          |          |          |          |          |          | 161-180                |
|                                                                                                                                                                              | 141-160                |        |          |          |          |          |          |          | 141-160                |
|                                                                                                                                                                              | 121-140                |        |          |          |          |          |          |          | 121-140                |
|                                                                                                                                                                              | 111-120                |        |          |          |          |          |          |          | 111-120                |
|                                                                                                                                                                              | 91-100                 |        |          |          |          |          |          | 1        | 91-100                 |
|                                                                                                                                                                              | 81-90                  |        |          |          |          |          |          | 2        | 81-90                  |
|                                                                                                                                                                              | 71-80                  |        |          |          |          |          |          |          | 71-80                  |
| D<br>Pulse<br>beats / min                                                                                                                                                    | 61-70                  |        |          |          |          |          |          |          | 61-70                  |
|                                                                                                                                                                              | 51-60                  |        |          |          |          |          |          |          | 51-60                  |
|                                                                                                                                                                              | <50                    |        |          |          |          |          |          |          | <50                    |
|                                                                                                                                                                              | mmHg                   |        |          |          |          |          |          |          | mmHg                   |
|                                                                                                                                                                              | >131                   |        |          |          |          |          |          |          | >131                   |
|                                                                                                                                                                              | 121-130                |        |          |          |          |          |          | 2        | 121-130                |
|                                                                                                                                                                              | 111-120                |        |          |          |          |          |          | 2        | 111-120                |
|                                                                                                                                                                              | 101-110                |        |          |          |          |          |          | 1        | 101-110                |
|                                                                                                                                                                              | 91-100                 |        |          |          |          |          |          | 1        | 91-100                 |
|                                                                                                                                                                              | 81-90                  |        |          |          |          |          |          |          | 81-90                  |
| E<br>Consciousness<br>Score for New onset of confusion<br>(no score if chronic)                                                                                              | 71-80                  |        |          |          |          |          |          |          | 71-80                  |
|                                                                                                                                                                              | 61-70                  |        |          |          |          |          |          |          | 61-70                  |
|                                                                                                                                                                              | 51-60                  |        |          |          |          |          |          |          | 51-60                  |
|                                                                                                                                                                              | 41-50                  |        |          |          |          |          |          | 1        | 41-50                  |
|                                                                                                                                                                              | 31-40                  |        |          |          |          |          |          |          | 31-40                  |
|                                                                                                                                                                              | <30                    |        |          |          |          |          |          |          | <30                    |
|                                                                                                                                                                              | Alert                  |        |          |          |          |          |          |          | Alert                  |
|                                                                                                                                                                              | Confusion              |        |          |          |          |          |          |          | Confusion              |
|                                                                                                                                                                              | V                      |        |          |          |          |          |          |          | V                      |
|                                                                                                                                                                              | P                      |        |          |          |          |          |          |          | P                      |
| F<br>Temperature<br>Degree Celsius                                                                                                                                           | U                      |        |          |          |          |          |          |          | U                      |
|                                                                                                                                                                              | >39.1 degree Celsius   |        |          |          |          |          |          | 2        | >39.1 degree Celsius   |
|                                                                                                                                                                              | 38.1-39.0              |        |          |          |          |          |          | 1        | 38.1-39.0              |
|                                                                                                                                                                              | 37.1-38.0              |        |          |          |          |          |          |          | 37.1-38.0              |
|                                                                                                                                                                              | 36.1-37.0              |        |          |          |          |          |          |          | 36.1-37.0              |
| NEWS Total                                                                                                                                                                   | 35.1-36.0              |        |          |          |          |          |          | 1        | 35.1-36.0              |
|                                                                                                                                                                              | <35.0                  |        |          |          |          |          |          |          | <35.0                  |
|                                                                                                                                                                              | Monitoring Frequency   |        |          |          |          |          |          |          |                        |
|                                                                                                                                                                              | Escalation of Care Y/N |        |          |          |          |          |          |          |                        |
|                                                                                                                                                                              | Initials by RN         |        |          |          |          |          |          |          |                        |
| Initials by Sr. RN                                                                                                                                                           |                        |        |          |          |          |          |          |          |                        |

**Note: Nurses are trained to Call Code 99 (100) when they get score of 3 in any single parameter or aggregate score of  $> 5$**

|                                       |          |                                    |
|---------------------------------------|----------|------------------------------------|
| <b>Score and monitoring frequency</b> | <b>4</b> | <b>Every Hourly</b>                |
|                                       | <b>3</b> | <b>Every 2<sup>nd</sup> Hourly</b> |
|                                       | <b>2</b> | <b>Every 4<sup>th</sup> Hourly</b> |

[illegible]



| Date           | From:                                                                                     | To:                          | Bed No:                              |
|----------------|-------------------------------------------------------------------------------------------|------------------------------|--------------------------------------|
| 01/12/23       | Mrs.LEEMA ROSE A<br>50/Female/MHJ202381064<br>09/12/2023/IPH202302465<br>Dr.G. GNANA VELU | 11/12/23                     | C-20(1)                              |
| 24 Hrs : Start |                                                                                           | 7:20 AM Ended Time : 7:20 PM |                                      |
| NPO Started :  |                                                                                           | NPO Over at :                |                                      |
| SHIFT          |                                                                                           | Afternoon                    | Night                                |
| INTAKE         |                                                                                           | ~                            | 450 ml                               |
| OUTPUT         |                                                                                           |                              | 650 ml                               |
| Total Intake:  | 600ml                                                                                     | Total Output:                | 1450                                 |
|                |                                                                                           | Difference:                  | -850ml                               |
| INTAKE (ml)    |                                                                                           |                              |                                      |
| Time           | Oral                                                                                      | Tube Feeding                 | Intravenous Infusion                 |
|                |                                                                                           |                              | Type of Fluid Additions Amount Total |
| 01/12/23       |                                                                                           |                              | TOTAL INTAKE ~ 150 ml                |
| 21:00          | 150ml                                                                                     |                              | 300                                  |
| 2:30           | 150ml                                                                                     |                              | 450                                  |
| 6:00           | 150ml                                                                                     |                              | 600                                  |
|                |                                                                                           | TOTAL INTAKE                 | ~ 600ml                              |
|                |                                                                                           | TOTAL OUTPUT                 | ~ 1450ml                             |
|                |                                                                                           |                              | 02/12/23                             |



**Mrs. LEEMA ROSE A**

5(      name      1202381064

05 2022.11 H202302465

Dr.G. GNANAVELU



MHI/IP/2022/066



## Every heart beat counts

[illegible]

Mrs. LEEMA ROSE A  
50/Female/MHI202381064  
09/12/2023/IPH202302465

Dr. G. GNANAVELU



**Department of Dietetics**

**NUTRITION ASSESSMENT AND CARE PLAN FORM**

Diagnosis: Recent ANMI / DM / HbA1c / T2DM / BF-40%.

Height: 148 cms Weight: 42.4 Kgs Food allergies: Yes/ No/ If yes, specify: \_\_\_\_\_

Religious Beliefs: ☐ Vegetarian ☒ Non Vegetarian ☐ Eggetarian ☐ Jain

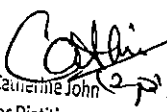
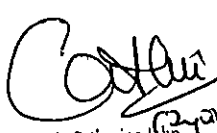
Diet Prescription: 1000 calories, 60 fat, 150 salt, 2000 ml fluid restricted, diabetic diet.

**SUBJECTIVE GLOBAL ASSESSMENT (ADULTS)**

|                                               |                                                                         |                                                             |                                                                                       |                                                             |                                                                                     |
|-----------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------|
| (A)                                           | Patient's related Medical History                                       |                                                             |                                                                                       |                                                             |                                                                                     |
| 1)                                            | Weight Change (overall change in past 6 months)                         |                                                             |                                                                                       |                                                             |                                                                                     |
|                                               | <input checked="" type="checkbox"/> 1<br>No weight change/<br>gain      | <input type="checkbox"/> 2<br><5%                           | <input type="checkbox"/> 3<br>5 - 10%                                                 | <input type="checkbox"/> 4<br>10 - 15%                      | <input type="checkbox"/> 5<br>>15%                                                  |
| 2)                                            | Dietary Intake                                                          |                                                             |                                                                                       |                                                             |                                                                                     |
|                                               | <input checked="" type="checkbox"/> 1<br>No change                      | <input type="checkbox"/> 2<br>Sub - optimal<br>solid diet   | <input type="checkbox"/> 3<br>Full liquid diet/<br>moderate<br>overall decrease       | <input type="checkbox"/> 4<br>Hypo - caloric<br>liquid diet | <input type="checkbox"/> 5<br>Starvation                                            |
|                                               | <input type="checkbox"/> 1<br>Adequate /<br>Excessive                   | <input type="checkbox"/> 2<br>Sub - optimal                 | <input type="checkbox"/> 3<br>Inadequate                                              | <input type="checkbox"/> 4<br>Typo - caloric<br>feeds       | <input type="checkbox"/> 5<br>Starvation                                            |
| 3)                                            | Gastrointestinal Symptoms - Duration:                                   |                                                             |                                                                                       |                                                             |                                                                                     |
|                                               | <input checked="" type="checkbox"/> 1<br>No symptoms                    | <input type="checkbox"/> 2<br>Nausea                        | <input type="checkbox"/> 3<br>Vomiting /<br>moderate GI<br>symptoms                   | <input type="checkbox"/> 4<br>Diarrhoea                     | <input type="checkbox"/> 5<br>severe anorexia                                       |
| 4)                                            | Functional Capacity (Nutrition related functional impairment) Duration: |                                                             |                                                                                       |                                                             |                                                                                     |
|                                               | <input checked="" type="checkbox"/> 1<br>None / Improved                | <input type="checkbox"/> 2<br>Difficulty with<br>ambulation | <input type="checkbox"/> 3<br>Difficulty with<br>normal activity                      | <input type="checkbox"/> 4<br>Light activity                | <input type="checkbox"/> 5<br>Bed / chair -<br>ridden with no<br>or little activity |
| 5)                                            | Co - morbidity (Disease and its relationship to nutrition requirements) |                                                             |                                                                                       |                                                             |                                                                                     |
|                                               | <input type="checkbox"/> 1<br>Healthy                                   | <input type="checkbox"/> 2<br>Mild co -<br>morbidity        | <input checked="" type="checkbox"/> 3<br>Moderate co -<br>morbidity/ age<br>>75 years | <input type="checkbox"/> 4<br>severe co -<br>morbidity      | <input type="checkbox"/> 5<br>Very severe<br>multiple co -<br>morbidity             |
| 6)                                            | Physical examination                                                    |                                                             |                                                                                       |                                                             |                                                                                     |
| 1)                                            | Decreased fat stores or loss of subcutaneous fat                        |                                                             |                                                                                       |                                                             |                                                                                     |
|                                               | <input checked="" type="checkbox"/> 1<br>Normal                         | <input type="checkbox"/> 2<br>Mild                          | <input type="checkbox"/> 3<br>Moderate                                                | <input type="checkbox"/> 4                                  | <input type="checkbox"/> 5<br>Severe                                                |
| 2)                                            | Sign of muscle wasting                                                  |                                                             |                                                                                       |                                                             |                                                                                     |
|                                               | <input checked="" type="checkbox"/> 1<br>Normal                         | <input type="checkbox"/> 2<br>Mild                          | <input type="checkbox"/> 3<br>Moderate                                                | <input type="checkbox"/> 4                                  | <input type="checkbox"/> 5<br>Severe                                                |
| Total Score = Sum above 7 components          |                                                                         |                                                             |                                                                                       |                                                             |                                                                                     |
| Nutritional Status : Based on this patient is |                                                                         |                                                             |                                                                                       |                                                             |                                                                                     |
|                                               | <input checked="" type="checkbox"/> Well Nourished                      |                                                             | <input type="checkbox"/> (17 to 14)                                                   |                                                             |                                                                                     |
|                                               | <input type="checkbox"/> Moderately Malnourished                        |                                                             | <input type="checkbox"/> (15 to 18)                                                   |                                                             |                                                                                     |
|                                               | <input type="checkbox"/> Severely Malnourished                          |                                                             | <input type="checkbox"/> (19 to 35)                                                   |                                                             |                                                                                     |
| Nutrition Intervention:                       |                                                                         |                                                             |                                                                                       |                                                             |                                                                                     |
|                                               | <input checked="" type="checkbox"/> Oral                                |                                                             | <input type="checkbox"/> Enteral                                                      |                                                             | <input type="checkbox"/> Parenteral                                                 |
| Diet counselling provided:                    | <input checked="" type="checkbox"/> Yes                                 |                                                             | <input type="checkbox"/> No                                                           |                                                             |                                                                                     |
| Frequency of re-assessment:                   | <input checked="" type="checkbox"/> Weekly                              |                                                             | <input type="checkbox"/> Fort - night                                                 |                                                             | <input type="checkbox"/> Monthly                                                    |
| Enteral / Parenteral                          | <input type="checkbox"/> Daily                                          |                                                             | Calorie count: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    |                                                             |                                                                                     |

Dietitian Signature / Name / Date / Time:

Maria Catherine John 9/12/23, 17:00  
Senior Dietitian

| DATE AND TIME              | DIETITIAN NOTES                                                                                                                                                                                                                                                                                                                                                        | SIGNATURE                                                                                                                                  |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <p>9/12/21,<br/>15:00</p>  | <p>A 70 year old female came to the<br/>specification complaint was assessed to be<br/>well nourished as evident by SGA.</p> <p>Kidney dysfunction</p> <p>Patient shifted to Cathlab for procedure<br/>(Percutaneous) and kept on NSM. Patient<br/>will be on NSM over. Patient admitted<br/>diabetes; liquid diet. Can initiate on<br/>diabetes; soft solid diet.</p> | <p><br/>Maria Catherine John<br/>Senior Dietitian</p>   |
| <p>12/12/21,<br/>10:00</p> | <p>Patient will be ward. Oral intake<br/>is good. Educated the patient and<br/>family on 1600 calories, 60g fat, 100g carbs,<br/>essence fluid restricted, diabetes diet<br/>on discharge. Empjio on small first<br/>meal also glucose control. Diet<br/>modification and clarification also. Diet<br/>chart given on discharge.</p>                                   | <p><br/>Maria Catherine John<br/>Senior Dietitian</p> |



Mrs. LEEMA ROSE A

50/Female/MHI202381064

09/12/2023/PH202302465

Dr.G. GNANAVELU



## PSYCHOLOGICAL WELLBEING REPORT

Date: 11/12/23

Time: 12.15pm.

Unit: RW1

Clinical diagnosis:

Surgery/ Procedure: PTCA - LAD.

Impression: Visual Hallucinations / flashes of images?


- fear of death / death anxiety
- intrusive thoughts ⊕
- Sleep ↓, appetite ⊕, calm affect, oriented
- flashes of dead people images (more than 1yr)

Breathing technique (mindfulness) was recommended & practiced while check up. Suggested to consult psychiatrist.

Employee ID: MHI021854

Signature of the Psychologist:



Patient Name (Affix Label here)  
Name: Mrs. LEEMA ROSE A  
UHID: 50/Female/MHI20238106  
DOB: 09/12/2023/IPH20230246  
DOA: Dr. G. GNANAVELU  
Consul: 

## PATIENT TRANSFER FORM DIAGNOSTICS / PROCEDURES

Diagnosis: AWMI, HTN, DM Allergies if any: NKDA

| From (Area) | To (Area) | Date    | Time  | Reason for Transfer / Name of Procedure |
|-------------|-----------|---------|-------|-----------------------------------------|
| 2nd FLOOR   | Cath Lab  | 9/12/23 | 12.16 | PTCA                                    |

Method of Transfer: ☐ On Bed ☒ On Wheelchair ☐ On Stretcher

### ASSESSMENT OF PATIENT:

General condition of Patient: ☒ Conscious ☐ Semi-conscious ☐ Un-conscious

Language Barrier: ☒ Yes ☐ No ☐ If Yes, specify: \_\_\_\_\_

Fall Risk Category: ☐ Low Risk ☒ Medium Risk ☐ High Risk

### Vital Signs (to be documented at the time of shifting):



| Temp (°F) | RR (breaths/min) | Pulse (beats/min) | SpO <sub>2</sub> (%) | BP (mmHg) | Pain Score |
|-----------|------------------|-------------------|----------------------|-----------|------------|
| 96.1° F   | 20b/m            | 96%               | 96%                  | 110/80    | 0/10       |

Pain Scale used: ☐ PIPPS (28 weeks to ≤ 38 weeks) ☐ CRIES (38 weeks - 2 months)  
☐ FLACC Scale (2 months - 7 years) ☐ Wong-Baker FACES Pain Rating Scale (7 years - 12 years)  
☒ Numerical Rating Scale (> 12 years) ☐ CPOT (ventilator / comatose)

Any pre-medication given: \_\_\_\_\_

Any critical information: \_\_\_\_\_

Any specific recommendation: \_\_\_\_\_

| Handover by    | Signature                                                                           | Name       | Emp. No. | Date    | Time  |
|----------------|-------------------------------------------------------------------------------------|------------|----------|---------|-------|
|                |  | A. Anitha  | 0222     | 9/12/23 | 12.16 |
| Handed over to |  | Parvathani | 0196     | 9/12/23 | 12.15 |



### After Procedure:

Procedure completed: ☒ Yes ☐ No | Any critical information: Nil

### Vital Signs (to be documented at the time of shifting):

| Temp (°F) | RR (breaths/min) | Pulse (beats/min) | SpO <sub>2</sub> (%) | BP (mmHg)  | Pain Score |
|-----------|------------------|-------------------|----------------------|------------|------------|
| 98.7° F   | 22b/min          | 104b/min          | 99%                  | 102/62(76) | 0/10       |

Pain Scale used: ☐ PIPPS (28 weeks to ≤ 38 weeks) ☐ CRIES (38 weeks - 2 months)  
☐ FLACC Scale (2 months - 7 years) ☐ Wong-Baker FACES Pain Rating Scale (7 years - 12 years)  
☒ Numerical Rating Scale (> 12 years) ☐ CPOT (ventilator / comatose)

| Handover by    | Signature                                                                           | Name       | Emp. No. | Date    | Time  |
|----------------|-------------------------------------------------------------------------------------|------------|----------|---------|-------|
|                |  | Parvathani | 0196     | 9/12/23 | 13.55 |
| Handed over to |  | Anitha     | 0282     | 9/12/23 | 13.55 |

**CONSENT FOR CORONARY ANGIOGRAM / CORONARY ANGIOPLASTY**

|                     |                                                                        |                 |
|---------------------|------------------------------------------------------------------------|-----------------|
| <b>Patient Name</b> | Mrs. LEEMA ROSE A<br>50/Female/MHI20238106-<br>09/12/2023/1PH202302461 | <b>Sex:</b> M/F |
| <b>Consultant:</b>  | Dr. G. GNANAVELU                                                       | <b>UHID</b>     |

**CONDITION A**

Dr. GNANAVELU has explained that I have the following condition:

Fat (cholesterol) and calcium can build up in the arteries like rust in old pipes. It can stop the flow of blood to the heart. This can cause angina or a heart attack. The Coronary Angiography procedure is performed to show up the amount of disease in the coronary arteries, the blood vessels that supply the heart with blood. After an injection of local anaesthetic, a fine tube (catheter) is put into the artery in the groin/hand. The tube is carefully passed into each coronary artery in turn. A series of video pictures are taken using x-rays and an iodine containing contrast medium (x-ray dye). The contrast medium may be injected into the main pumping chamber of the heart (left ventricle). This helps us to find out whether you have any narrowing or blockage of your coronary arteries. The doctor can then tell you which treatment is best for you after carefully studying and discussing your pictures. This may be an operation such as a coronary by-pass or a procedure called an angioplasty (the arteries are widened using a small sausage shaped balloon). Sometimes, drugs alone may be a suitable option.

**RISKS OF THIS PROCEDURE**

The risk of coronary angiography depends on:

- (i) The nature of coronary artery disease (ii) The pumping status of the heart (iii) Your age and general health

These are some of the more serious risks that can happen, but are not the only risks:

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Less than 1 in 10,000 (0.0001%)</b> | (a) skin injury from radiation, causing, reddening of the skin                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>1 in 1000 people (0.001%)</b>       | (b) A stroke. This can cause paralysis and long term disability<br>(c) Heart attack.<br>(d) A dangerous reaction to the x-ray contrast medium (dye). If this happens, you may have severe reactions such as asthma, shock and convulsions.<br>Death in extremely rare cases about 1 in 2,50,000 to 4,00,000 injections.<br>(e) Need for major surgery to the leg at the puncture site.<br>(f) Need for emergency heart surgery or angioplasty.<br>(g) A higher lifetime risk from x-ray exposure.<br>(h) Death |
| <b>1 in 100 people (0.01%)</b>         | (i) the heart may not beat in a proper rhythm which will need urgent treatment<br>(j) Surgical repair of the groin puncture site. This may need a longer stay in hospital.<br>(k) Minor reaction to contrast medium such as hives.<br>(l) Loss/impairment of kidney function due to the contrast medium                                                                                                                                                                                                        |
| <b>1 in 20 people (0.05%)</b>          | (m) Major bruising or swelling at the groin puncture site                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Most People</b>                     | (n) Minor bruising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

**PATIENT CONSENT:**

I acknowledge that Dr. GNANAVELU has explained my medical condition and the proposed procedure. I understand the risks of the procedure, the anaesthetic including the risks that are specific to me and the likely outcomes if complications occur. The Doctor has explained other relevant treatment options their risks and my right to refuse the treatment. He has explained my prognosis and the risks of not having the procedure. I was able to ask questions and raise concerns with the doctor about my condition, the procedure and its risks, and my treatment options. My questions and concerns have been discussed and answered to my satisfaction. I understand that in the unlikely event of complications, I may require a blood transfusion, an additional procedure or surgery. The doctor has explained to me that if immediate life-threatening events happen during the procedure, they will be treated accordingly. I understand that no guarantee has been made that the procedure will improve the condition

On the basis of the above statements,

**I REQUEST TO HAVE THE PROCEDURE**

|                                    | Signature             | Name                  | Date           | Time        |
|------------------------------------|-----------------------|-----------------------|----------------|-------------|
| Patient/Guardian with relationship | <i>et. Leema Rose</i> | <i>et. Leema Rose</i> | <i>9/12/23</i> | <i>9.10</i> |
| witness                            | <i>Ray A</i>          | <i>Reena A</i>        | <i>9/12/23</i> | <i>9.10</i> |
| Doctor                             | <i>(Signature)</i>    | <i>Dr. Gnanavelu</i>  | <i>9/12/23</i> | <i>9.10</i> |
| Interpreter                        |                       |                       |                |             |

|                   |                     |                     |
|-------------------|---------------------|---------------------|
| நோயாளியின் பெயர்: | வயது:               | பாலினம்: ஆண் / பெண் |
| மருத்துவ ஆலோசகர்: | வார்டு படுக்கை எண்: | யுஹெச்ஐடி (UHID) :  |

### நிலை மற்றும் செயல்முறை

பின்வரும் சூழ்நிலையை நான் கொண்டிருப்பதாக மருத்துவர் ..... அவர்கள் விளக்கினார்.

பழைய இருமல் குழாய்களில் துருபிடிப்பதைப் போல், தமனிகளில் கொழுப்பு மற்றும் கால்சியம் சேரும். இது ஆன்ஜினா அல்லது மாரடைப்பினை ஏற்படுத்துகிறது. இதயத்திற்கு ரத்தத்தினை வழங்கும் ரத்தக்குழாயான இதயச்சுவர் சிறை தமனிகளில் நோயின் அளவினை கண்டறிய கரோனரி ஆஞ்சியோகிராஃபி செயல்முறை மேற்கொள்ளப்படும். ஒரு ஹோக்கல் அனஸ்தீடிக் (மயக்க மருந்து) வழங்கப்பட்ட பின், ஒரு சிறிய குழாயானது (கத்தீடர்) கவட்டை/கைமியுள்ள தமனியில் செலுத்தப்படும், இந்த குழாய் ஒவ்வொரு இதயச்சுவர் சிறை தமனிகளிலும் மாற்றி மாற்றி கவனமாக வரிசையாக செலுத்தப்படும். எக்ஸ்ரே மற்றும் பிற அயோடின்கொண்டுள்ள கான்ட்ராஸ்ட் மீடியத்தினை (என்ஸ்ரே டை) பயன்படுத்தி, பல வீடியோ படங்கள் வரிசையாக எடுக்கப்படும். இதயத்தின் முக்கிய ஏற்றியிறைத்தல் அறையில் (இடதுபக்க இருதய கீழறை) இந்த கான்ட்ராஸ்ட் மீடியம் உட்செலுத்தப்படலாம். இது இதயத்தின் அளவினை மதிப்பிடவும் மற்றும் அது எவ்வாறு பம்பு செய்கிறது என்பதை மதிப்பிடவும் மேற்கொள்ளப்படும். இப்படங்கள் நமக்கு இதயச்சுவர்சிறை தமனிகள் குறித்த ஒரு படத்தினை வழங்கும். இது உங்களுக்கு ஏதேனும் அடைப்பு இருக்கிறதா என்பதை கண்டறிய உதவும். பின்னர் உங்கள் படங்களை கவனமாக பார்த்த பின் மருத்துவரால் உங்களுக்கு ஏற்ற சிகிச்சையை மேற்கொள்ள முடியும். இவை பை-பாஸ் அறுவை சிகிச்சையாகவும் இருக்கலாம் அல்லது ஆன்ஜியோபிளாஸ்டி (பூலான் வடிவம் கொண்டதொரு சிறிய சாசேஜ் கொண்டு தமனியை அகலப்படுத்துதல்) என்னும் ஒரு செயல்முறையாகவும் இருக்கலாம். சில நேரங்களில் மருந்துகள் மட்டுமே போதுமானதாக இருக்கலாம்.

### இச்செயல்முறையிலுள்ள இடர்பாடுகள்

இதயச்சுவர் சிறை ஆன்ஜியோகிராஃபியிலுள்ள இடர்பாடுகள் பின்வருபவைகளையே சார்ந்திருக்கும்

- (i) இதயச்சுவர் சிறை தமனி நோயின் தன்மை (ii) இதயத்தின் ஏற்றியிறைத்தல் நிலை (iii) இதயத்தின் வயது மற்றும் பொது ஆரோக்கியம் ஏற்பட வாய்ப்புள்ள சில தீவிர இடர்பாடுகள் பின்வருமாறு. ஆனால் இவைகள் மட்டுமே முழுமையான இடர்பாடுகள் அல்ல

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10.00-ல் ஒருவருக்கும் கீழ் (0.0001 சதவிகிதம்) | (a) கதிர்வீச்சின் காரணமாக ஏற்படும் தோல் பாதிப்பு, சருமம் சிவந்து போதல்                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1000-ல் ஒருவருக்கு (0.001 சதவிகிதம்)          | (b) வலிப்பு, இது பக்கவாதம் மற்றும் நீண்டநாள் ஊனத்தை ஏற்படுத்தலாம்<br>(c) மாரடைப்பு<br>(d) எக்ஸ்-ரே கான்ட்ராஸ்ட் மீடியத்தின் (டை) ஆபத்தான விளைவுகள். இவை ஏற்பட்டால் உங்களுக்கு ஆஸ்துமா, அதிர்ச்சி மற்றும் வலிப்பு போன்றவைகள் ஏற்படலாம். 2,50,000 முதல் 4,00,000 ஊசிகளில் ஒன்று மரணத்தையும் விளைவிக்கலாம்.<br>(e) குத்தப்பட்ட இடத்தில் பெரிய அறுவை சிகிச்சை மேற்கொள்ள வேண்டியது வரலாம்.<br>(f) அவசரகால இதய அறுவை சிகிச்சை அல்லது ஆன்ஜியோபிளாஸ்டிக் தேவைப்படலாம்.<br>(g) எக்ஸ்ரே கதிர் பாதிப்பு காரணமாக அதிக வாழ்நாள் அச்சுறுத்தல் இடர்பாடு.<br>(h) இறப்பு |
| 100-ல் ஒருவருக்கு (0.01 சதவிகிதம்)            | (i) இதயம் சரியான முறையில் துடிக்காமல் இருக்கலாம். அதற்கு அவசரமாக சிகிச்சை தேவைப்படும்<br>(j) குத்தப்பட்ட கவட்டை பகுதியில் அறுவை சிகிச்சை சரிபாடு. இதனால் மருத்துவமனையில் நீண்ட நாட்கள் தங்கியிருக்க வேண்டியது வரலாம்<br>(k) தோல் அரிப்பு போன்ற சிறு விளைவுகள்<br>(l) கான்ட்ராஸ்ட் மீடியம் காரணமாக சிறுநீரகம் செயல்படாமை அல்லது அதன் வலு குறைதல்                                                                                                                                                                                                         |
| 20-ல் ஒருவருக்கு (0.01 சதவிகிதம்)             | (m) குத்தப்பட்ட இடத்தில் பெரிய அளவினை சிராய்ப்பு அல்லது வீக்கம்                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| பெரும்பாலான மக்களுக்கு                        | (n) சிறிய அளவினை சிராய்ப்பு                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

### நோயாளி ஒப்புதல்

மருத்துவர் ..... அவர்கள் என்னுடைய மருத்துவ நிலையையும் மற்றும் முன்மொழியப்பட்டுள்ள செயல்முறையையும் எனக்கு விளக்கினார். செயல்முறையிலுள்ள இடர்பாடுகள், மயக்க மருந்துகள் உட்பட எனக்கு குறிப்பாக ஏற்படும் இடர்பாடுகள் மற்றும் சிக்கல்கள் ஏற்பட்டால் என்னவாகும் என்பவைகளை நான் புரிந்து கொண்டேன். மருத்துவர் பிற தொடர்புள்ள சிகிச்சை விருப்பத் தேர்வுகள், அதன் இடர்பாடுகள் மற்றும் சிகிச்சை மறுப்பதற்கான என்னுடைய உரிமை ஆகியவைகளையும் எனக்கு விளக்கினார். அவர் என்னுடைய முன் கணிப்புகள் மற்றும் செயல்முறையை மேற்கொள்ளாமல் இருப்பதால் ஏற்பட வாய்ப்புள்ள இடர்பாடுகள் ஆகியவைகளையும் எனக்கு விளக்கினார். என்னுடைய நிலை குறித்து என்னால் கேள்வி எழுப்ப முடிந்தது மற்றும் என்னுடைய கவலைகளை தெரிவிக்கவும், செயல்முறை மற்றும் அதன் பலன்களை தெரிவிக்கவும் மற்றும் என்னுடைய சிகிச்சை விருப்பத்தேர்வுகள் குறித்த கவலைகளையும் என்னால் தெரிவிக்க முடிந்தது. என்னுடைய கேள்விகளும் மற்றும் கவலைகளும் கலந்தாலோசிக்கப்பட்டது மற்றும் எனக்கு திருப்திகரமான முறையில் அவற்றிற்கு பதிலளிக்கப்பட்டது. அசாதாரணமான சூழலில், எனக்கு இரத்தமேற்றுதல், ஒரு கூடுதல் செயல்முறை அல்லது அறுவைசிகிச்சை தேவைப்படலாம் என்பதை நான் புரிந்து கொண்டுள்ளேன். உயிருக்கு ஆபத்தினை விளைக்கும் நிகழ்வுகள் ஏற்பட்டால் அதற்கு உடனடியாக சிகிச்சையளிக்கப்படும் என்பதை எனக்கு விளக்கினார். இச்செயல்முறையினால் என்னுடைய நிலை மேம்படும் என்பதற்கு எத்தகைய உத்தரவாதமும் இல்லை என்பதை நான் புரிந்துகொண்டுள்ளேன்.

### செயல்முறையை எனக்கு மேற்கொள்ளுமாறு கேட்டுக்கொள்கிறேன்

|                              | கையெழுத்து | பெயர் | தேதி | நேரம் |
|------------------------------|------------|-------|------|-------|
| நோயாளி (பாதுகாவலர்) உறவுமுறை |            |       |      |       |
| சாட்சி                       |            |       |      |       |
| மருத்துவர்                   |            |       |      |       |
| மொழிபெயர்ப்பாளர்             |            |       |      |       |



JCI ACCREDITED



NABH ACCREDITED



**Every heart beat counts**  
(A Unit of United Alliance Healthcare Pvt Ltd)

## TRANSRADIAL PERCUTANEOUS CORONARY INTERVENTION REPORT

Patient name MRS. LEEMA ROSE

Age/Gender 50 F

Cath No. 3369

ID: MHI202381064

IPH: IPH 202302465

D.O.P. 9.12.2023

Done by DR. G.GNANAVELU/DR.SIVA

Technician : Mr. Pandian

Scrub nurse : Ms. Sathya

**DIAGNOSIS:** AWMi – LYSED WITH SK; MODERATE LV DYSFUNCTION; T2DM; HBP  
CAG: SVD – SIGNIFICANT MID LAD DISEASE

**APPROACH :** Right radial artery

**HARDWARE :** 6F sheath, 6F EBU 3 guide catheter

**CONTRAST :** CONTRAPAQUE 150 ml

**MEDICATIONS:** Inj NTG 200 mcg IA; Inj. Heparin 5000 IU; Inj Fentanyl 25 mcg IV

**HEMODYNAMIC DATA:** ABP 106/66 (79); HR 92 bpm; SPO2 100%

Total exposure time:1280"

Total RAK: 279 mGy

Total DAP: 61 Gy.cm2

| ARTERY  | LESION                     | GUIDE WIRE | PRE DILATATION                 | STENT                                  | POST DILATATION                   | RESULT           |
|---------|----------------------------|------------|--------------------------------|----------------------------------------|-----------------------------------|------------------|
| MID LAD | TUBULAR<br>70%<br>STENOSIS | BMW        | 2 X 10<br>SC Balloon<br>8 atms | 2.5 x18<br>ONYX TRUCOR<br>12 atms 10 s | 2.75 X 8<br>NC BALLOON<br>12 atms | TIMI III<br>FLOW |

**REMARKS:** Uneventful procedure. ACT at the end of the procedure was 285s.

Dr. G. GNANAVALU, MD, DM

Dr. G. Gnanavelu MD, DM (cardio), FACC  
Chief Cardiologist  
Reg. No: 38409

#9, 1st Main Road, United India Colony, Kodambakkam, Chennai - 600024. Tel : 044 - 4310 8959

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Institute of Pulmonology  
044-2473 4454

E-mail : info@medwayhospitals.com | Website : www.medwayhospitals.com | CIN : U74900TN2011PTC083665

MHI/HOSP/2022/118

**Mrs. LEEMA ROSE A**  
50/Female/MHI202381064  
09/12/2023/IPH202302465  
Dr.G. GNANAVELU

000001 000002 000003 000004 000005 000006 000007 000008 000009 000010 000011 000012 000013 000014 000015 000016 000017 000018 000019 000020 000021 000022 000023 000024 000025 000026 000027 000028 000029 000030 000031 000032 000033 000034 000035 000036 000037 000038 000039 000040 000041 000042 000043 000044 000045 000046 000047 000048 000049 000050 000051 000052 000053 000054 000055 000056 000057 000058 000059 000060 000061 000062 000063 000064 000065 000066 000067 000068 000069 000070 000071 000072 000073 000074 000075 000076 000077 000078 000079 000080 000081 000082 000083 000084 000085 000086 000087 000088 000089 000090 000091 000092 000093 000094 000095 000096 000097 000098 000099 000100 000101 000102 000103 000104 000105 000106 000107 000108 000109 000110 000111 000112 000113 000114 000115 000116 000117 000118 000119 000120 000121 000122 000123 000124 000125 000126 000127 000128 000129 000130 000131 000132 000133 000134 000135 000136 000137 000138 000139 000140 000141 000142 000143 000144 000145 000146 000147 000148 000149 000150 000151 000152 000153 000154 000155 000156 000157 000158 000159 000160 000161 000162 000163 000164 000165 000166 000167 000168 000169 000170 000171 000172 000173 000174 000175 000176 000177 000178 000179 000180 000181 000182 000183 000184 000185 000186 000187 000188 000189 000190 000191 000192 000193 000194 000195 000196 000197 000198 000199 000200 000201 000202 000203 000204 000205 000206 000207 000208 000209 000210 000211 000212 000213 000214 000215 000216 000217 000218 000219 000220 000221 000222 000223 000224 000225 000226 000227 000228 000229 000230 000231 000232 000233 000234 000235 000236 000237 000238 000239 000240 000241 000242 000243 000244 000245 000246 000247 000248 000249 000250 000251 000252 000253 000254 000255 000256 000257 000258 000259 000260 000261 000262 000263 000264 000265 000266 000267 000268 000269 000270 000271 000272 000273 000274 000275 000276 000277 000278 000279 000280 000281 000282 000283 000284 000285 000286 000287 000288 000289 000290 000291 000292 000293 000294 000295 000296 000297 000298 000299 000300 000301 000302 000303 000304 000305 000306 000307 000308 000309 000310 000311 000312 000313 000314 000315 000316 000317 000318 000319 000320 000321 000322 000323 000324 000325 000326 000327 000328 000329 000330 000331 000332 000333 000334 000335 000336 000337 000338 000339 000340 000341 000342 000343 000344 000345 000346 000347 000348 000349 000350 000351 000352 000353 000354 000355 000356 000357 000358 000359 000360 000361 000362 000363 000364 000365 000366 000367 000368 000369 000370 000371 000372 000373 000374 000375 000376 000377 000378 000379 000380 000381 000382 000383 000384 000385 000386 000387 000388 000389 000390 000391 000392 000393 000394 000395 000396 000397 000398 000399 000400 000401 000402 000403 000404 000405 000406 000407 000408 000409 000410 000411 000412 000413 000414 000415 000416 000417 000418 000419 000420 000421 000422 000423 000424 000425 000426 000427 000428 000429 000430 000431 000432 000433 000434 000435 000436 000437 000438 000439 000440 000441 000442 000443 000444 000445 000446 000447 000448 000449 000450 000451 000452 000453 000454 000455 000456 000457 000458 000459 000460 000461 000462 000463 000464 000465 000466 000467 000468 000469 000470 000471 000472 000473 000474 000475 000476 000477 000478 000479 000480 000481 000482 000483 000484 000485 000486 000487 000488 000489 000490 000491 000492 000493 000494 000495 000496 000497 000498 000499 000500 000501 000502 000503 000504 000505 000506 000507 000508 000509 000510 000511 000512 000513 000514 000515 000516 000517 000518 000519 000520 000521 000522 000523 000524 000525 000526 000527 000528 000529 000530 000531 000532 000533 000534 000535 000536 000537 000538 000539 000540 000541 000542 000543 000544 000545 000546 000547 000548 000549 000550 000551 000552 000553 000554 000555 000556 000557 000558 000559 000560 000561 000562 000563 000564 000565 000566 000567 000568 000569 000570 000571 000572 000573 000574 000575 000576 000577 000578 000579 000580 000581 000582 000583 000584 000585

MHI/NUR/2022/048

[illegible]



Name of the Procedure : PT CA Location : Cath lab Date & Time : 9/12/23

Does the Procedure involve Procedural Sedation : ☐ Yes ☒ No

|                                                                                                                                                      |                                                                                                         |                                                                                                                                |                                                                                                |                                                                                           |                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| SIGN IN <u>12-35</u><br>Before Induction of Procedural Sedation                                                                                      |                                                                                                         | TIME OUT <u>12-45</u><br>After procedural Sedation and before procedure                                                        |                                                                                                | SIGN OUT <u>12-40</u><br>When Doctor indicates that the Procedure is completed            |                                                                                |
| (Anaesthetist / Qualified Physician administering Procedural Sedation + Nurse + Technician + Doctor performing the procedure)                        |                                                                                                         | (Anaesthetist or Qualified Physician administering Procedural Sedation + Nurse + Technician + Doctor performing the Procedure) |                                                                                                |                                                                                           |                                                                                |
| Patient Confirmation                                                                                                                                 |                                                                                                         | All team members introduce themselves by Name and Role                                                                         |                                                                                                | To be done for each procedure in case of multiple procedures                              |                                                                                |
| Identity by two identifiers                                                                                                                          | <input checked="" type="checkbox"/> Yes                                                                 | Identity by two identifiers                                                                                                    | <input checked="" type="checkbox"/> Yes                                                        | Name of the Procedure done written down                                                   | <input checked="" type="checkbox"/> Yes                                        |
| Procedure                                                                                                                                            | <input checked="" type="checkbox"/> Yes                                                                 | Procedures <u>PT CA</u>                                                                                                        | <input checked="" type="checkbox"/> Yes                                                        | Name and site of all specimens / investigations                                           | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> NA |
| Side                                                                                                                                                 | <input checked="" type="checkbox"/> Rt <input type="checkbox"/> Lt <input type="checkbox"/> NA          | Side <u>Rt Radial. arterial approach</u>                                                                                       | <input checked="" type="checkbox"/> Rt <input type="checkbox"/> Lt <input type="checkbox"/> NA | confirms labeling and sent to lab                                                         |                                                                                |
| Consent                                                                                                                                              | <input checked="" type="checkbox"/> Yes                                                                 | Position <u>Supine</u>                                                                                                         | <input checked="" type="checkbox"/> Yes                                                        | Any recovery concerns :<br>If Yes, Pls. specify :                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> None          |
| Known Allergy                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, please specify           | Consent                                                                                                                        | <input checked="" type="checkbox"/> Yes                                                        |                                                                                           |                                                                                |
|                                                                                                                                                      |                                                                                                         | Required equipment and implants available                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> NA                            |                                                                                           |                                                                                |
| Difficult airway / aspiration risk / dentures                                                                                                        | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, equipment and assistance available | Essential Imaging displayed                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> NA                            |                                                                                           |                                                                                |
| Possibility of hypothermia                                                                                                                           | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, warmer in place                    | Antibiotic prophylaxis within last 60 minutes                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> NA                            |                                                                                           |                                                                                |
|                                                                                                                                                      |                                                                                                         | Name of the Antibiotic given                                                                                                   |                                                                                                | Any Equipment / instrument problem that needs to be addressed :<br>If Yes, Pls. specify : | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> None          |
|                                                                                                                                                      |                                                                                                         | Venous Thromboembolism Prophylaxis Provided                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> NA                            |                                                                                           |                                                                                |
| All concerned anesthesia equipment and medication check complete                                                                                     |                                                                                                         | Anticipated duration briefed                                                                                                   | <input checked="" type="checkbox"/> Yes                                                        |                                                                                           |                                                                                |
| <input checked="" type="checkbox"/> SpO2 <input checked="" type="checkbox"/> NIBP <input checked="" type="checkbox"/> Others pls. specify <u>ECG</u> |                                                                                                         | Anticipated blood loss briefed                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> NA                            |                                                                                           |                                                                                |
| Pre OP medication taken                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                     | Adequate fluids and blood available                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> NA                            |                                                                                           |                                                                                |
|                                                                                                                                                      |                                                                                                         | Team briefed on any critical or unexpected steps                                                                               | <input checked="" type="checkbox"/> Yes                                                        |                                                                                           |                                                                                |
| Required equipment for procedure available                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> NA                                     | For procedural sedation cases                                                                                                  |                                                                                                | Corrective action :                                                                       |                                                                                |
|                                                                                                                                                      |                                                                                                         | Any patient specific concerns :                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> None                          |                                                                                           |                                                                                |
|                                                                                                                                                      |                                                                                                         | Intra procedure glycemic control                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> NA                            |                                                                                           |                                                                                |
|                                                                                                                                                      |                                                                                                         | Any concerns about sterility                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> None                          |                                                                                           |                                                                                |

|                                                  |                                   |                             |                                  |                         |
|--------------------------------------------------|-----------------------------------|-----------------------------|----------------------------------|-------------------------|
| Anaesthetist / Doctor giving Procedural Sedation | Doctor performing the Procedure : | Nurse : <u>MA. Sandhiya</u> | Technician : <u>Mr. Pandiyan</u> | Others Please Specify : |
| Date : <u>9/12/23</u>                            | Date : <u>9/12/23</u>             | Date : <u>9/12/23</u>       | Date : <u>9/12/23</u>            | Date : <u>9/12/23</u>   |
| Time : <u>13.50</u>                              | Time : <u>13.50</u>               | Time : <u>13.50</u>         | Time : <u>13.50</u>              | Time : <u>13.50</u>     |

## Procedure Monitoring Sheet (Cath Lab)

Every heart beat counts

Patient Name **Mrs. LEEMA ROSE A**  
50/Female/MHI20238106-  
09/12/2023/IPH202302465  
UHID / IP : **Dr.G. GNANA VELU**  
Consultant :

Age / Sex :

Ward Unit :

Diagnosis :

Pre Procedure Checklist (Please tick appropriately – To be filled by the Ward Nurse)

| PARAMETERS                                                       | YES                           | NO | NA |
|------------------------------------------------------------------|-------------------------------|----|----|
| Vital signs : BP:110/80 Temp:98.1... Pulse:96. RR:20... SPO2:96% | ✓                             |    |    |
| Urine voided                                                     | ✓                             |    |    |
| Bowel preparation                                                |                               |    |    |
| Pre-procedure medication administered                            |                               | ✓  |    |
| Procedure site marked                                            |                               |    |    |
| Skin preparation done                                            | ✓                             |    |    |
| NPO 8.00                                                         | ✓                             |    |    |
| Loose Tooth removed                                              |                               |    |    |
| Contact lenses / Eye glasses removed                             |                               |    |    |
| Prosthesis present                                               |                               |    |    |
| Jewellery/Nail polish removed                                    |                               |    |    |
| Checked for Allergies (Drug / food)                              |                               |    | ✓  |
| IV line/In-situ                                                  | ✓                             |    |    |
| Consent taken                                                    | ✓                             |    |    |
| Investigation reports / Documents received                       | ✓                             |    |    |
| Signature of Nurse : <i>[Signature]</i>                          | Date & Time : 9/12/23 @ 12.16 |    |    |

Intra – Procedural Record (To be filled by the Cath Lab Nurse)

| Time          | HR / min             | RR / min | BP mmHg     | SpO2% | Medication / Remarks | Sign. of Nurse     |
|---------------|----------------------|----------|-------------|-------|----------------------|--------------------|
| 9/12/23 12.35 | 103 b/min            | 22 b/min | 120/73 (88) | 99%   | -                    | <i>[Signature]</i> |
| 12.50         | 98 b/min             | 22 b/min | 114/70 (84) | 99%   | -                    | <i>[Signature]</i> |
| 13.00         | 100 b/min            | 22 b/min | 106/77 (81) | 99%   | -                    | <i>[Signature]</i> |
| 13.15         | 98 b/min             | 22 b/min | 104/70 (80) | 99%   | -                    | <i>[Signature]</i> |
| 13.30         | 100 b/min            | 22 b/min | 99/60 (74)  | 99%   | -                    | <i>[Signature]</i> |
| 13.45         | 96 b/min             | 22 b/min | 100/62 (74) | 99%   | -                    | <i>[Signature]</i> |
|               | Procedure - got over |          |             |       |                      |                    |

**Post Procedure Follow Up Data (to be filled by the doctor)**

Time : 13:50 Route : Rt Radial arterial approach  
 Complication : nil

BP : 100/62 (76) mmHg, HR : 104 bpm, RR : 20 bpm, SpO2 : 99%

Brachial Distal Pulse: felt, Puncture Site: no oozing & hematoma

**Advise:**

- ◆ Shift To: Ward / ICU ☒
- ◆ Bed rest up to 12 hours
- ◆ Observe puncture site for bleeding
- ◆ Watch for Pulse in Rt Radial artery.
- ◆ Diet Dm diet

- ◆ Inform Duty Medical Officer SOS
  - a) If patient complains of any Discomfort
  - b) If dressing is Loose or Socked with Blood
  - c) If limbs are Cold / Absent Pulse

- ◆ Remove Rt Radial arterial dressing on 10/12/23 at 12:00 AM / PM after informing to the consultant.

- ◆ Special instruction if any: nil

Dr. [Signature]  
Name & Signature of Consultant

**POST PROCEDURE OBSERVATION**

| Date & Time | BP | HR | RR | SpO2% | Site Evaluation | Extremity Status | Remarks | Sign. of Nurse |
|-------------|----|----|----|-------|-----------------|------------------|---------|----------------|
|             |    |    |    |       |                 |                  |         |                |
|             |    |    |    |       |                 |                  |         |                |
|             |    |    |    |       |                 |                  |         |                |
|             |    |    |    |       |                 |                  |         |                |
|             |    |    |    |       |                 |                  |         |                |
|             |    |    |    |       |                 |                  |         |                |
|             |    |    |    |       |                 |                  |         |                |

**Nurses Notes :**

procedure PICA done. Rt Radial arterial sheath removed. Tight plaster bandage applied. no oozing & hematoma

Condition at the end of procedure : ☒ Stable ☐ Critical

Patient shift to : ☐ Recovery Room ☐ Patient Room ☒ CCU ☐ Other \_\_\_\_\_

Name & Signature of the Nurse :

Date & Time :

[Signature]

9/12/23 @ 13:55

## NURSING ADMISSION ASSESSMENT (ADULT)

Date of Admission: 9/12/23 Time of Arrival: 9.10 Mode of Admission: ☒ Walking ☐ Wheelchair ☐ Stretcher  
Accompanied by Relative: ☒ Yes ☐ No If Yes, Name of the Relative: \_\_\_\_\_  
Relationship with Patient: daughter Contact Person's Name: Miss. Reena Relationship: daughter  
Contact No.: 8122532721 Primary language spoken: ☒ Tamil ☐ English ☒ Indian ☐ International  
Interpreter needed: ☒ Yes ☐ No  
Patient status: ☒ Conscious ☐ Unconscious ☐ Disoriented | Patient Vulnerable: ☐ Yes ☒ No  
Menstrual History : LMP : \_\_\_\_\_ Menopause: \_\_\_\_\_  
Medical History : DM / HTN / Co - Morbidity : 1 years Yes If yes specify  
Drugs History : Antiplatelet \_\_\_\_\_ (Specify)

Psychological Status: ☒ Calm ☐ Anxious ☐ Withdrawn ☐ Agitated ☐ Depressed ☐ Sleeping Difficulty  
Do you have any special religious, spiritual or cultural needs to be considered? ☐ Yes ☒ No  
If Yes, specify details: \_\_\_\_\_

Socio Economic Status: ☐ Employed ☐ Retired ☐ Own Business ☒ Home-Maker ☐ Others: \_\_\_\_\_

Vital Signs: Temp: 98.1 (°F) | Pulse / HR: 95 (beats/min) | BP: 110/80 (mmHg)  
Respiration: 20 (breaths/min) | SpO<sub>2</sub>: 96 (%) | CBG: 138 (mg/dl) | Height: 145 (cms) | Weight: 40.4 (kgs)

Allergies / Adverse Reaction: ☐ Yes ☒ No ☐ Medication ☐ Blood Transfusion ☐ Food ☒ Not known  
If Yes, specify: \_\_\_\_\_

Pain: ☐ Yes ☒ No. If Yes, Score: 0/10 Pain Scale Used: ☐ Wong-Baker FACES Pain Rating Scale (7-12 years)  
☒ Numerical Rating Scale (>12 years) ☐ CPOT (ventilator / comatose)  
Duration: \_\_\_\_\_ Location: \_\_\_\_\_

Pain Character: ☒ Dull ☐ Aching ☐ Sharp ☐ Stabbing ☐ Shooting ☐ Burning ☐ Referred / Radiant Pain

### Nutritional Screening:

Last 3 months Appetite: ☐ Increased ☐ Decreased ☒ No Change  
Last 3 months Weight: ☐ Increased ☐ Decreased ☒ No Change  
Type of Patient: ☐ Diabetic ☒ Non Diabetic Type of Diet: normal diet  
Dietician Informed: ☐ Yes ☒ No. If Yes, mention the Name: Miss. Catherine Time: 10.00

Orient Patient if: ☒ Conscious Orient Patient Attendant if: ☐ Unconscious ☐ Disoriented  
☒ Room ☒ Side Rails ☒ Toilet Bell ☒ Patient Information Board ☒ Bathroom ☒ Bed Controls  
☒ Use of Footstool ☒ Grab Bars ☒ Nurses Call Bell ☒ Television ☒ Light Controls ☒ Telephone

### Functional Assessment:

| Particular         | Assessment                                                          | Remarks | Outcome |
|--------------------|---------------------------------------------------------------------|---------|---------|
| Visual Impairment  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |         |         |
| Hearing Impairment | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |         |         |
| Chewing Difficulty | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |         |         |
| Walking Difficulty | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |         |         |

| Daily Activity Of Living: |                                     |                          |                          |
|---------------------------|-------------------------------------|--------------------------|--------------------------|
| Activity                  | Independent                         | Assisted                 | Dependent                |
| Bathing                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dressing                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Eating                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Walking                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Toilet Use                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| Pressure Injury Risk Assessment: Braden Scale |          |                      |          |                     |          |
|-----------------------------------------------|----------|----------------------|----------|---------------------|----------|
| Sensory Perception                            | Score    | Moisture             | Score    | Degree of Activity  | Score    |
| No Impairment                                 | <u>4</u> | Rarely Moist         | <u>4</u> | Walks Frequently    | <u>4</u> |
| Slightly Limited                              | 3        | Occasionally Moist   | 3        | Walks Occasionally  | 3        |
| Very Limited                                  | 2        | Very Moist           | 2        | Chair Fast          | 2        |
| Completely Limited                            | 1        | Constantly Moist     | 1        | Bed Fast            | 1        |
| Mobility                                      | Score    | Nutrition            | Score    | Friction & Shear    | Score    |
| No Limitation                                 | <u>4</u> | Excellent            | <u>4</u> | No apparent problem | <u>3</u> |
| Slightly Limited                              | 3        | Adequate             | 3        | Potential Problem   | 2        |
| Very Limited                                  | 2        | Probably In-Adequate | 2        | Problem Present     | 1        |
| Completely immobile                           | 1        | Very Poor            | 1        |                     |          |

**Score Interpretation:** Minimal Risk: 23 - 19; At Risk / Mild Risk: 18 - 15; Moderate Risk: 14 - 13;

High Risk: 12 - 10; Severe Risk: 9 - 6

**Total Score:** 23 Action needed: ☒ Yes ☐ No Pressure injury present at the time of admission: ☐ Yes ☒ No

If yes, Location: \_\_\_\_\_ Grade: \_\_\_\_\_ Size: \_\_\_\_\_

Witnessed by: \_\_\_\_\_ Signature: \_\_\_\_\_ Relationship: \_\_\_\_\_

### MODIFIED MORSE FALL ASSESSMENT SCALE (Age above 16 years)

#### Fall Risk Assessment (Modified Morse Scale):

| Variables                                                                                                                                                                         |     | Numeric Value |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------|
| History of falling (immediate or within 6 months)                                                                                                                                 | No  | <u>0</u>      |
|                                                                                                                                                                                   | Yes | 25            |
| Secondary diagnosis (≥ 2 medical diagnosis)                                                                                                                                       | No  | 0             |
|                                                                                                                                                                                   | Yes | <u>15</u>     |
| <b>Ambulatory Aid</b><br>None / Bed Rest / Nurse Assist<br>Crutches / Cane / Walker<br>Furniture                                                                                  |     | <u>0</u>      |
|                                                                                                                                                                                   |     | 15            |
|                                                                                                                                                                                   |     | 30            |
| Intravenous Therapy / Heparin Lock / Tubes Insitu                                                                                                                                 | No  | <u>0</u>      |
|                                                                                                                                                                                   | Yes | 20            |
| <b>Gait</b><br>Normal / Bed Rest / Wheel Chair<br>Weak<br>Impaired                                                                                                                |     | <u>0</u>      |
|                                                                                                                                                                                   |     | 10            |
|                                                                                                                                                                                   |     | 20            |
| <b>Mental Status</b><br>Oriented to own stability<br>Overestimated or forgets limitations                                                                                         |     | <u>0</u>      |
|                                                                                                                                                                                   |     | 15            |
| <b>Medications</b><br>Includes PCA / opiates, anticonvulsants, anti-hypertensives, diuretics, hypnotics, laxatives, hypoglycemics, sedatives, immunosuppressant and psychotropics | No  | 0             |
|                                                                                                                                                                                   | Yes | <u>15</u>     |
| <b>Score Interpretation:</b> 0-24: Low-risk; 25-44: Medium Risk; Above 45: High Risk                                                                                              |     |               |
| <b>Total Score</b>                                                                                                                                                                |     | <u>30</u>     |

As per the score, tick the following appropriate boxes:

**Low Risk Interventions (0 - 24)**

- ☒ Familiarize the patient with the immediate surroundings
- ☒ Remind the patient to use call bell before getting out of bed
- ☒ Keep the two side rails in the raised position at all times for all patients regardless of age
- ☒ Keep the call bell, bedside table, water, glasses within the patient's easy reach
- ☒ Remove excess equipment or furniture to make a clear path
- ☒ Keep the patient's bed in the low position at all times except during procedure
- ☒ Teach fall-prevention techniques, such as sitting up for a moment before rising from the bed
- ☒ Bed wheels should be locked
- ☒ Encourage family participation in the patient's care
- ☒ Ensure that floor of the bathroom is dry and not slippery
- ☒ Review medications for potential side effects that can promote falls
- ☒ Use safety belts during movement in wheelchair
- ☒ The patients are not ambulated by themselves. They are to be ambulated only with assistance

**Medium risk interventions (25 - 44)**

- ☒ Apply all the low risk interventions
- ☒ Tie yellow fall risk tag in the bed and Wheel chair / Stretcher
- ☒ Make sure that proper transfer precautions are instituted for heavy or debilitated patients in a bed or wheel chair or on a toilet seat
- ☒ Use restraints and bed monitors as ordered by the doctor
- ☒ Allow the patient to ambulate only with assistance
- ☒ Consider peak effects of the medications that effects level of consciousness, gait and elimination when planning patient's care
- ☒ Do not leave patients unattended in diagnostic or treatment areas
- ☒ Accompany the patient while going to bathroom
- ☒ Advise the patient to use grab bars near the toilet, bathtub, and shower
- ☒ Make sure the family and other visitors understand the restrictions mentioned above

**High-risk interventions (above 45)**

- ☐ Apply all the low and medium risk interventions
- ☐ Tie red fall risk tag in the bed, wheel chair and stretcher
- ☐ Locate the high-risk patients in a room close to the nurses' station
- ☐ Answer these patients call bells as quickly as possible
- ☐ Provide a commode at bedside (if appropriate)
- ☐ Urinal / bedpan should be within easy reach (if appropriate)
- ☐ Encourage family members or other visitors to stay with them
- ☐ If appropriate, consider using protection devices: safety belts

**Initial Assessment to Special Needs and Vulnerability of Patient:**

|                                                          | Yes | No                                  | Remarks (please specify) |
|----------------------------------------------------------|-----|-------------------------------------|--------------------------|
| Terminally ill patients                                  |     | <input checked="" type="checkbox"/> |                          |
| Patients with intense chronic pain                       |     | <input checked="" type="checkbox"/> |                          |
| Woman in lab or or experiencing termination of pregnancy |     | <input checked="" type="checkbox"/> |                          |
| Patients with emotional or psychological distress        |     | <input checked="" type="checkbox"/> |                          |
| Patient suspected of drug or alcohol dependency          |     | <input checked="" type="checkbox"/> |                          |
| Victims of abuse and neglect                             |     | <input checked="" type="checkbox"/> |                          |
| Patients whose immune system is compromised              |     | <input checked="" type="checkbox"/> |                          |
| Patient with infections and communicable diseases        |     | <input checked="" type="checkbox"/> |                          |
| Does the patient have implants                           |     | <input checked="" type="checkbox"/> |                          |
| Has tracheotomy been done                                |     | <input checked="" type="checkbox"/> |                          |
| Has colostomy been done                                  |     | <input checked="" type="checkbox"/> |                          |
| Any other potential needs of the patient                 |     | <input checked="" type="checkbox"/> |                          |

## DVT RISK ASSESSMENT

Assign a score of 1 if (YES) in parameter nos. 1 to 9, and assign a score of -2 if (YES) in parameter no. 10

| S. No. | Parameters                                                                                                                                                                                                                                                                                                                                                                                                  | Yes / No                                                            | Score |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------|
| 1      | Active cancer (on-going treatment or diagnosed within 6 months or palliative care)                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |       |
| 2      | Bedridden recently >3 days or major surgery within four weeks                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |       |
| 3      | Calf swelling >3 cm compared with asymptomatic side, measured at 10 cm below tibial tubercle (Assess for both legs)                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |       |
| 4      | Collateral (nonvaricose) superficial veins present (Assess for both legs)                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |       |
| 5      | Entire leg swollen (Assess for both legs)                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |       |
| 6      | Localized tenderness along the deep venous system (Assess for both legs)                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |       |
| 7      | Pitting edema, greater in the symptomatic leg (Assess for both legs)                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |       |
| 8      | Paralysis, paresis, or recent plaster immobilization of the lower extremity (Assess for both legs)                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |       |
| 9      | Previously documented DVT (Assess for both legs)                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |       |
| 10     | Alternative diagnosis to DVT as likely or more likely (Assess for both legs) / Co-morbidity like ESLD / Renal disease, Renal failure, CCF Cellulitis (commonly mistaken as DVT), Dependent (stasis) oedema, Lymphatic obstruction, Septic arthritis, Cirrhosis, Nephrotic syndrome, Calf muscle tear or strain, Haematoma (collection of blood) in the muscle, Sprain or rupture of a leg tendon, Fracture. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |       |

### Risk Score Interpretation (Probability of DVT):

Tick the score obtained (✓)

### Final Score

|               |         | ✓ | Action Taken | Date    | Time |
|---------------|---------|---|--------------|---------|------|
| Low Risk      | -2 to 0 |   | Low          | 9/12/22 | 9:10 |
| Moderate Risk | 1 to 2  |   |              |         |      |
| High Risk     | 3 to 8  |   |              |         |      |

### Personal Belongings / Valuables:

| Valuables                  | Description                                                                                                                            | With Patient | With Patient's Attendant | Name & Signature of the Patient / Patient's Attendant | Remarks |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|-------------------------------------------------------|---------|
| Dentures                   | <input type="checkbox"/> Upper <input type="checkbox"/> Lower<br><input type="checkbox"/> Both <input checked="" type="checkbox"/> Nil |              |                          |                                                       | 1       |
| Hearing Aid                | <input type="checkbox"/> Right <input type="checkbox"/> Left<br><input checked="" type="checkbox"/> Nil                                |              |                          |                                                       |         |
| Eye glasses / Contact lens | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                    |              |                          |                                                       |         |
| Jewellery                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                    |              |                          |                                                       |         |
| Other valuables (specify)  |                                                                                                                                        |              |                          |                                                       |         |

Report (List of X-ray, ECG, lab reports retained with the nurse):

| Patient / Patient's Attendant | Sign.     | Name      | Emp. No.              | Date    | Time |
|-------------------------------|-----------|-----------|-----------------------|---------|------|
|                               | Ray.A     | Reena.A   | Relationship daughter | 9/12/22 | 9:10 |
| Nurse                         | A. Anitha | A. Anitha | 0222                  | 9/12/23 | 9:10 |
| Unit In-Charge                | Nae       | S. Nalini | 0024                  | 9/12/23 | 9:30 |

## PATIENT CLINICAL HANDOVER RECORD FOR NURSES

Date: 9/12/23

Shift: ☒ Morning ☐ Evening ☐ Night

**S**

### SITUATION

Diagnosis: AWMI - STN / DM

NEWS / PEWS Score: 0

Ventilator day: -

Peripheral line day: Right: - Left: -

Ryle's Tube: ☐ Yes ☒ No Day: -

Urinary Catheter: ☐ Yes ☒ No Day: -

Barrier nursing: ☐ Yes ☒ No MDR: ☐ Yes ☒ No. If Yes, specify organism: 0/s

GCS: 15/15

POD: -

Central line days: -

VIP Score: -

**B**

### BACKGROUND

Type of surgery: -

Date of surgery: -

Allergies if any: NKDA

On room air / oxygen: Room air

IV fluids on flow: -

Complaints / New Symptoms in last shift: -

**A**

### ASSESSMENT

Vital Signs: Temp: 98.1 (°F) | Pulse / HR: 96 (beats/min) | Respiration: 20 (breaths/min)

BP: 110/80 (mmHg) | SpO<sub>2</sub>: 96 (%) | Height: 145 (cms) | Weight: 40.4 (kgs) | BMI: 19.2 kg/m<sup>2</sup>

Others: -

Pain Score: 0/10 Pain Scale used: PIPPS / CRIES / FLACC / Wong-Baker FACES Pain Rating Scale / NRS / CPOT

Fall Risk Score: 30 Fall Risk Protocol: ☐ Low ☒ Medium ☐ High

Braden Score: ☒ Minimal Risk: 23-19 ☐ At Risk-Mild Risk: 18-15 ☐ Moderate Risk: 14-13 ☐ High Risk: 12-10 ☐ Severe Risk: 9-6

Pressure Ulcer Scale for Healing (PUSH): ☐ Yes ☐ No ☒ NA Wound Dressing done: ☐ Yes ☐ No ☒ NA

Current diet: normal diet

Drains: -

**R**

### RECOMMENDATION

Referral doctors: -

Pending medications: -

Pending medication indent: -




Pending lab reports / Investigations: 3 Nil

Critical value alert and its corrections: -

Changes in nursing care plan: ☐ Yes ☒ No. If Yes, modified care plan date: -

Pending follow-up orders: -

Special instructions if any: Today Plan PTCA

|                   | Signature                                                                           | Name      | Emp. No. | Date    | Time  |
|-------------------|-------------------------------------------------------------------------------------|-----------|----------|---------|-------|
| Handover given by |  | A. Anitha | 0022     | 9/12/23 | 12.15 |
| Handover taken by |  | P. Nalini | 0156     | 9/12/23 | 12.15 |
| Document endorsed |  | P. Nalini | 0084     | 9/12/23 | 13.00 |

| NURSES PROGRESS NOTES |                                              |                   |                  |                         |               |
|-----------------------|----------------------------------------------|-------------------|------------------|-------------------------|---------------|
| Date & Time           | Observations / Action                        |                   |                  | Signature with Emp. No. |               |
|                       | <u>Morning duty notes</u>                    |                   |                  |                         |               |
| 9/12/23<br>⇒ 9:00     | ⇒ patient Admitted in II <sup>nd</sup> FLOOR |                   |                  | AS<br><u>OIL</u>        |               |
|                       | ⇒ Patient conscious and oriented             |                   |                  |                         |               |
| 10:00                 | ⇒ medication given as per drug chart         |                   |                  |                         |               |
|                       | ⇒ pt vital signs checked & recorded          |                   |                  |                         |               |
| 11:00                 | ⇒ pt NPO! 8:00 clock                         |                   |                  | AS<br><u>OIL</u>        |               |
|                       | ⇒ Today Plan PTCA                            |                   |                  |                         |               |
| 11:30                 | ⇒ I/O chart monitoring                       |                   |                  |                         |               |
|                       | ⇒ preparation done                           |                   |                  |                         |               |
|                       | ⇒ constant done                              |                   |                  |                         |               |
| 12:00                 | ⇒ Pt hand over given to cath lab staffs      |                   |                  | AS<br><u>OIL</u>        |               |
|                       |                                              |                   |                  |                         |               |
|                       |                                              |                   |                  |                         |               |
|                       |                                              |                   |                  |                         |               |
|                       |                                              |                   |                  |                         |               |
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|                       |                                              |                   |                  |                         |               |
|                       |                                              |                   |                  |                         |               |
|                       |                                              |                   |                  |                         |               |
| Document endorsed by  | Signature<br><i>Nas</i>                      | Name<br>S. Nalini | Emp. No.<br>0084 | Date<br>9/12/23         | Time<br>13:00 |

**Document  
endorsed by**

**Signature**

Name

**Emp. No.:****Date**

Time

Na

S. Nalin,

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9/12/23

13:0

## PATIENT CLINICAL HANDOVER RECORD FOR NURSES

Date: 9-12-23

Shift: ☐ Morning ☒ Evening ☐ Night

**S**

### SITUATION

Diagnosis: AKWT / ADM / SHN / MILD JVD

NEWS / PEWS Score: —

Ventilator day: —

Peripheral line day: Right: — Left: Cephalic

Ryle's Tube: ☐ Yes ☒ No

Urinary Catheter: ☐ Yes ☒ No

Barrier nursing: ☐ Yes ☒ No

Day: —

Day: —

MDR: ☐ Yes ☒ No. If Yes, specify organism: —

GCS: 15/15

POD: —

Central line days: 0/5

VIP Score: —

**B**

### BACKGROUND

Type of surgery: PTCA - LAD

Allergies if any: NEAD

On room air / oxygen: RA

Complaints / New Symptoms in last shift: —

Date of surgery: 9/12/23

IV fluids on flow: 3VE NS 30ml/hr.

**A**

### ASSESSMENT

Vital Signs: Temp 98.4 (°F) | Pulse / HR: 80 (beats/min) | Respiration: 24 (breaths/min)

BP: 108/73 (mmHg) | SpO<sub>2</sub>: 94 (%) | Height: 145 (cms) | Weight: 40.4 (kgs) | BMI: 19.29/m<sup>2</sup>

Others: —

Pain Score: 0/10 Pain Scale used: PIPPS / CRIES / FLACC / Wong-Baker FACES Pain Rating Scale / NRS / CPOT

Fall Risk Score: 39 Fall Risk Protocol: ☐ Low ☒ Medium ☐ High

Braden Score: ☒ Minimal Risk: 23-19 ☐ At Risk-Mild Risk: 18-15 ☐ Moderate Risk: 14-13 ☐ High Risk: 12-10 ☐ Severe Risk: 9-6

Pressure Ulcer Scale for Healing (PUSH): ☐ Yes ☐ No ☒ NA Wound Dressing done: ☐ Yes ☐ No ☒ NA

Current diet: Diabetic diet

Drains: —

**R**

### RECOMMENDATION

Referral doctors: —

Pending medications: —

Pending medication indent: —

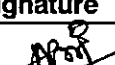

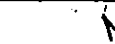
Pending lab reports / Investigations: —

Critical value alert and its corrections: —

Changes in nursing care plan: ☐ Yes ☒ No. If Yes, modified care plan date: —

Pending follow-up orders: —

Special instructions if any: @ urea, creatine tomorrow, wound change tomorrow plan, screening Echo.

|                   | Signature                                                                           | Name       | Emp. No. | Date    | Time  |
|-------------------|-------------------------------------------------------------------------------------|------------|----------|---------|-------|
| Handover given by |  | Aarthi     | 0282     | 9/12/23 | 19:30 |
| Handover taken by |  | Madhumitha | 0244     | 9/12/23 | 19:45 |
| Document endorsed |  | S. Nalini  | 0024     | 9/12/23 | 20:00 |

### NURSES PROGRESS NOTES

[illegible]



## PATIENT CLINICAL HANDOVER RECORD FOR NURSES

Date: 9/12/23

Shift: ☐ Morning ☐ Evening ☒ Night

**S**

### SITUATION

Diagnosis: AWME (T2 DM) SHIN

NEWS / PEWS Score:

Ventilator day:

Peripheral line day: Right:

Ryle's Tube: ☐ Yes ☒ No

Urinary Catheter: ☐ Yes ☒ No

Barrier nursing: ☐ Yes ☒ No

Left: blachial metacarpal

Day:

Day:

MDR: ☐ Yes ☒ No. If Yes, specify organism:

GCS: 15/15

POD:

Central line days:

VIP Score: 0/5

**B**

### BACKGROUND

Type of surgery: PCA + LAD

Allergies if any: NKAP

On room air / oxygen: ON Room air

Complaints / New Symptoms in last shift:

Date of surgery: 9/12/23

IV fluids on flow: 2VF - NS - 30cc/hg

**A**

### ASSESSMENT

Vital Signs: Temp 97.8°F | Pulse / HR: 80 (beats/min) | Respiration: 27 (breaths/min)

BP: 117/64 (mmHg) | SpO<sub>2</sub>: 97 (%) | Height: 145 (cms) | Weight: 40.4 (kgs) | BMI: 19.2 kg/m<sup>2</sup>

Others:

Pain Score: 0/10 Pain Scale used: PIPPS / CRIES / FLACC / Wong-Baker FACES Pain Rating Scale / MRS / CPOT

Fall Risk Score: 50 Fall Risk Protocol: ☐ Low ☐ Medium ☒ High

Braden Score: ☐ Minimal Risk: 23-19 ☐ At Risk-Mild Risk: 18-15 ☐ Moderate Risk: 14-13 ☐ High Risk: 12-10 ☐ Severe Risk: 9-6

Pressure Ulcer Scale for Healing (PUSH): ☐ Yes ☐ No ☒ NA

Wound Dressing done: ☐ Yes ☐ No ☒ NA

Current diet: DM diet

Drains:

**R**

### RECOMMENDATION

Referral doctors:

Pending medications:

Pending medication indent:

Pending lab reports / Investigations:

Critical value alert and its corrections:

Changes in nursing care plan: ☐ Yes ☒ No. If Yes, modified care plan date:

Pending follow-up orders:

Special instructions if any:

|                   | Signature | Name       | Emp. No. | Date     | Time |
|-------------------|-----------|------------|----------|----------|------|
| Handover given by |           | Ladhumitha | 0944     | 10/12/23 | 8:00 |
| Handover taken by |           | Daya . P   | 0159     | 10/12/23 | 8:00 |
| Document endorsed |           | S. Nalini  | 004      | 10/12/23 | 8:00 |

## NURSES PROGRESS NOTES

[illegible]

## PATIENT CLINICAL HANDOVER RECORD FOR NURSES

Date: 10/12/23

Shift: ☒ Morning ☐ Evening ☐ Night

**S**

### SITUATION

Diagnosis: ANMI / MILD LV DYSFUNCTION / T2 DM / SATN  
NEWS / PEWS Score: GCS: 15/15  
Ventilator day: POD: —  
Peripheral line day: Right: — Left: Metacarpal  
Ryle's Tube: ☐ Yes ☒ No Day: — VIP Score: 0/5  
Urinary Catheter: ☐ Yes ☒ No Day: —  
Barrier nursing: ☐ Yes ☒ No MDR: ☐ Yes ☒ No. If Yes, specify organism:

**B**

### BACKGROUND

Type of surgery: PEG + LAD Date of surgery: 9/12/23  
Allergies if any: NKDA  
On room air / oxygen: R.A - 99%  
Complaints / New Symptoms in last shift: —  
IV fluids on flow: —

**A**

### ASSESSMENT

Vital Signs: Temp: 98.4°F | Pulse / HR: 95 (beats/min) | Respiration: 16 (breaths/min)  
BP: 121/89 (mmHg) | SpO<sub>2</sub>: 99% | Height: 145 (cms) | Weight: 60.9 (kgs) | BMI: 19.9 kg/m<sup>2</sup>  
Others: —  
Pain Score: 0/10 Pain Scale used: PIPPS / CRIES / FLACC / Wong-Baker FACES Pain Rating Scale / NRS / CPOT  
Fall Risk Score: 50 Fall Risk Protocol: ☐ Low ☐ Medium ☒ High  
Braden Score: ☐ Minimal Risk: 23-19 ☐ At Risk-Mild Risk: 18-15 ☐ Moderate Risk: 14-13 ☐ High Risk: 12-10 ☐ Severe Risk: 9-6  
Pressure Ulcer Scale for Healing (PUSH): ☐ Yes ☐ No ☒ NA Wound Dressing done: ☐ Yes ☐ No ☒ NA  
Current diet: → DN diet Drains: —

**R**

### RECOMMENDATION

Referral doctors: —  
Pending medications: —  
Pending medication indent: —  
Pending lab reports / Investigations: —  
Critical value alert and its corrections: —  
Changes in nursing care plan: ☐ Yes ☒ No. If Yes, modified care plan date: —  
Pending follow-up orders: —  
Special instructions if any: Pt. Blinded to ward @ 13.00

|                   | Signature | Name        | Emp. No. | Date     | Time  |
|-------------------|-----------|-------------|----------|----------|-------|
| Handover given by |           | Dayar R     | 0187     | 10/12/23 | 12.00 |
| Handover taken by |           | A. Nandhini | 0170     | 10/12/23 | 13.00 |
| Document endorsed |           | E. Nalini   | 0004     | 10/12/23 | 13.00 |

[illegible]

## PATIENT CLINICAL HANDOVER RECORD FOR NURSES

Date: 10/12/23

Shift: ☐ Morning ☒ Evening ☐ Night

**S**

### SITUATION

Diagnosis: DM1 / MILD LV DYSFUNCTION GCS: 15/15  
NEWS / PEWS Score: - POD: -  
Ventilator day: - Central line days: -  
Peripheral line day: Right: - Left: refractory  
Ryle's Tube: ☐ Yes ☒ No Day: - VIP Score: 0/5  
Urinary Catheter: ☐ Yes ☒ No Day: -  
Barrier nursing: ☐ Yes ☒ No MDR: ☐ Yes ☒ No If Yes, specify organism: -

**B**

### BACKGROUND

Type of surgery: PTCA - LAD Date of surgery: 09/12/23  
Allergies if any: Nil  
On room air / oxygen: on Room Air IV fluids on flow: -  
Complaints / New Symptoms in last shift: -

**A**

### ASSESSMENT

Vital Signs: Temp: 97.8 (°F) | Pulse / HR: 79 (beats/min) | Respiration: 20 (breaths/min)  
BP: 105/77 mmHg | SpO<sub>2</sub>: 98 (%) | Height: 115 (cms) | Weight: 80.4 (kgs) | BMI: 19.2 kg/m<sup>2</sup>  
Others: -  
Pain Score: 0/10 Pain Scale used: PIPPS / CRIES / FLACC / Wong-Baker FACES Pain Rating Scale / NRS / CPOT  
Fall Risk Score: 50 Fall Risk Protocol: ☐ Low ☐ Medium ☒ High  
Braden Score: ☐ Minimal Risk: 23-19 ☐ At Risk-Mild Risk: 18-15 ☐ Moderate Risk: 14-13 ☐ High Risk: 12-10 ☐ Severe Risk: 9-6  
Pressure Ulcer Scale for Healing (PUSH): ☐ Yes ☐ No ☒ NA Wound Dressing done: ☐ Yes ☐ No ☒ NA  
Current diet: Diabetic diet Drains: -

**R**

### RECOMMENDATION

Referral doctors: -  
Pending medications: -  
Pending medication indent: -  
Pending lab reports / Investigations: Nil  
Critical value alert and its corrections: -  
Changes in nursing care plan: ☐ Yes ☒ No. If Yes, modified care plan date: -  
Pending follow-up orders: -  
Special instructions if any: To do Screening Echo tomorrow

|                   | Signature          | Name               | Emp. No.    | Date            | Time         |
|-------------------|--------------------|--------------------|-------------|-----------------|--------------|
| Handover given by | <u>[Signature]</u> | <u>A. Nanthini</u> | <u>0170</u> | <u>10/12/23</u> | <u>19.30</u> |
| Handover taken by | <u>[Signature]</u> | <u>A. AIBINUR</u>  | <u>0088</u> | <u>10/12/23</u> | <u>19.30</u> |
| Document endorsed | <u>[Signature]</u> | <u>S. Nalini</u>   | <u>0024</u> | <u>10/12/23</u> | <u>20.00</u> |

[illegible]



## PATIENT CLINICAL HANDOVER RECORD FOR NURSES

Date: 10/12/23 Shift: ☐ Morning ☐ Evening ☐ Night

**S**

### SITUATION

Diagnosis: AWMI / MILD LV DYSFUNCTION GCS: 15/15  
NEWS / PEWS Score: 0 POD: -  
Ventilator day: - Central line days: -  
Peripheral line day: Right: - Left: METALRPA  
Ryle's Tube: ☐ Yes ☒ No Day: - VIP Score: 0/5  
Urinary Catheter: ☐ Yes ☒ No Day: -  
Barrier nursing: ☐ Yes ☒ No MDR: ☐ Yes ☒ No If Yes, specify organism:

**B**

### BACKGROUND

Type of surgery: - Date of surgery: -  
Allergies if any: NRDA  
On room air / oxygen: ON ROOM AIR IV fluids on flow: -  
Complaints / New Symptoms in last shift: -

**A**

### ASSESSMENT

Vital Signs: Temp: 97 (°F) | Pulse / HR: 80 (beats/min) | Respiration: 22 (breaths/min)  
BP: 130/70 (mmHg) | SpO<sub>2</sub>: 97 (%) | Height: 145 (cms) | Weight: 64 (kgs) | BMI: 23.2 kg/m<sup>2</sup>  
Others: Nil  
Pain Score: 0/10 Pain Scale used: PIPPS / CRIES / FLACC / Wong-Baker FACES Pain Rating Scale / NRS / CPOT  
Fall Risk Score: 50 Fall Risk Protocol: ☐ Low ☐ Medium ☒ High  
Braden Score: ☐ Minimal Risk: 23-19 ☒ At Risk-Mild Risk: 18-15 ☐ Moderate Risk: 14-13 ☐ High Risk: 12-10 ☐ Severe Risk: 9-6  
Pressure Ulcer Scale for Healing (PUSH): ☐ Yes ☒ No ☐ NA Wound Dressing done: ☐ Yes ☒ No ☐ NA  
Current diet: NORMAL DIB Drains: -

**R**

### RECOMMENDATION

Referral doctors: -  
Pending medications: -  
Pending medication indent: -  
Pending lab reports / Investigations: -  
Critical value alert and its corrections: -  
Changes in nursing care plan: ☐ Yes ☒ No If Yes, modified care plan date: -  
Pending follow-up orders: -  
Special instructions if any: -

|                   | Signature          | Name                    | Emp. No.    | Date            | Time        |
|-------------------|--------------------|-------------------------|-------------|-----------------|-------------|
| Handover given by | <u>[Signature]</u> | <u>A. ALBINUS</u>       | <u>0088</u> | <u>11/12/23</u> | <u>7:00</u> |
| Handover taken by | <u>[Signature]</u> | <u>S. Dourachandini</u> | <u>0211</u> | <u>11/12/23</u> | <u>7:37</u> |
| Document endorsed | <u>[Signature]</u> | <u>S. Nalini</u>        | <u>0094</u> | <u>11/12/23</u> | <u>8:00</u> |

## NURSES PROGRESS NOTES

[illegible]



## PATIENT CLINICAL HANDOVER RECORD FOR NURSES

Date: 11/12/23 Shift: ☒ Morning ☐ Evening ☐ Night

**S**

### SITUATION

Diagnosis: AWMI / mild LD  
NEWS / PEWS Score: —  
Ventilator day: —  
Peripheral line day: Right: — Left: 03  
Ryle's Tube: ☐ Yes ☒ No Day: —  
Urinary Catheter: ☐ Yes ☒ No Day: —  
Barrier nursing: ☐ Yes ☒ No MDR: ☐ Yes ☒ No. If Yes, specify organism: —

GCS: 15/15  
POD: —  
Central line days: —  
VIP Score: 0/1

**B**

### BACKGROUND

Type of surgery: —  
Allergies if any: NKDA  
On room air / oxygen: RA  
Complaints / New Symptoms in last shift: —

Date of surgery: —  
IV fluids on flow: —

**A**

### ASSESSMENT

Vital Signs: Temp: 98 (°F) | Pulse / HR: 78 (beats/min) | Respiration: 20 (breaths/min)  
BP: 120/80 (mmHg) | SpO<sub>2</sub>: 98 (%) | Height: 145 (cms) | Weight: 404 (kgs) | BMI: 23.2 kg/m<sup>2</sup>  
Others: —  
Pain Score: 0/10 Pain Scale used: PIPPS / CRIES / FLACC / Wong-Baker FACES Pain Rating Scale / NRS / CPOT  
Fall Risk Score: 50 Fall Risk Protocol: ☐ Low ☐ Medium ☒ High  
Braden Score: ☒ Minimal Risk: 23-19 ☐ At Risk-Mild Risk: 18-15 ☐ Moderate Risk: 14-13 ☐ High Risk: 12-10 ☐ Severe Risk: 9-6  
Pressure Ulcer Scale for Healing (PUSH): ☐ Yes ☐ No ☒ NA Wound Dressing done: ☐ Yes ☐ No ☒ NA  
Current diet: DM Diet Drains: —

**R**


### RECOMMENDATION

Referral doctors: —  
Pending medications: —  
Pending medication indent: —  
Pending lab reports / Investigations: —  
Critical value alert and its corrections: —  
Changes in nursing care plan: ☐ Yes ☒ No. If Yes, modified care plan date: —  
Pending follow-up orders: —  
Special instructions if any: —

|                   | Signature     | Name                    | Emp. No.    | Date            | Time         |
|-------------------|---------------|-------------------------|-------------|-----------------|--------------|
| Handover given by | <u>S. Dix</u> | <u>S. Devadharshini</u> | <u>0212</u> | <u>11/12/23</u> | <u>12:22</u> |
| Handover taken by | <u>—</u>      | <u>Discharged</u>       | <u>—</u>    | <u>—</u>        | <u>—</u>     |
| Document endorsed | <u>Nee</u>    | <u>S. Nalini</u>        | <u>0084</u> | <u>11/12/23</u> | <u>12:50</u> |

| NURSES PROGRESS NOTES |                                                                                                                                                                                                                           |                         |                   |                         |                  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|-------------------------|------------------|
| Date & Time           | Observations / Action                                                                                                                                                                                                     |                         |                   | Signature with Emp. No. |                  |
| 12/12/23              | Morning Duty notes                                                                                                                                                                                                        |                         |                   |                         |                  |
| 7.30                  | PT handing over taken from night duty staff.<br>⇒ PT conscious oriented.<br>⇒ PT V/S & I/O chart checked & recorded.                                                                                                      |                         |                   | S.D.                    |                  |
| 8.00                  | ⇒ PT due medication given.<br>⇒ PT S. Echo today done.                                                                                                                                                                    |                         |                   |                         |                  |
| 12.00                 | ⇒ PT V/S & I/O Chart checked & recorded.                                                                                                                                                                                  |                         |                   | S.D.                    |                  |
| 12.30                 | ⇒ PT handing over given to evening duty staff                                                                                                                                                                             |                         |                   |                         |                  |
|                       |                                                                                                                                                                                                                           |                         |                   |                         |                  |
| Discharge Summary     |                                                                                                                                                                                                                           |                         |                   |                         |                  |
| 11/12/23              |                                                                                                                                                                                                                           |                         |                   |                         |                  |
| @<br>18.30            | ⇒ patient today plan discharge.<br>⇒ patient conscious & oriented.<br>⇒ patient vital signs checked & recorded.<br>⇒ Patient IV line & FIO removed.<br>⇒ patient will reported handing over to patient & patient attender |                         |                   | R.P.                    |                  |
|                       |                                                                                                                                                                                                                           |                         |                   |                         |                  |
| Document endorsed by: |                                                                                                                                                                                                                           | Signature<br><i>Nee</i> | Name<br>S. Nalini | Emp. No.<br>0024        | Date<br>11/12/23 |
|                       |                                                                                                                                                                                                                           |                         |                   |                         | Time<br>20:00    |

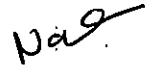
# ADULT NURSING CARE PLAN

Pat: Mrs. LEEMA ROSE A  
Nar: 50/Female/MHI20238106  
UHI: 09/12/2023/1PH202302465  
DOI: Dr. G. GNANAVELU  
DO:   
Col:

| Initial Date: 09/12/23 Time: 8:00                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Modified Date: Time:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                          |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------|
| Reason for Modification:                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Diagnosis: Acute / T2DM / HTN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          |                                           |
| Patient Specific Problems / Needs                                                                                                                                                                                                                                                                                                     | Measurable Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Evaluation                                                                               | Sign & Initials                           |
| <b>NUTRITION</b><br><input type="checkbox"/> Keep NPO<br><input checked="" type="checkbox"/> Regular Diet<br><input type="checkbox"/> Others:                                                                                                                                                                                         | <input checked="" type="checkbox"/> Patient will have adequate nutrition with no nausea and vomiting<br><input type="checkbox"/> Patient will consume daily nutritional requirements in accordance to his activity level and metabolic needs                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Provide Prescribed diet on time<br><input type="checkbox"/> Encourage patient to consume the served meal<br><input type="checkbox"/> Record amount of food consumed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M pt had @ diet<br>E pt had diet<br>N pt had diet                                        | Ai<br>02/12<br>Ai<br>02/12<br>Ai<br>02/12 |
| <b>OXYGENATION</b><br><input type="checkbox"/> Room Air<br><input checked="" type="checkbox"/> Nasal Cannula / High Flow O <sub>2</sub><br><input type="checkbox"/> Mask<br><input type="checkbox"/> BiPAP / CPAP<br><input type="checkbox"/> Ventilator<br><input type="checkbox"/> Tracheostomy<br><input type="checkbox"/> Others: | <input checked="" type="checkbox"/> Patient will have normal O <sub>2</sub> saturation<br><input type="checkbox"/> Patient ABG levels will return to and remain within normal limits<br><input type="checkbox"/> No other respiratory abnormalities<br><input type="checkbox"/> Patient respiratory rate will remain within established limits<br><input type="checkbox"/> Patient will indicate, either verbally or through behavior, feeling comfortable when breathing | <input checked="" type="checkbox"/> Encourage chest physio / deep breathing and coughing exercise / Spirometry exercises<br><input type="checkbox"/> Provide well-ventilated environment / respiratory medications / Oxygen as per doctors order<br><input type="checkbox"/> Utilise pulse oximetry to check O <sub>2</sub> saturation and pulse rate<br><input type="checkbox"/> If any O <sub>2</sub> abnormalities detected inform immediately to the concerned physician<br><input type="checkbox"/> Place patient with proper body alignment for maximum breathing pattern<br><input type="checkbox"/> Evaluate skin colour, temperature, capillary refill and central venous peripheral cyanosis<br><input type="checkbox"/> Note for changes in level of consciousness<br><input type="checkbox"/> Send sputum for culture and sensitivity based on physician order<br><input type="checkbox"/> Maintain clear airway by suctioning or encouraging patient with successful coughing | M pt is on Room Air<br>E pt - Maintaining on RA<br>N pt on Room Air SpO <sub>2</sub> 96% | Ai<br>02/12<br>Ai<br>02/12<br>Ai<br>02/12 |
| <b>FLUID &amp; ELECTROLYTES</b><br><input checked="" type="checkbox"/> Oral<br><input type="checkbox"/> Intravenous<br><input type="checkbox"/> Enteral Nutrition<br><input type="checkbox"/> Parenteral Nutrition<br><input type="checkbox"/> Others:                                                                                | <input checked="" type="checkbox"/> Patient will have balanced fluid and electrolytes balance                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Enhance fluid intake unless restricted<br><input type="checkbox"/> Check IV sites and assess if there is any complication<br><input type="checkbox"/> Provide tube feedings<br><input type="checkbox"/> Monitor intake and output<br><input type="checkbox"/> Measure or estimate fluid losses from all sources such as diaphoresis, wound drainage, and gastric losses<br><input type="checkbox"/> Monitor for possible sources of fluid loss<br><input type="checkbox"/> Monitor BP for orthostatic changes                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M I/O chart monitored<br>E pt I/O chart maintained<br>N pt I/O Chart maintained          | Ai<br>02/12<br>Ai<br>02/12<br>Ai<br>02/12 |

| Patient Specific Problems / Needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Measurable Goals                                                                                                                                                                                                                                                                                                                                                       | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Evaluation                       | Sign & Initials |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|
| <b>MOBILITY</b><br><input type="checkbox"/> Mobile / Immobile<br><input checked="" type="checkbox"/> Walk with assistance<br><input type="checkbox"/> Physiotherapy<br><input type="checkbox"/> Others:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Patient will mobilize freely<br><input type="checkbox"/> Patient will perform physical activity independently or within limits of disease<br><input type="checkbox"/> Patient will use safety measures to minimize potential for injury<br><input type="checkbox"/> Patient will demonstrate the use of adaptive devices to increase mobility | <input type="checkbox"/> Encourage regular ambulation ROM exercise<br><input type="checkbox"/> Apply Anti-Embotic stocking / SCD<br><input type="checkbox"/> Evaluate the need for assistive devices<br><input type="checkbox"/> Assess the safety of the environment<br><input type="checkbox"/> Consider the need for home assistance (e.g., physical therapy, visiting nurse)<br><input type="checkbox"/> Note for progressing thrombophlebitis (e.g., calf pain, Homan's sign, redness, localized swelling, a rise in temperature)                                                                                                                                                                                                                                                                             | M pt mobilized well              | WJ<br>01/12     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E pt mobilized to bed            | WJ<br>01/12     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N pt mobilized to bed            | WJ<br>01/12     |
| <b>ELIMINATION</b><br><input type="checkbox"/> Catheter, bedpan, urinal<br><input type="checkbox"/> Nasogastric tube<br><input type="checkbox"/> Bowel movement<br><input checked="" type="checkbox"/> Urination<br><input type="checkbox"/> Others:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Patient will have normal elimination pattern<br><input type="checkbox"/> Patient will control of urinary in-continance or urinary retention, control of bowel incontinence, and regular elimination patterns                                                                                                                                  | <input type="checkbox"/> Encourage fluid intake<br><input type="checkbox"/> Encourage fibre diet intake<br><input type="checkbox"/> Encourage early ambulation<br><input type="checkbox"/> Report any abnormalities to physician<br><input type="checkbox"/> Observe voiding accessories as foley's / silicone catheter<br><input type="checkbox"/> Check placement before feeding<br><input type="checkbox"/> Aspirate NG tube, check colour / consistenct / volume / Hemetemesis as per doctors order and follow proper protocol<br><input type="checkbox"/> Check for malena / constipation / urinary retention                                                                                                                                                                                                 | M pt self voided                 | WJ<br>01/12     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E pt self voided                 | WJ<br>01/12     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N pt self voided.                | WJ<br>01/12     |
| <b>SKIN INTEGRITY</b><br><input checked="" type="checkbox"/> Maintain normal skin integrity<br><input type="checkbox"/> Pressure points site assessment<br><input type="checkbox"/> HAPI <input type="checkbox"/> OPI<br><br><b>GRADES OF PRESSURE INJURY</b><br><input type="checkbox"/> GRADE 1 <input type="checkbox"/> GRADE 2<br><input type="checkbox"/> GRADE 3 <input type="checkbox"/> GRADE 4<br><input type="checkbox"/> Unstageable<br><input type="checkbox"/> Deep Tissue Injury<br><input type="checkbox"/> Healing Status<br><input type="checkbox"/> PUSH Decreased<br><input type="checkbox"/> PUSH Increased<br><input type="checkbox"/> Intermittent Assisted<br><input type="checkbox"/> Dermatitis<br><input type="checkbox"/> Pressure injury / blisters site care given<br><input type="checkbox"/> Others: | <input type="checkbox"/> Patient will maintain normal healing status<br><input type="checkbox"/> Patient will discharge with intact skin integrity                                                                                                                                                                                                                     | <input type="checkbox"/> Minimize / Eliminate friction and shear<br><input type="checkbox"/> Minimize pressure (off-loading) with special beds<br><input type="checkbox"/> Make sure wrinkles free bed / comfort surfaces and devices<br><input type="checkbox"/> Early skin inspection and treatment<br><input type="checkbox"/> Keep position changing 2 hourly and manage pain<br><input type="checkbox"/> Manage moisture, clean and dry skin<br><input type="checkbox"/> Maintain adequate nutrition and hydration<br><input type="checkbox"/> Proper application of medications and dressing<br><input type="checkbox"/> Follow doctors and TVN order properly<br><input type="checkbox"/> Monitor the healing status<br><input type="checkbox"/> Educate patient and family members about further skin care | M maintain normal skin integrity | WJ<br>01/12     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E pt Maintain skin integrity     | WJ<br>01/12     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N pt maintain skin integrity     | WJ<br>01/12     |

| Patient Specific Problems / Needs                                                                                                                                                                                                                                                                | Measurable Goals                                                                                                                                                                                                                                              | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Evaluation                                                              | Sign & Initials                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|
| <b>HYGIENE</b><br><input type="checkbox"/> Bed-Bath<br><input checked="" type="checkbox"/> Assist-Bath<br><input type="checkbox"/> Self-Care <input type="checkbox"/> CBD Care (if present)<br><input type="checkbox"/> Others:                                                                  | <input checked="" type="checkbox"/> Patient will stay clean and well-groomed<br><input type="checkbox"/> Patient will demonstrate lifestyle changes to meet self-care needs<br><input type="checkbox"/> Patient will recognize individual weakness or needs   | <input checked="" type="checkbox"/> Encourage patient to do daily bathing and oral hygiene<br><input type="checkbox"/> Change patient's gown daily<br><input type="checkbox"/> Encourage hand hygiene<br><input type="checkbox"/> Consider the patient's need for assistive devices<br><input type="checkbox"/> Apply moisturizing solution                                                                                                                                                      | M Pt well groomed<br>E Pt well groomed<br>N Pt well groomed             | Ai<br>02/21<br>Ah<br>02/22<br>Ah<br>02/21 |
| <b>SAFETY</b><br><input type="checkbox"/> Check ID Band<br><input type="checkbox"/> IV care <input type="checkbox"/> EJV<br><b>CENTRAL LINE</b><br><input type="checkbox"/> Side rails<br><input type="checkbox"/> Others:                                                                       | <input checked="" type="checkbox"/> Patient will have no life-threatening situations                                                                                                                                                                          | <input checked="" type="checkbox"/> Check the identity with ID band before any interaction with the patient<br><input type="checkbox"/> Raise side rails<br><input type="checkbox"/> Provide proper invasive line care<br><input type="checkbox"/> Keep bed locked and low at all time<br><input type="checkbox"/> Educate care providers to be the patient<br><input type="checkbox"/> Follow restrain policy (if needed)                                                                       | M ID band present<br>E Pt ID band<br>N Pt ID band                       | Ai<br>02/21<br>Ah<br>02/22<br>Ah<br>02/21 |
| <b>COMFORT AND SLEEP</b><br><input type="checkbox"/> Pain Control<br><input checked="" type="checkbox"/> Sleep Patterns<br><input type="checkbox"/> Others:                                                                                                                                      | <input checked="" type="checkbox"/> Patient will have comfortable sleep<br><input type="checkbox"/> Patient will verbalize / or through behavior about pain relief and adequate sleep                                                                         | <input checked="" type="checkbox"/> Provide clean calm and restful environment<br><input type="checkbox"/> Provide privacy at all time<br><input type="checkbox"/> Monitor pain scale / sleep pattern<br><input type="checkbox"/> Provide pharmacological and non-pharmacological therapy                                                                                                                                                                                                        | M Provided comfortable position<br>E Pt comfortable<br>N Pt comfortable | Ai<br>02/21<br>Ah<br>02/22<br>Ah<br>02/21 |
| <b>OBSERVATION</b><br><input type="checkbox"/> Vital Signs<br><input checked="" type="checkbox"/> GCS<br><input type="checkbox"/> Blood Sugar<br><input type="checkbox"/> Others:                                                                                                                | <input checked="" type="checkbox"/> Patient will have normal range of vital parameters                                                                                                                                                                        | <input checked="" type="checkbox"/> Monitor vital signs regularly<br><input type="checkbox"/> Monitor vital signs on ordered time<br><input type="checkbox"/> Assess physically for any abnormality<br><input type="checkbox"/> Inform doctor if there is any abnormality<br><input type="checkbox"/> Monitor GCS of patient<br><input type="checkbox"/> Determine and treat the underlying cause of altered LOC<br><input type="checkbox"/> Regular blood sugar monitoring as per doctors order | M v/s checked & recorded<br>E Pt vitals checked & monitored<br>N        | Ai<br>02/21<br>Ah<br>02/22<br>—           |
| <b>PSYCHOLOGICAL / SPIRITUAL SUPPORT</b><br><input type="checkbox"/> Spiritual Needs<br><input checked="" type="checkbox"/> Beliefs / Values / Customs<br><input type="checkbox"/> Anxiety and Coping Pattern<br><input type="checkbox"/> Identify Stressors<br><input type="checkbox"/> Others: | <input checked="" type="checkbox"/> Patient will achieve spiritual needs<br><input checked="" type="checkbox"/> Patient will be able to control his feeling toward his illness<br><input type="checkbox"/> Patient will maintain normal psychological pattern | <input checked="" type="checkbox"/> Pray or encourage the patient to pray<br><input type="checkbox"/> Use inspirational words<br><input type="checkbox"/> Respond to spiritual needs as they arise<br><input type="checkbox"/> Evaluate spiritual needs<br><input type="checkbox"/> Encourage verbalization of feelings / therapeutic touch<br><input type="checkbox"/> Provide empathy and reassurance                                                                                          | M —<br>E —<br>N —                                                       | —<br>—<br>—                               |

| Patient Specific Problems / Needs                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | Measurable Goals                                                                                | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Evaluation                                                                                                     | Sign & Initials |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------|
| <b>COMMUNICATION</b><br><input type="checkbox"/> Verbal<br><input checked="" type="checkbox"/> Non-verbal<br><input type="checkbox"/> Sign language<br><input type="checkbox"/> Others:                                                                                                                                                                                                     |                                                                                   | <input checked="" type="checkbox"/> Patient will communicate effectively with positive feedback | <input checked="" type="checkbox"/> Introduce the care giver<br><input type="checkbox"/> Encourage the use of call bell<br><input type="checkbox"/> Obtain interpreter if needed<br><input type="checkbox"/> No negative speaking about the patient's condition or prognosis in the patient's presence                                                                                                                                                                                                                                                                                                                              | M pt good communicated<br>E pt maintain well communication<br>N pt good communication                          | AS<br>ASH<br>SH |
| <b>SPECIAL INTERVENTIONS</b><br><input checked="" type="checkbox"/> Medication<br><input type="checkbox"/> Wound care<br><input type="checkbox"/> Isolation<br><input type="checkbox"/> Ostomy Care<br><input type="checkbox"/> Blood / Blood products transfusion<br><input type="checkbox"/> Fluid tapping<br><input type="checkbox"/> DVT Management<br><input type="checkbox"/> Others: |                                                                                   | <input checked="" type="checkbox"/> To manage on time                                           | <input checked="" type="checkbox"/> Double check for high alert medication<br><input type="checkbox"/> Observe and report any medication reaction<br><input type="checkbox"/> Provide proper measures of wound care<br><input type="checkbox"/> Follow hospital policies and protocols of isolation and explain to the patient / family<br><input type="checkbox"/> Check for cross matching and typing, to ensure compatibility<br><input type="checkbox"/> Practice strict asepsis while transfusing blood or blood products and fluids<br><input type="checkbox"/> Monitor DVT score and continue treatment as per doctors order | M medication given as per drug chart<br>E pt medication as per drug chart<br>N pt medication as per drug chart | AS<br>ASH<br>SH |
| Endorsed by                                                                                                                                                                                                                                                                                                                                                                                 | Signature                                                                         | Name                                                                                            | Emp. ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date                                                                                                           | Time            |
|                                                                                                                                                                                                                                                                                                                                                                                             |  | E. Nalini                                                                                       | 0024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9/12/23                                                                                                        | 20:00           |

# ADULT NURSING CARE PLAN

Mrs. LEEMA ROSE A  
50 / Female / MHI202381064  
09/12/2023 / IPH202302465  
Dr. G. GNANAVELU



MHI/NUR/2022/044



Every heart beat counts

| Initial Date: 10/12/23 Time: 8.00.                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Modified Date: Time:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                 |
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| Reason for Modification:                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Diagnosis: ANMI / MILD LVD / T2DM / HTN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                 |
| Patient Specific Problems / Needs                                                                                                                                                                                                                                                                                          | Measurable Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Evaluation                   | Sign & Initials |
| <b>NUTRITION</b><br><input type="checkbox"/> Keep NPO<br><input type="checkbox"/> Regular Diet<br><input type="checkbox"/> Others:                                                                                                                                                                                         | <input checked="" type="checkbox"/> Patient will have adequate nutrition with no nausea and vomiting<br><input type="checkbox"/> Patient will consume daily nutritional requirements in accordance to his activity level and metabolic needs                                                                                                                                                                                                                              | <input type="checkbox"/> Provide Prescribed diet on time<br><input type="checkbox"/> Encourage patient to consume the served meal<br><input type="checkbox"/> Record amount of food consumed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M pt on PN diet              | PBS             |
|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | E pt on DM diet              | Qd star         |
|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N pt on DM diet              | Qd star         |
| <b>OXYGENATION</b><br><input type="checkbox"/> Room Air<br><input type="checkbox"/> Nasal Cannula / High Flow O <sub>2</sub><br><input type="checkbox"/> Mask<br><input type="checkbox"/> BiPAP / CPAP<br><input type="checkbox"/> Ventilator<br><input type="checkbox"/> Tracheostomy<br><input type="checkbox"/> Others: | <input checked="" type="checkbox"/> Patient will have normal O <sub>2</sub> saturation<br><input type="checkbox"/> Patient ABG levels will return to and remain within normal limits<br><input type="checkbox"/> No other respiratory abnormalities<br><input type="checkbox"/> Patient respiratory rate will remain within established limits<br><input type="checkbox"/> Patient will indicate, either verbally or through behavior, feeling comfortable when breathing | <input type="checkbox"/> Encourage chest physio / deep breathing and coughing exercise / Spirometry exercises<br><input type="checkbox"/> Provide well-ventilated environment / respiratory medications / Oxygen as per doctors order<br><input type="checkbox"/> Utilise pulse oximetry to check O <sub>2</sub> saturation and pulse rate<br><input type="checkbox"/> If any O <sub>2</sub> abnormalities detected inform immediately to the concerned physician<br><input type="checkbox"/> Place patient with proper body alignment for maximum breathing pattern<br><input type="checkbox"/> Evaluate skin colour, temperature, capillary refill and central venous peripheral cyanosis<br><input type="checkbox"/> Note for changes in level of consciousness<br><input type="checkbox"/> Send sputum for culture and sensitivity based on physician order<br><input type="checkbox"/> Maintain clear airway by suctioning or encouraging patient with successful coughing | M pt on room air - 99        | PBS             |
|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | E pt on Room air             | Qd star         |
|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N pt on Room Air             | Qd star         |
| <b>FLUID &amp; ELECTROLYTES</b><br><input type="checkbox"/> Oral<br><input checked="" type="checkbox"/> Intravenous<br><input type="checkbox"/> Enteral Nutrition<br><input type="checkbox"/> Parenteral Nutrition<br><input type="checkbox"/> Others:                                                                     | <input type="checkbox"/> Patient will have balanced fluid and electrolytes balance                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Enhance fluid intake unless restricted<br><input type="checkbox"/> Check IV sites and assess if there is any complication<br><input type="checkbox"/> Provide tube feedings<br><input type="checkbox"/> Monitor intake and output<br><input type="checkbox"/> Measure or estimate fluid losses from all sources such as diaphoresis, wound drainage, and gastric losses<br><input type="checkbox"/> Monitor for possible sources of fluid loss<br><input type="checkbox"/> Monitor BP for orthostatic changes                                                                                                                                                                                                                                                                                                                                                                                                                                          | M pt on I/O chart maintained | PBS             |
|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | E I/O chart maintained       | Qd star         |
|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N I/O Chart maintained       | Qd star         |

| Patient Specific Problems / Needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Measurable Goals                                                                                                                                                                                                                                                                                                                                                       | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Evaluation                                                                                  | Sign & Initials                     |
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| <b>MOBILITY</b><br><input type="checkbox"/> Mobile / Immobile<br><input type="checkbox"/> Walk with assistance<br><input type="checkbox"/> Physiotherapy<br><input type="checkbox"/> Others:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Patient will mobilize freely<br><input type="checkbox"/> Patient will perform physical activity independently or within limits of disease<br><input type="checkbox"/> Patient will use safety measures to minimize potential for injury<br><input type="checkbox"/> Patient will demonstrate the use of adaptive devices to increase mobility | <input type="checkbox"/> Encourage regular ambulation ROM exercise<br><input type="checkbox"/> Apply Anti-Embotic stocking / SCD<br><input type="checkbox"/> Evaluate the need for assistive devices<br><input type="checkbox"/> Assess the safety of the environment<br><input type="checkbox"/> Consider the need for home assistance (e.g., physical therapy, visiting nurse)<br><input type="checkbox"/> Note for progressing thrombophlebitis (e.g., calf pain, Homan's sign, redness, localized swelling, a rise in temperature)                                                                                                                                                                                                                                                                             | M <del>on</del> bed rest<br>E Pt slowly mobilized<br>N Pt Ambulate full.                    | Jag<br>Qui<br>01/05<br>Jag<br>08/08 |
| <b>ELIMINATION</b><br><input type="checkbox"/> Catheter, bedpan, urinal<br><input checked="" type="checkbox"/> Nasogastric tube<br><input type="checkbox"/> Bowel movement<br><input type="checkbox"/> Urination<br><input type="checkbox"/> Others:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Patient will have normal elimination pattern<br><input type="checkbox"/> Patient will control of urinary in-continance or urinary retention, control of bowel incontinence, and regular elimination patterns                                                                                                                                  | <input type="checkbox"/> Encourage fluid intake<br><input type="checkbox"/> Encourage fibre diet intake<br><input type="checkbox"/> Encourage early ambulation<br><input type="checkbox"/> Report any abnormalities to physician<br><input type="checkbox"/> Observe voiding accessories as foley's / silicone catheter<br><input type="checkbox"/> Check placement before feeding<br><input type="checkbox"/> Aspirate NG tube, check colour / consistenct / volume / Hemetemesi as per doctors order and follow proper protocol<br><input type="checkbox"/> Check for malena / constipation / urinary retention                                                                                                                                                                                                  | M <del>on</del> (N) elimination pattern<br>E Pt self voided<br>N Pt self voided.            | Jag<br>Qui<br>01/05<br>Jag<br>08/08 |
| <b>SKIN INTEGRITY</b><br><input type="checkbox"/> Maintain normal skin integrity<br><input type="checkbox"/> Pressure points site assessment<br><input type="checkbox"/> HAPI <input type="checkbox"/> OPI<br><br><b>GRADES OF PRESSURE INJURY</b><br><input type="checkbox"/> GRADE 1 <input type="checkbox"/> GRADE 2<br><input type="checkbox"/> GRADE 3 <input type="checkbox"/> GRADE 4<br><input type="checkbox"/> Unstageable<br><input type="checkbox"/> Deep Tissue Injury<br><input type="checkbox"/> Healing Status<br><input type="checkbox"/> PUSH Decreased<br><input type="checkbox"/> PUSH Increased<br><input type="checkbox"/> Intermittent Assisted<br><input type="checkbox"/> Dermatitis<br><input type="checkbox"/> Pressure injury / blisters site care given<br><input type="checkbox"/> Others: | <input type="checkbox"/> Patient will maintain normal healing status<br><input type="checkbox"/> Patient will discharge with intact skin integrity                                                                                                                                                                                                                     | <input type="checkbox"/> Minimize / Eliminate friction and shear<br><input type="checkbox"/> Minimize pressure (off-loading) with special beds<br><input type="checkbox"/> Make sure wrinkles free bed / comfort surfaces and devices<br><input type="checkbox"/> Early skin inspection and treatment<br><input type="checkbox"/> Keep position changing 2 hourly and manage pain<br><input type="checkbox"/> Manage moisture, clean and dry skin<br><input type="checkbox"/> Maintain adequate nutrition and hydration<br><input type="checkbox"/> Proper application of medications and dressing<br><input type="checkbox"/> Follow doctors and TVN order properly<br><input type="checkbox"/> Monitor the healing status<br><input type="checkbox"/> Educate patient and family members about further skin care | M <del>on</del> (N) skin integrity<br>E Pt (R) hand hematoma (R)<br>N Pt (R) hand Hemus (R) | Jag<br>Qui<br>01/05<br>Jag<br>08/08 |

| Patient Specific Problems / Needs                                                                                                                                                                                                                                                     | Measurable Goals                                                                                                                                                                                                                                            | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Evaluation                                                                                             | Sign & Initials                                         |
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| <b>HYGIENE</b><br><input type="checkbox"/> Bed-Bath<br><input type="checkbox"/> Assist-Bath<br><input type="checkbox"/> Self-Care <input type="checkbox"/> CBD Care (if present)<br><input type="checkbox"/> Others:                                                                  | <input checked="" type="checkbox"/> Patient will stay clean and well-groomed<br><input type="checkbox"/> Patient will demonstrate lifestyle changes to meet self-care needs<br><input type="checkbox"/> Patient will recognize individual weakness or needs | <input checked="" type="checkbox"/> Encourage patient to do daily bathing and oral hygiene<br><input type="checkbox"/> Change patient's gown daily<br><input type="checkbox"/> Encourage hand hygiene<br><input type="checkbox"/> Consider the patient's need for assistive devices<br><input type="checkbox"/> Apply moisturizing solution                                                                                                                                                      | M <i>patient stay clean well groomed</i><br>E <i>well groomed</i><br>N <i>patient will stay</i>        | <i>[Signature]</i><br><i>Quf 5/15</i><br><i>dy 5/15</i> |
| <b>SAFETY</b><br><input type="checkbox"/> Check ID Band<br><input checked="" type="checkbox"/> IV care <input type="checkbox"/> EJV<br><b>CENTRAL LINE</b><br><input type="checkbox"/> Side rails<br><input type="checkbox"/> Others:                                                 | <input type="checkbox"/> Patient will have no life-threatening situations                                                                                                                                                                                   | <input checked="" type="checkbox"/> Check the identity with ID band before any interaction with the patient<br><input type="checkbox"/> Raise side rails<br><input type="checkbox"/> Provide proper invasive line care<br><input type="checkbox"/> Keep bed locked and low at all time<br><input type="checkbox"/> Educate care providers to be the patient<br><input type="checkbox"/> Follow restrain policy (if needed)                                                                       | M <i>patient checked ID band (+)</i><br>E <i>ID band (+)</i><br>N <i>ID band (+)</i>                   | <i>[Signature]</i><br><i>Quf 5/15</i><br><i>dy 5/15</i> |
| <b>COMFORT AND SLEEP</b><br><input type="checkbox"/> Pain Control<br><input type="checkbox"/> Sleep Patterns<br><input type="checkbox"/> Others:                                                                                                                                      | <input type="checkbox"/> Patient will have comfortable sleep<br><input type="checkbox"/> Patient will verbalize / or through behavior about pain relief and adequate sleep                                                                                  | <input type="checkbox"/> Provide clean calm and restful environment<br><input type="checkbox"/> Provide privacy at all time<br><input type="checkbox"/> Monitor pain scale / sleep pattern<br><input type="checkbox"/> Provide pharmacological and non-pharmacological therapy                                                                                                                                                                                                                   | M —<br>E —<br>N —                                                                                      |                                                         |
| <b>OBSERVATION</b><br><input checked="" type="checkbox"/> Vital Signs<br><input type="checkbox"/> GCS<br><input type="checkbox"/> Blood Sugar<br><input type="checkbox"/> Others:                                                                                                     | <input type="checkbox"/> Patient will have normal range of vital parameters                                                                                                                                                                                 | <input type="checkbox"/> Monitor vital signs regularly<br><input checked="" type="checkbox"/> Monitor vital signs on ordered time<br><input type="checkbox"/> Assess physically for any abnormality<br><input type="checkbox"/> Inform doctor if there is any abnormality<br><input type="checkbox"/> Monitor GCS of patient<br><input type="checkbox"/> Determine and treat the underlying cause of altered LOC<br><input type="checkbox"/> Regular blood sugar monitoring as per doctors order | M <i>patient v/s checked / recorded</i><br>E <i>vitals are checked</i><br>N <i>Vital Signs Checked</i> | <i>[Signature]</i><br><i>Quf 5/15</i><br><i>dy 5/15</i> |
| <b>PSYCHOLOGICAL / SPIRITUAL SUPPORT</b><br><input type="checkbox"/> Spiritual Needs<br><input type="checkbox"/> Beliefs / Values / Customs<br><input type="checkbox"/> Anxiety and Coping Pattern<br><input type="checkbox"/> Identify Stressors<br><input type="checkbox"/> Others: | <input type="checkbox"/> Patient will achieve spiritual needs<br><input type="checkbox"/> Patient will be able to control his feeling toward his illness<br><input type="checkbox"/> Patient will maintain normal psychological pattern                     | <input type="checkbox"/> Pray or encourage the patient to pray<br><input type="checkbox"/> Use inspirational words<br><input type="checkbox"/> Respond to spiritual needs as they arise<br><input type="checkbox"/> Evaluate spiritual needs<br><input type="checkbox"/> Encourage verbalization of feelings / therapeutic touch<br><input type="checkbox"/> Provide empathy and reassurance                                                                                                     | M —<br>E —<br>N —                                                                                      |                                                         |

| Patient Specific Problems / Needs                                                                                                                                                                                                                                                                                                                                                |            | Measurable Goals                                                                                | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Evaluation                                                                                                                        | Sign & Initials                        |
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| <b>COMMUNICATION</b><br><input checked="" type="checkbox"/> Verbal<br><input type="checkbox"/> Non-verbal<br><input type="checkbox"/> Sign language<br><input type="checkbox"/> Others:                                                                                                                                                                                          |            | <input checked="" type="checkbox"/> Patient will communicate effectively with positive feedback | <input type="checkbox"/> Introduce the care giver<br><input type="checkbox"/> Encourage the use of call bell<br><input type="checkbox"/> Obtain interpreter if needed<br><input type="checkbox"/> No negative speaking about the patient's condition or prognosis in the patient's presence                                                                                                                                                                                                                                                                                                                              | M <i>Spoken good communication</i><br>E <i>Pt well communicated</i><br>N <i>Pt well Communicated</i>                              | <i>Don</i><br><i>Ref</i><br><i>Ref</i> |
| <b>SPECIAL INTERVENTIONS</b><br><input type="checkbox"/> Medication<br><input type="checkbox"/> Wound care<br><input type="checkbox"/> Isolation<br><input type="checkbox"/> Ostomy Care<br><input type="checkbox"/> Blood / Blood products transfusion<br><input type="checkbox"/> Fluid tapping<br><input type="checkbox"/> DVT Management<br><input type="checkbox"/> Others: |            | <input checked="" type="checkbox"/> To manage on time                                           | <input type="checkbox"/> Double check for high alert medication<br><input type="checkbox"/> Observe and report any medication reaction<br><input type="checkbox"/> Provide proper measures of wound care<br><input type="checkbox"/> Follow hospital policies and protocols of isolation and explain to the patient / family<br><input type="checkbox"/> Check for cross matching and typing, to ensure compatibility<br><input type="checkbox"/> Practice strict asepsis while transfusing blood or blood products and fluids<br><input type="checkbox"/> Monitor DVT score and continue treatment as per doctors order | M <i>Medication given as per doctor's order</i><br>E <i>Due medication was given</i><br>N <i>medication as per doctor's order</i> | <i>Don</i><br><i>Ref</i><br><i>Ref</i> |
| Endorsed by                                                                                                                                                                                                                                                                                                                                                                      | Signature  | Name                                                                                            | Emp. ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date                                                                                                                              | Time                                   |
|                                                                                                                                                                                                                                                                                                                                                                                  | <i>Nae</i> | <i>S. Nalini</i>                                                                                | <i>0024</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>10/12/23</i>                                                                                                                   | <i>18:00</i>                           |

## ADULT NURSING CARE PLAN

Mrs. LEEMA ROSE A  
50 / Female / MHI202381064  
09 / 12 / 2023 / IPH202302465  
Dr. G. GNANAVELU



MHI/NUR/2022/044



Every heart beat counts

| Initial Date: 11/12/23 Time: 7:00                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Modified Date: Time:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
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| Reason for Modification:                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Diagnosis: PTCA - LAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                 |
| Patient Specific Problems / Needs                                                                                                                                                                                                                                                                                                     | Measurable Goals                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Evaluation                          | Sign & Initials |
| <b>NUTRITION</b><br><input type="checkbox"/> Keep NPO<br><input checked="" type="checkbox"/> Regular Diet<br><input type="checkbox"/> Others:                                                                                                                                                                                         | <input type="checkbox"/> Patient will have adequate nutrition with no nausea and vomiting<br><input type="checkbox"/> Patient will consume daily nutritional requirements in accordance to his activity level and metabolic needs                                                                                                                                                                                                                              | <input type="checkbox"/> Provide Prescribed diet on time<br><input type="checkbox"/> Encourage patient to consume the served meal<br><input type="checkbox"/> Record amount of food consumed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M Pt had DM Diet<br>E<br>N          | S. D. S.        |
| <b>OXYGENATION</b><br><input checked="" type="checkbox"/> Room Air<br><input type="checkbox"/> Nasal Cannula / High Flow O <sub>2</sub><br><input type="checkbox"/> Mask<br><input type="checkbox"/> BiPAP / CPAP<br><input type="checkbox"/> Ventilator<br><input type="checkbox"/> Tracheostomy<br><input type="checkbox"/> Others: | <input type="checkbox"/> Patient will have normal O <sub>2</sub> saturation<br><input type="checkbox"/> Patient ABG levels will return to and remain within normal limits<br><input type="checkbox"/> No other respiratory abnormalities<br><input type="checkbox"/> Patient respiratory rate will remain within established limits<br><input type="checkbox"/> Patient will indicate, either verbally or through behavior, feeling comfortable when breathing | <input checked="" type="checkbox"/> Encourage chest physio / deep breathing and coughing exercise / Spirometry exercises<br><input type="checkbox"/> Provide well-ventilated environment / respiratory medications / Oxygen as per doctors order<br><input type="checkbox"/> Utilise pulse oximetry to check O <sub>2</sub> saturation and pulse rate<br><input type="checkbox"/> If any O <sub>2</sub> abnormalities detected inform immediately to the concerned physician<br><input type="checkbox"/> Place patient with proper body alignment for maximum breathing pattern<br><input type="checkbox"/> Evaluate skin colour, temperature, capillary refill and central venous peripheral cyanosis<br><input type="checkbox"/> Note for changes in level of consciousness<br><input type="checkbox"/> Send sputum for culture and sensitivity based on physician order<br><input type="checkbox"/> Maintain clear airway by suctioning or encouraging patient with successful coughing | M Pt on Room air<br>E<br>N          | S. D. S.        |
| <b>FLUID &amp; ELECTROLYTES</b><br><input type="checkbox"/> Oral<br><input checked="" type="checkbox"/> Intravenous<br><input type="checkbox"/> Enteral Nutrition<br><input type="checkbox"/> Parenteral Nutrition<br><input type="checkbox"/> Others:                                                                                | <input type="checkbox"/> Patient will have balanced fluid and electrolytes balance                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Enhance fluid intake unless restricted<br><input type="checkbox"/> Check IV sites and assess if there is any complication<br><input type="checkbox"/> Provide tube feedings<br><input type="checkbox"/> Monitor intake and output<br><input type="checkbox"/> Measure or estimate fluid losses from all sources such as diaphoresis, wound drainage, and gastric losses<br><input type="checkbox"/> Monitor for possible sources of fluid loss<br><input type="checkbox"/> Monitor BP for orthostatic changes                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M Pt I/O chart maintained<br>E<br>N | S. D. S.        |

| Patient Specific Problems / Needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Measurable Goals                                                                                                                                                                                                                                                                                                                                                       | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Evaluation                            | Sign & Initials           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|
| <b>MOBILITY</b><br><input checked="" type="checkbox"/> Mobile / Immobile<br><input type="checkbox"/> Walk with assistance<br><input type="checkbox"/> Physiotherapy<br><input type="checkbox"/> Others:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Patient will mobilize freely<br><input type="checkbox"/> Patient will perform physical activity independently or within limits of disease<br><input type="checkbox"/> Patient will use safety measures to minimize potential for injury<br><input type="checkbox"/> Patient will demonstrate the use of adaptive devices to increase mobility | <input type="checkbox"/> Encourage regular ambulation ROM exercise<br><input type="checkbox"/> Apply Anti-Embolism stocking / SCD<br><input type="checkbox"/> Evaluate the need for assistive devices<br><input type="checkbox"/> Assess the safety of the environment<br><input type="checkbox"/> Consider the need for home assistance (e.g., physical therapy, visiting nurse)<br><input type="checkbox"/> Note for progressing thrombophlebitis (e.g., calf pain, Homan's sign, redness, localized swelling, a rise in temperature)                                                                                                                                                                                                                                                                            | M pt mobilized well<br><br>E<br><br>N | S. J. Don<br><br><br><br> |
| <b>ELIMINATION</b><br><input type="checkbox"/> Catheter, bedpan, urinal<br><input type="checkbox"/> Nasogastric tube<br><input type="checkbox"/> Bowel movement<br><input type="checkbox"/> Urination<br><input type="checkbox"/> Others:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Patient will have normal elimination pattern<br><input type="checkbox"/> Patient will control of urinary in-continence or urinary retention, control of bowel incontinence, and regular elimination patterns                                                                                                                                  | <input type="checkbox"/> Encourage fluid intake<br><input type="checkbox"/> Encourage fibre diet intake<br><input type="checkbox"/> Encourage early ambulation<br><input type="checkbox"/> Report any abnormalities to physician<br><input type="checkbox"/> Observe voiding accessories as foley's / silicone catheter<br><input type="checkbox"/> Check placement before feeding<br><input type="checkbox"/> Aspirate NG tube, check colour / consistency / volume / Hematemesis as per doctors order and follow proper protocol<br><input type="checkbox"/> Check for malena / constipation / urinary retention                                                                                                                                                                                                 | M pt self voided<br><br>E<br><br>N    | S. J. Don<br><br><br><br> |
| <b>SKIN INTEGRITY</b><br><input type="checkbox"/> Maintain normal skin integrity<br><input type="checkbox"/> Pressure points site assessment<br><input type="checkbox"/> HAPI <input type="checkbox"/> OPI<br><br><b>GRADES OF PRESSURE INJURY</b><br><input type="checkbox"/> GRADE 1 <input type="checkbox"/> GRADE 2<br><input type="checkbox"/> GRADE 3 <input type="checkbox"/> GRADE 4<br><input type="checkbox"/> Unstageable<br><input type="checkbox"/> Deep Tissue Injury<br><input type="checkbox"/> Healing Status<br><input type="checkbox"/> PUSH Decreased<br><input type="checkbox"/> PUSH Increased<br><input type="checkbox"/> Intermittent Assisted<br><input type="checkbox"/> Dermatitis<br><input type="checkbox"/> Pressure injury / blisters site care given<br><input type="checkbox"/> Others: | <input type="checkbox"/> Patient will maintain normal healing status<br><input type="checkbox"/> Patient will discharge with intact skin integrity                                                                                                                                                                                                                     | <input type="checkbox"/> Minimize / Eliminate friction and shear<br><input type="checkbox"/> Minimize pressure (off-loading) with special beds<br><input type="checkbox"/> Make sure wrinkles free bed / comfort surfaces and devices<br><input type="checkbox"/> Early skin inspection and treatment<br><input type="checkbox"/> Keep position changing 2 hourly and manage pain<br><input type="checkbox"/> Manage moisture, clean and dry skin<br><input type="checkbox"/> Maintain adequate nutrition and hydration<br><input type="checkbox"/> Proper application of medications and dressing<br><input type="checkbox"/> Follow doctors and TVN order properly<br><input type="checkbox"/> Monitor the healing status<br><input type="checkbox"/> Educate patient and family members about further skin care | M<br><br>E<br><br>N                   | <br><br><br>              |

| Patient Specific Problems / Needs                                                                                                                                                                                                                                                     | Measurable Goals                                                                                                                                                                                                                                            | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Evaluation                             | Sign & Initials |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|
| <b>HYGIENE</b><br><input type="checkbox"/> Bed-Bath<br><input type="checkbox"/> Assist-Bath<br><input checked="" type="checkbox"/> Self-Care <input type="checkbox"/> CBD Care (if present)<br><input type="checkbox"/> Others:                                                       | <input checked="" type="checkbox"/> Patient will stay clean and well-groomed<br><input type="checkbox"/> Patient will demonstrate lifestyle changes to meet self-care needs<br><input type="checkbox"/> Patient will recognize individual weakness or needs | <input type="checkbox"/> Encourage patient to do daily bathing and oral hygiene<br><input type="checkbox"/> Change patient's gown daily<br><input type="checkbox"/> Encourage hand hygiene<br><input type="checkbox"/> Consider the patient's need for assistive devices<br><input type="checkbox"/> Apply moisturizing solution                                                                                                                                                      | M pt good hygiene maintained<br>E<br>N | S.D.<br>SK.     |
| <b>SAFETY</b><br><input checked="" type="checkbox"/> Check ID Band<br><input type="checkbox"/> IV care <input type="checkbox"/> EJV<br><b>CENTRAL LINE</b><br><input type="checkbox"/> Side rails<br><input type="checkbox"/> Others:                                                 | <input checked="" type="checkbox"/> Patient will have no life-threatening situations                                                                                                                                                                        | <input type="checkbox"/> Check the identity with ID band before any interaction with the patient<br><input type="checkbox"/> Raise side rails<br><input type="checkbox"/> Provide proper invasive line care<br><input type="checkbox"/> Keep bed locked and low at all time<br><input type="checkbox"/> Educate care providers to be the patient<br><input type="checkbox"/> Follow restrain policy (if needed)                                                                       | M pt ID Band checked<br>E<br>N         | S.D.<br>SK.     |
| <b>COMFORT AND SLEEP</b><br><input type="checkbox"/> Pain Control<br><input type="checkbox"/> Sleep Patterns<br><input type="checkbox"/> Others:                                                                                                                                      | <input type="checkbox"/> Patient will have comfortable sleep<br><input type="checkbox"/> Patient will verbalize / or through behavior about pain relief and adequate sleep                                                                                  | <input type="checkbox"/> Provide clean calm and restful environment<br><input type="checkbox"/> Provide privacy at all time<br><input type="checkbox"/> Monitor pain scale / sleep pattern<br><input type="checkbox"/> Provide pharmacological and non-pharmacological therapy                                                                                                                                                                                                        | M<br>E<br>N                            |                 |
| <b>OBSERVATION</b><br><input checked="" type="checkbox"/> Vital Signs<br><input type="checkbox"/> GCS<br><input type="checkbox"/> Blood Sugar<br><input type="checkbox"/> Others:                                                                                                     | <input checked="" type="checkbox"/> Patient will have normal range of vital parameters                                                                                                                                                                      | <input type="checkbox"/> Monitor vital signs regularly<br><input type="checkbox"/> Monitor vital signs on ordered time<br><input type="checkbox"/> Assess physically for any abnormality<br><input type="checkbox"/> Inform doctor if there is any abnormality<br><input type="checkbox"/> Monitor GCS of patient<br><input type="checkbox"/> Determine and treat the underlying cause of altered LOC<br><input type="checkbox"/> Regular blood sugar monitoring as per doctors order | M pt VLS checked & Recorded<br>E<br>N  | S.D.<br>SK.     |
| <b>PSYCHOLOGICAL / SPIRITUAL SUPPORT</b><br><input type="checkbox"/> Spiritual Needs<br><input type="checkbox"/> Beliefs / Values / Customs<br><input type="checkbox"/> Anxiety and Coping Pattern<br><input type="checkbox"/> Identify Stressors<br><input type="checkbox"/> Others: | <input type="checkbox"/> Patient will achieve spiritual needs<br><input type="checkbox"/> Patient will be able to control his feeling toward his illness<br><input type="checkbox"/> Patient will maintain normal psychological pattern                     | <input type="checkbox"/> Pray or encourage the patient to pray<br><input type="checkbox"/> Use inspirational words<br><input type="checkbox"/> Respond to spiritual needs as they arise<br><input type="checkbox"/> Evaluate spiritual needs<br><input type="checkbox"/> Encourage verbalization of feelings / therapeutic touch<br><input type="checkbox"/> Provide empathy and reassurance                                                                                          | M<br>E<br>N                            |                 |

| Patient Specific Problems / Needs                                                                                                                                                                                                                                                                                                                                                |           | Measurable Goals                                                                     | Nursing Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Evaluation                          | Sign & Initials  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------|
| <b>COMMUNICATION</b><br><input type="checkbox"/> Verbal<br><input type="checkbox"/> Non-verbal<br><input type="checkbox"/> Sign language<br><input type="checkbox"/> Others:                                                                                                                                                                                                     |           | <input type="checkbox"/> Patient will communicate effectively with positive feedback | <input type="checkbox"/> Introduce the care giver<br><input type="checkbox"/> Encourage the use of call bell<br><input type="checkbox"/> Obtain interpreter if needed<br><input type="checkbox"/> No negative speaking about the patient's condition or prognosis in the patient's presence                                                                                                                                                                                                                                                                                                                                         | M pt communication well<br>E<br>N   | S.D.<br><br><br> |
| <b>SPECIAL INTERVENTIONS</b><br><input type="checkbox"/> Medication<br><input type="checkbox"/> Wound care<br><input type="checkbox"/> Isolation<br><input type="checkbox"/> Ostomy Care<br><input type="checkbox"/> Blood / Blood products transfusion<br><input type="checkbox"/> Fluid tapping<br><input type="checkbox"/> DVT Management<br><input type="checkbox"/> Others: |           | <input type="checkbox"/> To manage on time                                           | <input checked="" type="checkbox"/> Double check for high alert medication<br><input type="checkbox"/> Observe and report any medication reaction<br><input type="checkbox"/> Provide proper measures of wound care<br><input type="checkbox"/> Follow hospital policies and protocols of isolation and explain to the patient / family<br><input type="checkbox"/> Check for cross matching and typing, to ensure compatibility<br><input type="checkbox"/> Practice strict asepsis while transfusing blood or blood products and fluids<br><input type="checkbox"/> Monitor DVT score and continue treatment as per doctors order | M pt due medication given<br>E<br>N | S.D.<br><br><br> |
| Endorsed by                                                                                                                                                                                                                                                                                                                                                                      | Signature | Name                                                                                 | Emp. ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date                                | Time             |
|                                                                                                                                                                                                                                                                                                                                                                                  | Nale      | E. Nalini                                                                            | 0024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11/12/23                            | 14:00            |

## BRADEN SCALE FOR PREDICTING PRESSURE INJURY RISK

|                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                |                                                   |     |     |     |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----|-----|-----|
| <b>SENSORY PERCEPTION</b><br>ability to respond meaningfully to pressure-related discomfort | <b>1. Completely Limited</b><br>Unresponsive (does not moan, flinch, or grasp) to painful stimuli, due to diminished level of consciousness or sedation OR limited ability to feel pain over most of body                                                                                                         | <b>2. Very Limited</b><br>Responds only to painful stimuli. Cannot communicate discomfort except by moaning or restlessness OR has a sensory impairment which limits the ability to feel pain or discomfort over 1/2 of body                                                       | <b>3. Slightly Limited</b><br>Responds to verbal commands, but cannot always communicate discomfort or the need to be turned OR had some sensory impairment which limits ability to feel pain or discomfort in 1 or 2 extremities                                                                | <b>4. No Impairment</b><br>Responds to verbal commands. Has no sensory deficit which would limit ability to feel or voice pain or discomfort                                                                   | 4                                                 | 4   | 4   |     |
| <b>MOISTURE</b><br>degree to which skin is exposed to moisture                              | <b>1. Constantly Moist</b><br>Skin is kept moist almost constantly by perspiration, urine etc. Dampness is detected every time patient is moved or turned                                                                                                                                                         | <b>2. Very Moist</b><br>Skin is often, but not always moist. Linen must be changed at least once a shift                                                                                                                                                                           | <b>3. Occasionally Moist</b><br>Skin is occasionally moist, requiring an extra linen change approximately once a day                                                                                                                                                                             | <b>4. Rarely Moist</b><br>Skin is usually dry, linen only requires changing at routine intervals                                                                                                               | 4                                                 | 4   | 3   |     |
| <b>ACTIVITY</b><br>degree of physical activity                                              | <b>1. Bedfast</b><br>Confined to bed                                                                                                                                                                                                                                                                              | <b>2. Chairfast</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and / or must be assisted into chair or wheelchair                                                                                                                                 | <b>3. Walks Occasionally</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair                                                                                                                           | <b>4. Walks Frequently</b><br>Walks outside room at least twice a day and inside room at least once every two hours during waking hours                                                                        | 4                                                 | 4   | 1   |     |
| <b>MOBILITY</b><br>ability to change and control body position                              | <b>1. Completely Immobile</b><br>Does not make even slight changes in body or extremity position without assistance                                                                                                                                                                                               | <b>2. Very Limited</b><br>Makes occasional slight changes in body or extremity position but unable to make frequent or significant changes independently                                                                                                                           | <b>3. Slight Limited</b><br>Makes frequent through slight changes in body or extremity position independently                                                                                                                                                                                    | <b>4. No Limitation</b><br>Makes major and frequent changes in position without assistance                                                                                                                     | 4                                                 | 4   | 1   |     |
| <b>NUTRITION</b><br>usual food intake pattern                                               | <b>1. Very Poor</b><br>Never eats a complete meal. Rarely eats more than any food offered. Eats 2 servings or less of protein (meat or dairy products) per day. Takes fluids poorly. Does not take a liquid dietary supplement OR is NPO and / or maintained on clear liquids or IV's for more than 5 days        | <b>2. Probably Inadequate</b><br>Rarely eats a complete meal and generally eats only about 2 of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement                                           | <b>3. Adequate</b><br>Eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) per day. Occasionally will refuse a meal, but will usually take a supplement when offered OR is on a tube feeding or TPN regimen which probably meets most of nutritional needs | <b>4. Excellent</b><br>Eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation | 4                                                 | 3   | 3   |     |
| <b>FRICTION &amp; SHEAR</b>                                                                 | <b>1. Problem</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent re-positioning with maximum assistance. Spasticity, contractures or agitation leads to almost constant friction | <b>2. Potential Problem</b><br>Moves feebly or requires minimum assistance. During a move skin probably slides to some extent against sheets, chair, restraints or other devices. Maintains relatively good position in chair or bed most of the time but occasionally slides down | <b>3. No Apparent Problem</b><br>Moves in bed and in chair independently and has sufficient muscle strength to lift up completely during move. Maintains good position in bed or chair                                                                                                           |                                                                                                                                                                                                                | 3                                                 | 3   | 3   |     |
|                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                | <b>TOTAL SCORE</b>                                | 23  | 19  | 15  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                | <b>Initial &amp; Emp. No. of Staff Nurse:</b>     | 622 | 622 | 622 |
|                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                | <b>Initial &amp; Emp. No. of Sr. Staff Nurse:</b> | 24  | 24  | 24  |

Score Interpretation: Minimal Risk: 23 - 19; At Risk / Mild Risk: 18 - 15; Moderate Risk: 14 - 13; High Risk: 12 - 10; Severe Risk: 9 - 6

## BRADEN SCALE FOR PREDICTING PRESSURE INJURY RISK

|                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                |    |     |     |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|-----|
| <b>SENSORY PERCEPTION</b><br>ability to respond meaningfully to pressure-related discomfort | <b>1. Completely Limited</b><br>Unresponsive (does not moan, flinch, or grasp) to painful stimuli, due to diminished level of consciousness or sedation OR limited ability to feel pain over most of body                                                                                                         | <b>2. Very Limited</b><br>Responds only to painful stimuli. Cannot communicate discomfort except by moaning or restlessness OR has a sensory impairment which limits the ability to feel pain or discomfort over 1/2 of body                                                       | <b>3. Slightly Limited</b><br>Responds to verbal commands, but cannot always communicate discomfort or the need to be turned OR had some sensory impairment which limits ability to feel pain or discomfort in 1 or 2 extremities                                                                | <b>4. No Impairment</b><br>Responds to verbal commands. Has no sensory deficit which would limit ability to feel or voice pain or discomfort                                                                   | 4  | 4   | 4   |
| <b>MOISTURE</b><br>degree to which skin is exposed to moisture                              | <b>1. Constantly Moist</b><br>Skin is kept moist almost constantly by perspiration, urine etc. Dampness is detected every time patient is moved or turned                                                                                                                                                         | <b>2. Very Moist</b><br>Skin is often, but not always moist. Linen must be changed at least once a shift                                                                                                                                                                           | <b>3. Occasionally Moist</b><br>Skin is occasionally moist, requiring an extra linen change approximately once a day                                                                                                                                                                             | <b>4. Rarely Moist</b><br>Skin is usually dry, linen only requires changing at routine intervals                                                                                                               | 3  | 3   | 3   |
| <b>ACTIVITY</b><br>degree of physical activity                                              | <b>1. Bedfast</b><br>Confined to bed                                                                                                                                                                                                                                                                              | <b>2. Chairfast</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and / or must be assisted into chair or wheelchair                                                                                                                                 | <b>3. Walks Occasionally</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair                                                                                                                           | <b>4. Walks Frequently</b><br>Walks outside room at least twice a day and inside room at least once every two hours during waking hours                                                                        | 3  | 3   | 3   |
| <b>MOBILITY</b><br>ability to change and control body position                              | <b>1. Completely Immobile</b><br>Does not make even slight changes in body or extremity position without assistance                                                                                                                                                                                               | <b>2. Very Limited</b><br>Makes occasional slight changes in body or extremity position but unable to make frequent or significant changes independently                                                                                                                           | <b>3. Slight Limited</b><br>Makes frequent through slight changes in body or extremity position independently                                                                                                                                                                                    | <b>4. No Limitation</b><br>Makes major and frequent changes in position without assistance                                                                                                                     | 3  | 3   | 3   |
| <b>NUTRITION</b><br>usual food intake pattern                                               | <b>1. Very Poor</b><br>Never eats a complete meal. Rarely eats more than any food offered. Eats 2 servings or less of protein (meat or dairy products) per day. Takes fluids poorly. Does not take a liquid dietary supplement OR is NPO and / or maintained on clear liquids or IV's for more than 5 days        | <b>2. Probably Inadequate</b><br>Rarely eats a complete meal and generally eats only about 2 of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement                                           | <b>3. Adequate</b><br>Eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) per day. Occasionally will refuse a meal, but will usually take a supplement when offered OR is on a tube feeding or TPN regimen which probably meets most of nutritional needs | <b>4. Excellent</b><br>Eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation | 3  | 3   | 3   |
| <b>FRICTION &amp; SHEAR</b>                                                                 | <b>1. Problem</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent re-positioning with maximum assistance. Spasticity, contractures or agitation leads to almost constant friction | <b>2. Potential Problem</b><br>Moves feebly or requires minimum assistance. During a move skin probably slides to some extent against sheets, chair, restraints or other devices. Maintains relatively good position in chair or bed most of the time but occasionally slides down | <b>3. No Apparent Problem</b><br>Moves in bed and in chair independently and has sufficient muscle strength to lift up completely during move. Maintains good position in bed or chair                                                                                                           |                                                                                                                                                                                                                | 3  | 3   | 3   |
| <b>TOTAL SCORE</b>                                                                          |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                | 19 | 19  | 19  |
| <b>Initial &amp; Emp. No. of Staff Nurse:</b>                                               |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                | 25 | 206 | 105 |
| <b>Initial &amp; Emp. No. of Sr. Staff Nurse:</b>                                           |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                | 24 | 24  | 24  |

Score Interpretation: Minimal Risk: 23 - 19; At Risk / Mild Risk: 18 - 15; Moderate Risk: 14 - 13; High Risk: 12 - 10; Severe Risk: 9 - 6

## BRADEN SCALE FOR PREDICTING PRESSURE INJURY RISK

|                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                |                                                   |     |  |
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| <b>SENSORY PERCEPTION</b><br>ability to respond meaningfully to pressure-related discomfort | <b>1. Completely Limited</b><br>Unresponsive (does not moan, flinch, or grasp) to painful stimuli, due to diminished level of consciousness or sedation OR limited ability to feel pain over most of body                                                                                                         | <b>2. Very Limited</b><br>Responds only to painful stimuli. Cannot communicate discomfort except by moaning or restlessness OR has a sensory impairment which limits the ability to feel pain or discomfort over 1/2 of body                                                       | <b>3. Slightly Limited</b><br>Responds to verbal commands, but cannot always communicate discomfort or the need to be turned OR had some sensory impairment which limits ability to feel pain or discomfort in 1 or 2 extremities                                                                | <b>4. No Impairment</b><br>Responds to verbal commands. Has no sensory deficit which would limit ability to feel or voice pain or discomfort                                                                   | 4                                                 |     |  |
| <b>MOISTURE</b><br>degree to which skin is exposed to moisture                              | <b>1. Constantly Moist</b><br>Skin is kept moist almost constantly by perspiration, urine etc. Dampness is detected every time patient is moved or turned                                                                                                                                                         | <b>2. Very Moist</b><br>Skin is often, but not always moist. Linen must be changed at least once a shift                                                                                                                                                                           | <b>3. Occasionally Moist</b><br>Skin is occasionally moist, requiring an extra linen change approximately once a day                                                                                                                                                                             | <b>4. Rarely Moist</b><br>Skin is usually dry, linen only requires changing at routine intervals                                                                                                               | 4                                                 |     |  |
| <b>ACTIVITY</b><br>degree of physical activity                                              | <b>1. Bedfast</b><br>Confined to bed                                                                                                                                                                                                                                                                              | <b>2. Chairfast</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and / or must be assisted into chair or wheelchair                                                                                                                                 | <b>3. Walks Occasionally</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair                                                                                                                           | <b>4. Walks Frequently</b><br>Walks outside room at least twice a day and inside room at least once every two hours during waking hours                                                                        | 4                                                 |     |  |
| <b>MOBILITY</b><br>ability to change and control body position                              | <b>1. Completely Immobile</b><br>Does not make even slight changes in body or extremity position without assistance                                                                                                                                                                                               | <b>2. Very Limited</b><br>Makes occasional slight changes in body or extremity position but unable to make frequent or significant changes independently                                                                                                                           | <b>3. Slight Limited</b><br>Makes frequent through slight changes in body or extremity position independently                                                                                                                                                                                    | <b>4. No Limitation</b><br>Makes major and frequent changes in position without assistance                                                                                                                     | 4                                                 |     |  |
| <b>NUTRITION</b><br>usual food intake pattern                                               | <b>1. Very Poor</b><br>Never eats a complete meal. Rarely eats more than any food offered. Eats 2 servings or less of protein (meat or dairy products) per day. Takes fluids poorly. Does not take a liquid dietary supplement OR is NPO and / or maintained on clear liquids or IVs for more than 5 days         | <b>2. Probably Inadequate</b><br>Rarely eats a complete meal and generally eats only about 2 of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement                                           | <b>3. Adequate</b><br>Eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) per day. Occasionally will refuse a meal, but will usually take a supplement when offered OR is on a tube feeding or TPN regimen which probably meets most of nutritional needs | <b>4. Excellent</b><br>Eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation | 4                                                 |     |  |
| <b>FRICITION &amp; SHEAR</b>                                                                | <b>1. Problem</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent re-positioning with maximum assistance. Spasticity, contractures or agitation leads to almost constant friction | <b>2. Potential Problem</b><br>Moves feebly or requires minimum assistance. During a move skin probably slides to some extent against sheets, chair, restraints or other devices. Maintains relatively good position in chair or bed most of the time but occasionally slides down | <b>3. No Apparent Problem</b><br>Moves in bed and in chair independently and has sufficient muscle strength to lift up completely during move. Maintains good position in bed or chair                                                                                                           |                                                                                                                                                                                                                | 3                                                 |     |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                | <b>TOTAL SCORE</b>                                | 23  |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                | <b>Initial &amp; Emp. No. of Staff Nurse:</b>     | 502 |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                | <b>Initial &amp; Emp. No. of Sr. Staff Nurse:</b> | 24  |  |

Score Interpretation: Minimal Risk: 23 - 19; At Risk / Mild Risk: 18 - 15; Moderate Risk: 14 - 13; High Risk: 12 - 10; Severe Risk: 9 - 6

Patient: Mrs. LEEMA ROSE A  
Name: 50/Female/MHI20238106-1  
UHID: 09/12/2023/IPH20230246  
DOB: D: G. GNANAVELU  
DOA:  
Cons:


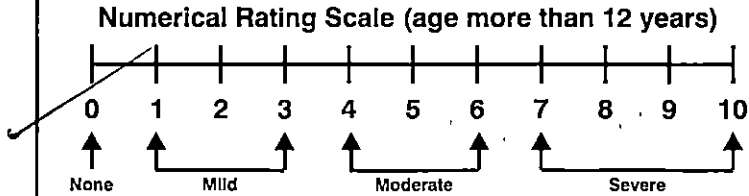


## PAIN RE-ASSESSMENT & MONITORING CHART

| Date & Time | Pain Score | Pain Character<br>(dull, achy, sharp, stabbing, shooting, burning, referred / radiant pain) | Duration | Location / Site | Interventions | Staff Initial & Emp. No. | Senior Staff Initial & Emp. No. |
|-------------|------------|---------------------------------------------------------------------------------------------|----------|-----------------|---------------|--------------------------|---------------------------------|
| 9:00        | 0/10       | no pain                                                                                     | -        | -               | -             | Shi<br>0222              | Nas<br>024                      |
|             |            | Patient Received from cathlab at 14:30                                                      |          |                 |               |                          |                                 |
| 14:30       | 0/10       | no pain                                                                                     | -        | -               | -             | Shi<br>0282              | Nas<br>024                      |
| 15:30       | 0/10       | No pain                                                                                     | -        | -               | -             | Shi<br>0282              | Nas<br>024                      |
| 16:30       | 0/10       | No pain                                                                                     | -        | -               | -             | Shi<br>0282              | Nas<br>024                      |
| 17:30       | 0/10       | No pain                                                                                     | -        | -               | -             | Shi<br>0282              | Nas<br>024                      |
| 18:30       | 0/10       | No pain                                                                                     | -        | -               | -             | Shi<br>0282              | Nas<br>024                      |
| 19:30       | 0/10       | No pain                                                                                     | -        | -               | -             | Shi<br>0282              | Nas<br>024                      |
| 20:30       | 0/10       | no pain                                                                                     | -        | -               | -             | D<br>0244                | Nas<br>024                      |

| Date & Time       | Pain Score | Pain Character<br>(dull, achy, sharp, stabbing, shooting, burning, referred / radiant pain) | Duration | Location / Site | Interventions | Staff Initial & Emp. No. | Senior Staff Initial & Emp. No. |
|-------------------|------------|---------------------------------------------------------------------------------------------|----------|-----------------|---------------|--------------------------|---------------------------------|
| 9/12/23<br>21:30  | 0/w        | NO Pain                                                                                     | -        | -               | -             | 02HH                     | Nae 02Y                         |
| 22:30             | 0/w        | NO Pain                                                                                     | -        | -               | -             | 02HH                     | Nae 02Y                         |
| 23:30             | 0/w        | NO Pain                                                                                     | -        | -               | -             | 02HH                     | Nae 02Y                         |
| 10/12/23<br>00:30 | 0/w        | NO Pain                                                                                     | -        | -               | -             | 02HH                     | Nae 02Y                         |

### PAIN SCALES

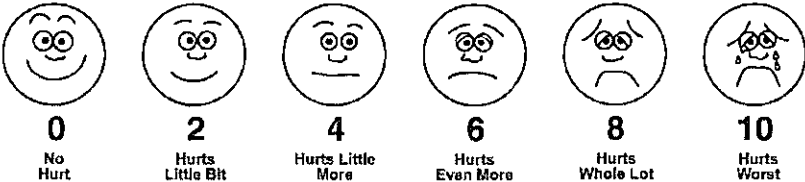
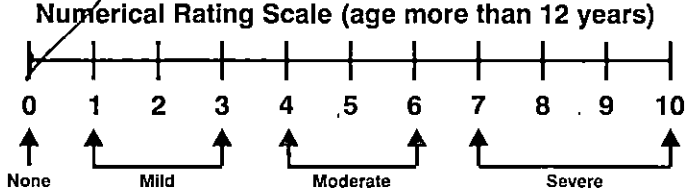
|                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PIPPS</b><br>(28 weeks to ≤ 38 weeks)                                     | 6 or less = Minimal to no pain<br>7 - 12 = Mild pain - Provide comfort measures<br>> 12 = Moderate to severe pain - Pharmacological intervention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>CRIES</b><br>(38 weeks - 2 months)                                        | The CRIES scale is used for infants > than or = 38 weeks of gestation. A maximal score of 10 is possible. If the CRIES score is > 4, further pain assessment should be undertaken, and analgesic administration is indicated for a score of 6 or higher.                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>FLACC Scale</b><br>(2 months - 7 years)                                   | 0: Relaxed & comfortable, 1-3: Mild discomfort, 4-6: Moderate discomfort, 7-10: Severe discomfort / pain / both                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Wong-Baker FACES Pain Rating Scale</b><br>(7 years - 12 years)            |  <div> <p><b>Numerical Rating Scale (age more than 12 years)</b></p>  </div>                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Critical care Pain Observation Tool (CPOT)</b><br>(ventilator / comatose) | <b>FACIAL EXPRESSION:</b> 0 - Relaxed, Neutral, 1 - Tense, 2 - Grimacing<br><b>BODY MOVEMENTS:</b> 0 - Absence of movements or normal position, 1 - Protection, 2 - Restlessness / Agitation<br><b>COMPLIANCE WITH VENTILATION (intubated patients):</b> 0 - Tolerating Ventilator or Movement, 1 - Coughing but tolerating, 2 - Fighting ventilator (or)<br><b>VOCALIZATION (non-intubated patients):</b> 0 - Talking on normal tone or no sound, 1 - Sighing, Moaning, 2 - Crying out, sobbing<br><b>MUSCLE TENSION:</b> 0 - Relaxed, 1 - Tense, Rigid, 2 - Very Tense, Rigid<br><b>TOTAL SCORE:</b> 0 - 2: No Pain; 3 - 4: Moderate Pain; 5 - 8: Severe Pain |
| <b>Non-pharmacological Interventions</b>                                     | <b>Distraction:</b> A - Relaxation-conducive environment; B - TV; C - Music; D - Physical and mental exercisers<br><b>Cutaneous Stimulation and massage:</b> E - Positioning; F - Rubbing / Massage the skin<br><b>Thermal Therapies (no longer than 15 to 20 minutes):</b> G - Cold application; H - Hot application; I - Shortwave diathermy<br><b>Transcutaneous electrical nerve stimulation (TENS):</b> J - Interferential therapy   <b>Psycho-social therapy/counselling:</b> K - Individual Counseling; L - Family counseling                                                                                                                            |
| <b>Pharmacological Interventions as per doctor's prescription</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## PAIN RE-ASSESSMENT & MONITORING CHART

| Date & Time      | Pain Score | Pain Character<br>(dull, achy, sharp, stabbing, shooting, burning, referred / radiant pain) | Duration | Location / Site | Interventions | Staff Initial & Emp. No. | Senior Staff Initial & Emp. No. |
|------------------|------------|---------------------------------------------------------------------------------------------|----------|-----------------|---------------|--------------------------|---------------------------------|
| 10/12/23<br>1-30 | 0/10       | NO Pain                                                                                     | -        | -               | -             | P<br>02HH                | Nae<br>024                      |
| 2-30             | 0/10       | NO Pain                                                                                     | -        | -               | -             | P<br>02HH                | Nae<br>024                      |
| 3-30             | 0/10       | NO Pain                                                                                     | -        | -               | -             | P<br>02HH                | Nae<br>024                      |
| 4-30             | 0/10       | NO Pain                                                                                     | -        | -               | -             | P<br>02HH                | Nae<br>024                      |
| 5-30             | 0/10       | NO Pain                                                                                     | -        | -               | -             | P<br>02HH                | Nae<br>024                      |
| 6-30             | 0/10       | NO Pain                                                                                     | -        | -               | -             | P<br>02HH                | Nae<br>024                      |
| 7-30             | 0/10       | NO Pain                                                                                     | -        | -               | -             | P<br>02HH                | Nae<br>024                      |
| 8-30             | 0/10       | NO pain                                                                                     | -        | -               | -             | P<br>024                 | Nae<br>024                      |
| 9-30             | 0/10       | NO pain                                                                                     | -        | -               | -             | P<br>024                 | Nae<br>024                      |

| Date & Time | Pain Score | Pain Character<br>(dull, achy, sharp, stabbing, shooting, burning, referred / radiant pain) | Duration | Location / Site | Interventions | Staff Initial & Emp. No. | Senior Staff Initial & Emp. No. |
|-------------|------------|---------------------------------------------------------------------------------------------|----------|-----------------|---------------|--------------------------|---------------------------------|
| 10-30       | 0/10       | no pain                                                                                     | —        | —               | —             | [Signature]              | Nash 024                        |
| 11-30       | 0/10       | no pain                                                                                     | —        | —               | —             | [Signature]              | Nash 024                        |
| 12-30       | 0/10       | no pain                                                                                     | —        | —               | —             | [Signature]              | Nash 024                        |
| 16-30       | 0/10       | no pain                                                                                     | —        | —               | —             | [Signature]              | Nash 024                        |

### PAIN SCALES

|                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PIPPS</b><br>(28 weeks to ≤ 38 weeks)                                     | 6 or less = Minimal to no pain<br>7 - 12 = Mild pain - Provide comfort measures<br>> 12 = Moderate to severe pain - Pharmacological intervention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>CRIS</b><br>(38 weeks - 2 months)                                         | The CRIS scale is used for infants > than or = 38 weeks of gestation. A maximal score of 10 is possible. If the CRIS score is > 4, further pain assessment should be undertaken, and analgesic administration is indicated for a score of 6 or higher.                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>FLACC Scale</b><br>(2 months - 7 years)                                   | 0: Relaxed & comfortable, 1-3: Mild discomfort, 4-6: Moderate discomfort, 7-10: Severe discomfort / pain / both                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Wong-Baker FACES Pain Rating Scale</b><br>(7 years - 12 years)            | <div>  </div> <div> <b>Numerical Rating Scale (age more than 12 years)</b><br/>  </div>                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Critical care Pain Observation Tool (CPOT)</b><br>(ventilator / comatose) | <b>FACIAL EXPRESSION:</b> 0 - Relaxed, Neutral, 1 - Tense, 2 - Grimacing<br><b>BODY MOVEMENTS:</b> 0 - Absence of movements or normal position, 1 - Protection, 2 - Restlessness / Agitation<br><b>COMPLIANCE WITH VENTILATION (Intubated patients):</b> 0 - Tolerating Ventilator or Movement, 1 - Coughing but tolerating, 2 - Fighting ventilator (or)<br><b>VOCALIZATION (non-intubated patients):</b> 0 - Talking on normal tone or no sound, 1 - Sighing, Moaning, 2 - Crying out, sobbing<br><b>MUSCLE TENSION:</b> 0 - Relaxed, 1 - Tense, Rigid, 2 - Very Tense, Rigid<br><b>TOTAL SCORE:</b> 0 - 2: No Pain; 3 - 4: Moderate Pain; 5 - 8: Severe Pain |
| <b>Non-pharmacological Interventions</b>                                     | <b>Distraction:</b> A - Relaxation-conducive environment; B - TV; C - Music; D - Physical and mental exercisers<br><b>Cutaneous Stimulation and massage:</b> E - Positioning; F - Rubbing / Massage the skin<br><b>Thermal Therapies (no longer than 15 to 20 minutes):</b> G - Cold application; H - Hot application; I - Shortwave diathermy<br><b>Transcutaneous electrical nerve stimulation (TENS):</b> J - Interferential therapy   <b>Psycho-social therapy/counseling:</b> K - Individual Counseling; L - Family counseling                                                                                                                             |
| Pharmacological Interventions as per doctor's prescription                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



Dr.G. GNANAVELU









## PAIN RE-ASSESSMENT & MONITORING CHART

| Date & Time | Pain Score | Pain Character<br>(dull, achy, sharp, stabbing, shooting, burning, referred / radiant pain) | Duration | Location / Site | Interventions | Staff Initial & Emp. No. | Senior Staff Initial & Emp. No. |
|-------------|------------|---------------------------------------------------------------------------------------------|----------|-----------------|---------------|--------------------------|---------------------------------|
| 20.30       | 0/10       | No pain                                                                                     | —        | —               | —             | <i>dy</i><br>0080        | Nae<br>024                      |
| 00.30       | 0/10       | No pain                                                                                     | —        | —               | —             | <i>dy</i><br>0080        | Nae<br>024                      |
| 4.30        | 0/10       | No pain                                                                                     | —        | —               | —             | <i>dy</i><br>0080        | Nae<br>024                      |
| 8.30        | 0/10       | NO pain                                                                                     | —        | —               | —             | <i>dy</i><br>0080        | Nae<br>024                      |
|             |            |                                                                                             |          |                 |               |                          |                                 |
|             |            |                                                                                             |          |                 |               |                          |                                 |
|             |            |                                                                                             |          |                 |               |                          |                                 |
|             |            |                                                                                             |          |                 |               |                          |                                 |
|             |            |                                                                                             |          |                 |               |                          |                                 |



## DVT RISK ASSESSMENT

Assign a score of 1 if (YES) in parameter nos. 1 to 9, and assign a score of -2 if (YES) in parameter no. 10

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                             | Date                                                                                | Time                                                                                |                                                                                       |                                                             |                                                             |                                                             |                                                             |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                             | 11/12/23                                                                            | 10/12/23                                                                            | 11/12/23                                                                              |                                                             |                                                             |                                                             |                                                             |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                             | 9:00                                                                                | 8:00                                                                                | 6:00                                                                                  |                                                             |                                                             |                                                             |                                                             |
| S. No.                                                        | PARAMETERS                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                     |                                                                                       |                                                             |                                                             |                                                             |                                                             |
| 1                                                             | Active cancer (on-going treatment or diagnosed within 6 months or palliative care)                                                                                                                                                                                                                                                                                                                          | 0                                                                                   | 0                                                                                   | 0                                                                                     |                                                             |                                                             |                                                             |                                                             |
| 2                                                             | Bedridden recently >3 days or major surgery within four weeks                                                                                                                                                                                                                                                                                                                                               | 0                                                                                   | 0                                                                                   | 0                                                                                     |                                                             |                                                             |                                                             |                                                             |
| 3                                                             | Calf swelling >3 cm compared with asymptomatic side, measured at 10 cm below tibial tubercle (Assess for both legs)                                                                                                                                                                                                                                                                                         | 0                                                                                   | 0                                                                                   | 0                                                                                     |                                                             |                                                             |                                                             |                                                             |
| 4                                                             | Collateral (nonvaricose) superficial veins present (Assess for both legs)                                                                                                                                                                                                                                                                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                     |                                                             |                                                             |                                                             |                                                             |
| 5                                                             | Entire leg swollen (Assess for both legs)                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                     |                                                             |                                                             |                                                             |                                                             |
| 6                                                             | Localized tenderness along the deep venous system (Assess for both legs)                                                                                                                                                                                                                                                                                                                                    | 0                                                                                   | 0                                                                                   | 0                                                                                     |                                                             |                                                             |                                                             |                                                             |
| 7                                                             | Pitting edema, greater in the symptomatic leg (Assess for both legs)                                                                                                                                                                                                                                                                                                                                        | 0                                                                                   | 0                                                                                   | 0                                                                                     |                                                             |                                                             |                                                             |                                                             |
| 8                                                             | Paralysis, paresis, or recent plaster immobilization of the lower extremity (Assess for both legs)                                                                                                                                                                                                                                                                                                          | 0                                                                                   | 0                                                                                   | 0                                                                                     |                                                             |                                                             |                                                             |                                                             |
| 9                                                             | Previously documented DVT (Assess for both legs)                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                   | 0                                                                                   | 0                                                                                     |                                                             |                                                             |                                                             |                                                             |
| 10                                                            | Alternative diagnosis to DVT as likely or more likely (Assess for both legs) / Co-morbidity like ESLD / Renal disease, Renal failure, CCF Cellulitis (commonly mistaken as DVT), Dependent (stasis) oedema, Lymphatic obstruction, Septic arthritis, Cirrhosis, Nephrotic syndrome, Calf muscle tear or strain, Haematoma (collection of blood) in the muscle, Sprain or rupture of a leg tendon, Fracture. | 0                                                                                   | 0                                                                                   | 0                                                                                     |                                                             |                                                             |                                                             |                                                             |
| FINAL SCORE                                                   |                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                   | 0                                                                                   | 0                                                                                     |                                                             |                                                             |                                                             |                                                             |
| Low Risk: -2 to 0   Moderate Risk: 1 to 2   High Risk: 3 to 8 |                                                                                                                                                                                                                                                                                                                                                                                                             | Low                                                                                 | Low                                                                                 | Low                                                                                   |                                                             |                                                             |                                                             |                                                             |
| DVT prophylaxis started                                       |                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No              | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No              | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Signature & Emp. No. of RN                                    |                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |                                                             |                                                             |                                                             |                                                             |
| Signature & Emp. No. of Sr. RN                                |                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |                                                             |                                                             |                                                             |                                                             |

## MODIFIED MORSE FALL RISK ASSESSMENT CHART

| Variables                                                                                                                                                                                     | Date | 9/12/23                             | 9/12/23                  | 9/12/23                  | 10/12/23                 | 10/12/23                 | 10/12/23                 | 11/12/23                            |    |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|----|----|
|                                                                                                                                                                                               | Time | 8:00                                | 14:20                    | 8:00                     | 8:00                     | 14:00                    | 20:00                    | 8:00                                |    |    |
| History of falling<br>(immediate or within 6 months)                                                                                                                                          | No   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 0  | 0  |
|                                                                                                                                                                                               | Yes  | 25                                  | 25                       | 25                       | 25                       | 25                       | 25                       | 25                                  | 25 | 25 |
| Secondary diagnosis<br>(≥ 2 medical diagnosis)                                                                                                                                                | No   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | 0  | 0  |
|                                                                                                                                                                                               | Yes  | 15                                  | 15                       | 15                       | 15                       | 15                       | 15                       | 15                                  | 15 | 15 |
| Intravenous Therapy /<br>Heparin Lock / Tubes Insitu                                                                                                                                          | No   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | 0  | 0  |
|                                                                                                                                                                                               | Yes  | 20                                  | 20                       | 20                       | 20                       | 20                       | 20                       | 20                                  | 20 | 20 |
| <b>AMBULATORY AID</b>                                                                                                                                                                         |      |                                     |                          |                          |                          |                          |                          |                                     |    |    |
| None / Bed Rest / Nurse Assist                                                                                                                                                                |      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 0  | 0  |
| Crutches / Cane / Walker                                                                                                                                                                      |      | 15                                  | 15                       | 15                       | 15                       | 15                       | 15                       | 15                                  | 15 | 15 |
| Furniture                                                                                                                                                                                     |      | 30                                  | 30                       | 30                       | 30                       | 30                       | 30                       | 30                                  | 30 | 30 |
| <b>GAIT</b>                                                                                                                                                                                   |      |                                     |                          |                          |                          |                          |                          |                                     |    |    |
| Normal / Bed Rest / Wheel Chair                                                                                                                                                               |      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 0  | 0  |
| Weak                                                                                                                                                                                          |      | 10                                  | 10                       | 10                       | 10                       | 10                       | 10                       | 10                                  | 10 | 10 |
| Impaired                                                                                                                                                                                      |      | 20                                  | 20                       | 20                       | 20                       | 20                       | 20                       | 20                                  | 20 | 20 |
| <b>MENTAL STATUS</b>                                                                                                                                                                          |      |                                     |                          |                          |                          |                          |                          |                                     |    |    |
| Oriented to own stability                                                                                                                                                                     |      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 0  | 0  |
| Overestimated or forgets limitations                                                                                                                                                          |      | 15                                  | 15                       | 15                       | 15                       | 15                       | 15                       | 15                                  | 15 | 15 |
| <b>MEDICATIONS</b><br>Includes PCA / opiates, diuretics,<br>laxatives, hypnotics, sedatives,<br>immunosuppressant, anticonvulsants,<br>anti-hypertensives, hypoglycemics<br>and psychotropics | No   | 0                                   | 0                        | 0                        | 0                        | 0                        | 0                        | 0                                   | 0  | 0  |
|                                                                                                                                                                                               | Yes  | 15                                  | 15                       | 15                       | 15                       | 15                       | 15                       | 15                                  | 15 | 15 |
| <b>Total Score</b>                                                                                                                                                                            |      | 30                                  | 45                       | 50                       | 50                       | 50                       | 50                       | 50                                  |    |    |
| <b>Low Risk (0 - 24)</b>                                                                                                                                                                      |      |                                     |                          |                          |                          |                          |                          |                                     |    |    |
| <b>Medium Risk (25 - 44)</b>                                                                                                                                                                  |      | ✓                                   |                          |                          |                          |                          |                          |                                     |    |    |
| <b>High Risk (45 or above)</b>                                                                                                                                                                |      |                                     | ✓                        | ✓                        | ✓                        | ✓                        | ✓                        | ✓                                   |    |    |
| <b>Signature &amp; Emp. No. of RN</b>                                                                                                                                                         |      | [Signature]                         | [Signature]              | [Signature]              | [Signature]              | [Signature]              | [Signature]              | [Signature]                         |    |    |
| <b>Signature &amp; Emp. No. of Sr. RN</b>                                                                                                                                                     |      | [Signature]                         | [Signature]              | [Signature]              | [Signature]              | [Signature]              | [Signature]              | [Signature]                         |    |    |

0 - 24: Low Risk; 25 - 44: Medium Risk; 45 or above: High Risk

[illegible]



## PATIENT AND FAMILY EDUCATION RECORD

Assessment

To be filled by concerned disciplines. Use key below

| Barriers to Learning                                                                        |                                                           | Plan to Address Factors                       |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> None                                                               | <input type="checkbox"/> Vision / Hearing limitations     | <input type="checkbox"/> Use of Interpreter   |
| <input checked="" type="checkbox"/> Limited Reading Abilities                               | <input type="checkbox"/> Physical barriers                | <input type="checkbox"/> Educate family       |
| <input type="checkbox"/> Religious / Cultural Factors                                       | <input type="checkbox"/> Language barriers                | <input type="checkbox"/> Simple Language      |
| <input type="checkbox"/> Cognitive Limitations - unable to understand and follow directions | <input type="checkbox"/> Low motivation / desire to learn | <input type="checkbox"/> Written Instructions |
| Completed By : Date <u>9/12/23</u> Time <u>9:00</u>                                         |                                                           | Nurse Signature : <u>[Signature]</u>          |

### Learning Record

| Need                                                                                        | Date    | Visit 1 |   |   | Date     | Visit 2 |   |   | Date     | Visit 3 |   |   | Signature      |
|---------------------------------------------------------------------------------------------|---------|---------|---|---|----------|---------|---|---|----------|---------|---|---|----------------|
|                                                                                             |         | L       | P | O |          | L       | P | O |          | L       | P | O |                |
| Disease                                                                                     | 9/12/23 |         |   |   | 10/12/23 |         |   |   | 11/12/23 |         |   |   | Doctor         |
| <input type="checkbox"/> Information on Disease / Diagnostics                               |         |         |   |   |          |         |   |   |          |         |   |   |                |
| <input checked="" type="checkbox"/> Treatment Medications                                   |         |         |   |   |          |         |   |   |          |         |   |   |                |
| <input checked="" type="checkbox"/> Information on Safe and Effective use of medicines      |         |         |   |   |          |         |   |   |          |         |   |   |                |
| <input checked="" type="checkbox"/> Information on drug / drug and drug / food interactions |         |         |   |   |          |         |   |   |          |         |   |   |                |
| <input type="checkbox"/> Discharge Medications                                              |         |         |   |   |          |         |   |   |          |         |   |   |                |
| Surgical Instructions                                                                       |         |         |   |   |          |         |   |   |          |         |   |   | Nurse          |
| <input type="checkbox"/> Pre - Operative Instructions                                       |         |         |   |   |          |         |   |   |          |         |   |   |                |
| <input type="checkbox"/> Post - Operative Instructions (Wound / Dressing Care)              |         |         |   |   |          |         |   |   |          |         |   |   |                |
| Pain Management                                                                             |         |         |   |   |          |         |   |   |          |         |   |   | Nurse          |
| <input checked="" type="checkbox"/> Reporting of pain                                       |         |         |   |   |          |         |   |   |          |         |   |   |                |
| <input checked="" type="checkbox"/> Pain Management                                         |         |         |   |   |          |         |   |   |          |         |   |   |                |
| Safe and effective use of medical Equipment (if required)                                   |         |         |   |   |          |         |   |   |          |         |   |   | Doctor / Nurse |
| Name of Equipment                                                                           |         |         |   |   |          |         |   |   |          |         |   |   |                |
| Rehabilitation Techniques                                                                   |         |         |   |   |          |         |   |   |          |         |   |   |                |

Part A

| Need                                                                                  | Date | Visit 1 |   |   | Date | Visit 2 |   |   | Date | Visit 3 |   |   | Signature                                |
|---------------------------------------------------------------------------------------|------|---------|---|---|------|---------|---|---|------|---------|---|---|------------------------------------------|
|                                                                                       |      | L       | P | O |      | L       | P | O |      | L       | P | O |                                          |
| Nutritional Guidance                                                                  |      |         |   |   |      |         |   |   |      |         |   |   | Dietician                                |
| <input checked="" type="checkbox"/> Diet Instruction for patients at Nutritional risk |      |         | P | O |      | -       | - | - |      |         | P | O | Marie Catherine John<br>Senior Dietician |
| <input checked="" type="checkbox"/> Diet advice for home                              |      |         | - | - |      | -       | - | - |      |         | P | O | Nurse                                    |
| Discharge Planning                                                                    |      |         |   |   |      |         |   |   |      |         |   |   |                                          |
| <input type="checkbox"/> Self care                                                    |      |         |   |   |      |         |   |   |      |         |   |   |                                          |
| <input type="checkbox"/> Follow up                                                    |      |         |   |   |      |         |   |   |      |         |   |   |                                          |
| <input type="checkbox"/> Reporting Concerns Immunizations                             |      |         |   |   |      |         |   |   |      |         |   |   |                                          |
| <input type="checkbox"/> Parenting education                                          |      |         |   |   |      |         |   |   |      |         |   |   |                                          |
| <input type="checkbox"/> Others                                                       |      |         |   |   |      |         |   |   |      |         |   |   |                                          |
| Risk Factor Reduction                                                                 |      |         |   |   |      |         |   |   |      |         |   |   |                                          |
| <input type="checkbox"/> Smoking Cessation                                            |      |         |   |   |      |         |   |   |      |         |   |   | Doctor                                   |
| <input type="checkbox"/> Weight Control                                               |      |         |   |   |      |         |   |   |      |         |   |   |                                          |
| <input type="checkbox"/> Exercise                                                     |      |         |   |   |      |         |   |   |      |         |   |   |                                          |
| <input type="checkbox"/> Hypertension                                                 |      |         |   |   |      |         |   |   |      |         |   |   |                                          |
| <input type="checkbox"/> Other Risks                                                  |      |         |   |   |      |         |   |   |      |         |   |   |                                          |

LEARNER (L) - P-Patient, M - Mother, F-Father, S-Spouse Other \_\_\_\_\_ (State Relationship)

PROCESS (P)- OD - Oral Discussion, D- Demonstration, W- Written Material

OUTCOME (O) - RD - Return Demonstration, V - Verbalized Understanding

Written Material given and explained (if any)

Reports Given :

|                   | Given | Pending | NA |                   | Given | Pending | NA |
|-------------------|-------|---------|----|-------------------|-------|---------|----|
| Discharge Summary | ✓     |         |    | Diet Advice       | ✓     |         |    |
| ECG Report        | ✓     |         |    | CT Scan Report    |       |         |    |
| Doppler Report    |       |         |    | CT Scan Film      |       |         |    |
| X-Ray Report      |       |         |    | ECHO Report       | ✓     |         |    |
| X-Ray Film        | ✓     |         |    | Ultrasound Report |       |         |    |
| Compact Disk      |       |         |    | Any Other Report  |       |         |    |

Name of Attendant / Patient : Ray A Signature : \_\_\_\_\_

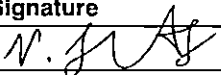


Name of Discharge Nurse A. Nandhini Signature : [Signature]

## Inter Disciplinary Team Rounds (IDTR) Checklist

Date: 9/12/23 Time: 9.00

| Checklist                                               | Yes                                 | No                       | NA                       | Action / Remarks |
|---------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|------------------|
| <b>MEDICAL</b>                                          |                                     |                          |                          |                  |
| Daily Consultant Visit                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Plan of care discussed                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Discharge Planning                                      | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Others if any                                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| <b>NURSING</b>                                          |                                     |                          |                          |                  |
| Safety Precautions Ensured                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Care of Lines and Tubes                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Infection Control Measures                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Skin Care                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Response to assistance                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Others if any                                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| <b>DIETICIAN</b>                                        |                                     |                          |                          |                  |
| Diet Adequate                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Special Request                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| <b>PHYSIOTHERAPIST</b>                                  |                                     |                          |                          |                  |
| Available for Assistance for Activities of Daily Living | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Others if any                                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| <b>PATIENT CARE SERVICES</b>                            |                                     |                          |                          |                  |
| Room Cleaning satisfactory                              | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Room Amenities Adequate                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Billing Update available                                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Non-Availability of any service                         | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Spiritual Needs (if yes specify)                        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Others if any                                           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                  |

### Inter Disciplinary Team Members

|                            | Signature                                                                           | Name                                     | Reg. / Emp. No. | Date    | Time  |
|----------------------------|-------------------------------------------------------------------------------------|------------------------------------------|-----------------|---------|-------|
| Doctor                     |  | Dr. Hari Vignesh                         | 181100          | 9/12/23 | 9AM   |
| Nursing Staff              |  | A. Anitha                                | 0222            | 9/12/23 | 9.00  |
| Dietician                  |  | Maria Catherine John<br>Senior Dietician | 2401            | 9/12/23 | 12:00 |
| Physiotherapist            |                                                                                     |                                          |                 |         |       |
| Patient Care Service Staff |                                                                                     |                                          |                 |         |       |

## FAMILY COUNSELLING FORM

| CONSULTANT- DR. Gnanavelu |                  |                | DIAGNOSIS- AMI/MILD IVD/90DM/STHTN    |                  |                  |                        |
|---------------------------|------------------|----------------|---------------------------------------|------------------|------------------|------------------------|
| DATE                      | HOSPITAL MEMBERS | FAMILY MEMBERS | MEDICAL UPDATE                        | FINANCIAL UPDATE | PATIENT REP-SIGN | DOCTOR SIGN            |
| 9/12/23                   | Doctor           | Husband        | Family updated as no patient was in N |                  | C. S. S. S. S.   | [Signature]            |
| 10/12/23                  | Doctor           | HUSBAND        | pt condition updated to family        |                  | C. S. S. S. S.   | [Signature]<br>9.12.23 |
|                           |                  |                | I                                     |                  |                  |                        |
|                           |                  |                |                                       |                  |                  |                        |



## IN-HOUSE TRANSFER FORM

### Part A (to be filled by Nurses)

Date of Transfer: 10/12/23 Time: 13:00 Transferred from: CCU To: ICU-2

Diagnosis: Post op day 2 / mild LVD / T2DM / SH7.

Vital Signs: Temp: 98.4 (°F) | Pulse / HR: 91 (beats/min) | BP: 130/59 (mmHg) | Respiration: 19 (breaths/min)

### Part B (to be filled by Physicians)

Any Critical Investigations: \_\_\_\_\_

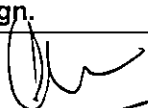
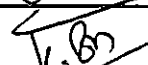
| Check for                             | Transferring Doctor                                                                                                                                    | Receiving Doctor                                                    |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Respiratory (Breath sounds)           | <input checked="" type="checkbox"/> Clear <input type="checkbox"/> Crepitation <input type="checkbox"/> Rhonchi <input type="checkbox"/> Others: _____ | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Abdomen                               | <input checked="" type="checkbox"/> Soft <input type="checkbox"/> Tender <input type="checkbox"/> Distended <input type="checkbox"/> Others: _____     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Heart Sound                           | <input checked="" type="checkbox"/> Normal <input type="checkbox"/> Feeble <input type="checkbox"/> Loud <input type="checkbox"/> Others: _____        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| CNS                                   | <input checked="" type="checkbox"/> Conscious <input checked="" type="checkbox"/> Oriented GCS Score: <u>15/15</u>                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| For Surgical Patients (if applicable) | Surgical Site: <input type="checkbox"/> Healthy <input type="checkbox"/> Soakage <input type="checkbox"/> Others: _____                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

### Present Medication (for Medication Reconciliation)

| S. No. | Current Medication      | Dose   | Route | Frequency | Date & Time of last dose | To be continued during hospital stay                                |
|--------|-------------------------|--------|-------|-----------|--------------------------|---------------------------------------------------------------------|
| 1)     | T. AXCER                | 90mg   | P.O   | 12H       | 10/12/23 @ 8:00          | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 2)     | T. ASPIRIN              | 75mg   | P.O   | OD        | "                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 3)     | T. PRAV                 | 40mg   | P.O   | 12H       | "                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4)     | T. TRIMETAZIDINE        | 20mg   | P.O   | 12H       | "                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 5)     | T. ENALAPRIL            | 2.5mg  | P.O   | 12H       | "                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 6)     | T. METOPROLOL           | 25mg   | P.O   | 12H       | "                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 7)     | T. Glyceryl trimitalate | 200mg  | P.O   | 12H       | "                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 8)     | T. Atorvastatin         | 20mg   | P.O   | OD        | "                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 9)     | T. NIKORAN              | 5mg    | P.O   | 12H       | "                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 10)    | T. ALPROL               | 0.25mg | P.O   | OD        | "                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 11)    | T. Dolo                 | 650mg  | P.O   | 12H       | "                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 12)    | T. INHALENE             | 5mg    | P.O   | 12H       | "                        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|        |                         |        |       |           |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|        |                         |        |       |           |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|        |                         |        |       |           |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Additional Details (if any):



Patient Condition: ☒ Stable ☐ Sick-need urgent care ☐ Others: \_\_\_\_\_

|                     | Sign.                                                                             | Name           | Reg. No. | Date     | Time  |
|---------------------|-----------------------------------------------------------------------------------|----------------|----------|----------|-------|
| Transferring Doctor |  | Dr. K. Anusuya | 91210    | 10/12/23 | 13:00 |
| Receiving Doctor    |  | Dr. K. Anusuya | 134559   |          | 13:00 |

**Part C (to be filled by Nurses)**

| Check for                  | Transferring Nurse                                                                                                                                                                                                                              | Receiving Nurse                                                     |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Drains                     | <input type="checkbox"/> Chest <input type="checkbox"/> Abdominal <input checked="" type="checkbox"/> Others: _____                                                                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Respiratory                | Air Way Type: <input type="checkbox"/> Patent <input type="checkbox"/> Tracheostomy <input type="checkbox"/> Others: _____<br>Oxygen Therapy: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes via: _____ Rate: _____ li/min | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| NG Tube / Oral             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> For Feeding <input type="checkbox"/> Gastric Suction <input type="checkbox"/> Fluid Restriction                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Foley's Catheter           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Intravenous Access         | <input checked="" type="checkbox"/> Peripheral Line <input type="checkbox"/> Central Venous Line <input type="checkbox"/> Others: _____                                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Pressure Injury            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, give details: _____                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Score                      | Fall Risk: _____ WELLS: _____ NEWS / PEWS: _____                                                                                                                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Patient Belongings         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, give details: _____                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Handover Details           | Medication Administration Record explained: <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Lab & Diagnostic Reports handed over: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Patient Attendant Informed | <input type="checkbox"/> Yes <input type="checkbox"/> No If No, give details: _____                                                                                                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

Additional Details (if any):

|                    | Sign.                                                                               | Name      | Emp. No. | Date     | Time  |
|--------------------|-------------------------------------------------------------------------------------|-----------|----------|----------|-------|
| Transferring Nurse |  | B. Vanisi | 0195     | 10/12/23 | 13:00 |
| Receiving Nurse    |  | B. Vanisi | 0195     | 10/12/23 | 13:00 |

Mrs. LEEMA ROSE A

50/Female/MHI202381064

09/12/2023/IPH202302465

Dr.G. GNANAVELU



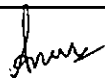

## HOME MEDICATION USAGE FORM

Allergies: NKDA

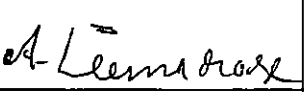
Diagnosis: Recent AWM / Mild LV dysfunction / T2DM / SHHTN

| Prescribed drug name | Medication name brought by Patient/ Attender | Dose  | Freq.     | Qty. | Batch No. & Expiry date |
|----------------------|----------------------------------------------|-------|-----------|------|-------------------------|
| T. Axxer             | T. Axxer                                     | 90mg  | BD        | 8    | GTE16624<br>4/26        |
| T. Aspirin           | T. Ecosprin                                  | 75 mg | OD        | 13   | 04009769<br>7/25        |
| T. Pan               | T. Pantoprazole                              | 40mg  | BD        | 10   | 0024<br>5/25            |
| T. Trimetazidine     | T. Themidon                                  | 20mg  | BD        | 10   | TIN23005<br>6/26        |
| T. Enalapril         | T. Enam                                      | 5 mg  | 1/2-0-1/2 | 11   | VA200915<br>4/25        |
| T. Metoprolol        | T. Metloc ER                                 | 25mg  | BD        | 10   | MER2163D<br>5/25        |
| T. Atorvas           | T. Atorvastatin                              | 20mg  | OD        | 10   | HSTA-10<br>7/25         |
| T. Foziga            | T. Foziga                                    | 5mg   | OD        | 12   | FF2308<br>1/26          |
|                      |                                              |       |           |      |                         |
|                      |                                              |       |           |      |                         |
|                      |                                              |       |           |      |                         |
|                      |                                              |       |           |      |                         |
|                      |                                              |       |           |      |                         |
|                      |                                              |       |           |      |                         |
|                      |                                              |       |           |      |                         |
|                      |                                              |       |           |      |                         |

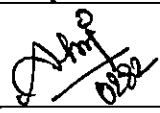
<25°C

|                     | Signature                                                                           | Name                               | Emp. No.                           | Date & Time     |
|---------------------|-------------------------------------------------------------------------------------|------------------------------------|------------------------------------|-----------------|
| Doctor              |  | Dr. Anish Nelson<br>Reg. No: 88434 | Dr. Anish Nelson<br>Reg. No: 88434 | 9/12/23 5:10:21 |
| Clinical Pharmacist |  | Anisha                             | 0151                               | 9/12/23 @ 15:26 |

This is to certify that, I take full responsibility of the quality and potency of the medications that I have brought to the hospital. Medications that I have got are stored with proper medication storage recommendation given by the manufacturer (Room temperature (below 25°C) or Fridge temperature (2°- 8°C)). Any Adverse effects that is caused or effects that affects my recovery due to improper storage condition of medications that I have got from home, will be under my responsibility. I am aware that several medications that are available in Indian and International market are spurious and bogus which can cause harm to my health. I assure that Medway Hospitals or its employees will not be held responsible for any outcome/ results in the future.

|          | Signature/ Thumb impression                                                       | Name                                     | Date    | Time  |
|----------|-----------------------------------------------------------------------------------|------------------------------------------|---------|-------|
| Patient  |  | A. Leema Rose                            | 9/12/23 | 15:28 |
| Guardian |                                                                                   | (Name and Relationship with the Patient) |         |       |

Reason for Guardian consent:

|                | Signature/ Thumb impression                                                         | Name   | Date    | Time  |
|----------------|-------------------------------------------------------------------------------------|--------|---------|-------|
| Assigned Staff |  | Anitha | 9/12/23 | 15:30 |

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## VIP SCALE (VISUAL INFUSION PHLEBITIS)

**PATIENT NAME:** Mrs. LEEMA ROSE A  
50 / Female / MHJ20238106-1  
**AGE / SEX :** 09 / 12 / 2023 / IPH202302465  
Dr. G. GNANAVELU

IP No. / UHID No

Ward / Bed No.



## SHOULD BE MONITORED IN EVERY SHIFT

| DATE     | TIME  | SITE        | SCORE | DESCRIPTION     | ACTION  | FOLLOW UP | S/N<br>EMP No.         |
|----------|-------|-------------|-------|-----------------|---------|-----------|------------------------|
| 9/12/23  | 9:00  | RT CUBITAL  | 0/5   | patent          | flushed | followed  | <u>Si</u><br><u>on</u> |
|          | 14:30 | RT CUBITAL  | 0/5   | patent          | flushed | followed  | <u>Si</u><br><u>on</u> |
|          | 20:00 | RT CUBITAL  | 0/5   | patent          | flushed | followed  | <u>Si</u><br><u>on</u> |
| 10/12/23 | 8:00  | RT CUBITAL  | 0/5   | patent          | flushed | followed  | <u>Si</u><br><u>on</u> |
|          |       | - IV        | done  | removed         |         | @ 9:30    |                        |
| 9/12/23  | 9:00  | RT Peripher | 0/5   | patent          | flushed | followed  | <u>Si</u><br><u>on</u> |
|          | 14:30 | RT Cephalic | 0/5   | patent          | flushed | followed  | <u>Si</u><br><u>on</u> |
|          | 20:00 | RT Cephalic | OK    | patent          | flushed | followed  | <u>Si</u><br><u>on</u> |
| 10/12/23 | 8:00  | RT Cephalic | OK    | patent          | flushed | followed  | <u>Si</u><br><u>on</u> |
|          | 14:00 | RT Cephalic | 0/5   | patent          | flushed | followed  | <u>Si</u><br><u>on</u> |
|          | 20:00 | RT Cephalic | OK    | patent          | flushed | followed  | <u>Si</u><br><u>on</u> |
| 11/12/23 | 8:00  | RT Cephalic | 0/5   | patent          | flushed |           | <u>Si</u><br><u>on</u> |
|          |       |             |       | IV line removed |         |           |                        |

[illegible]

# REGULAR PRESCRIPTIONS

To be filled in by Doctors only

Date →

To be filled by Nursing Staff only. Sign and time given

Time ↓

## DRUG NAME

T. AXCEP

Dose

90mg

Route

P10

Frequency

1-0-1

Dr. Sign & Reg. No. / Seal

V. J. 18/11/00

Start Date & Time

9/12/23, 9 AM

Stop Date & Time

Additional Info:

## DRUG NAME

T. ASPIRIN

Dose

75mg

Route

P10

Frequency

D-1-0

Dr. Sign & Reg. No. / Seal

V. J. 18/11/00

Start Date & Time

9/12/23, 9 AM

Stop Date & Time

Additional Info:

## DRUG NAME

T. PAN

Dose

40mg

Route

P10

Frequency

1-0-1

Dr. Sign & Reg. No. / Seal

V. J. 18/11/00

Start Date & Time

9/12/23, 9 AM

Stop Date & Time

Additional Info:

## DRUG NAME

T. TRIMEZIDINE

Dose

20mg

Route

P10

Frequency

1-0-1

Dr. Sign & Reg. No. / Seal

V. J. 18/11/00

Start Date & Time

9/12/23, 9 AM

Stop Date & Time

Additional Info:

## DRUG NAME

T. ENALAPRIL MALEATE (500 7120)

Dose

2.5mg

Route

P10

Frequency

1-0-1

Dr. Sign & Reg. No. / Seal

V. J. 18/11/00

Start Date & Time

9/12/23, 9 AM

Stop Date & Time

Additional Info:

Area In-charge

Nurse Signature:

8.00

20.00

4.00

7.00

10.00

8.00

20.00

8.00

20.00

9/12/23 10/12/23 11/2

9.00 5.00 0.00

20.00 20.00

7.00 0.00 0.00

7.00 0.00 0.00

10.00 0.00 0.00

8.00 0.00 0.00

20.00 20.00

8.00 0.00 0.00

20.00 20.00

10.00 0.00 0.00

Clinical Pharmacist  
Medway Heart Institute

Clinical Pharmacist  
Medway Heart Institute

Clinical Pharmacist  
Medway Heart Institute

Clinical Pharmacist  
Medway Heart Institute

Clinical Pharmacist  
Medway Heart Institute

# REGULAR PRESCRIPTIONS

To be filled in by Doctors only.

Date →

To be filled by Nursing Staff only. Sign and time given

Time ↓

## DRUG NAME

T.M.E. TOPROLOL

Dose

25

Route

P.O.

Frequency

1-0-1

Dr. Sign & Reg. No. / Seal

V. J. A.  
18/100

Start Date & Time

9/12/23, 9 AM

Stop Date & Time

Additional Info:

## DRUG NAME

T. GLYCERYL TRINITRATE

Dose

2.64

Route

P.O.

Frequency

1-0-1

Dr. Sign & Reg. No. / Seal

V. J. A.  
18/100

Start Date & Time

9/12/23, 9 AM

Stop Date & Time

9/12/23 @ 13.45

Additional Info:

## DRUG NAME

T. ATORVAs

Dose

20mg

Route

P.O.

Frequency

0-0-1

Dr. Sign & Reg. No. / Seal

V. J. A.  
10246

Start Date & Time

7/12/23 @ 13.45

Stop Date & Time

Additional Info:

## DRUG NAME

T. MIKORAN

Dose

5mg

Route

P.O.

Frequency

1-0-1

Dr. Sign & Reg. No. / Seal

V. J. A.  
10246

Start Date & Time

9/12/23 @ 13.45

Stop Date & Time

Additional Info:

## DRUG NAME

T. ALPRAL

Dose

0.25g

Route

P.O.

Frequency

0-0-1

Dr. Sign & Reg. No. / Seal

V. J. A.  
10246

Start Date & Time

9/12/23 @ 11.00

Stop Date & Time

Additional Info:

Area In-charge

Nurse Signature:

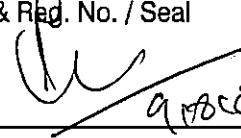
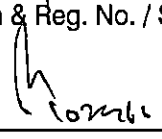
See  
24

See  
24

See  
024

Clinical Pharmacist  
Medway Heart Institute

Clinical Pharmacist  
Medway Heart Institute

| REGULAR PRESCRIPTIONS<br>To be filled in by Doctors only                                                        |  |             |  | Date →                               | To be filled by Nursing Staff only. Sign and time given |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
|-----------------------------------------------------------------------------------------------------------------|--|-------------|--|--------------------------------------|---------------------------------------------------------|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|--|
|                                                                                                                 |  |             |  | Time ↓                               |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| DRUG NAME<br>T-Dolo                                                                                             |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Dose<br>650mg                                                                                                   |  | Route<br>Po |  | Frequency<br>1-1-1                   |                                                         | 8.00  |  | 10.00 |  | 12.00 |  | 14.00 |  | 16.00 |  | 18.00 |  | 20.00 |  |  |
| Dr. Sign & Reg. No. / Seal<br> |  |             |  | Start Date & Time<br>10/12/23 @ 9.00 |                                                         | 20.00 |  | 22.00 |  | 24.00 |  | 26.00 |  | 28.00 |  | 30.00 |  |       |  |  |
| Stop Date & Time                                                                                                |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Additional Info:                                                                                                |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| DRUG NAME<br>T-IMARE                                                                                            |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Dose<br>5mg                                                                                                     |  | Route<br>Po |  | Frequency<br>1-0-1                   |                                                         | 8.00  |  | 10.00 |  | 12.00 |  | 14.00 |  | 16.00 |  | 18.00 |  | 20.00 |  |  |
| Dr. Sign & Reg. No. / Seal<br> |  |             |  | Start Date & Time<br>10/12/23 @ 9.00 |                                                         | 20.00 |  | 22.00 |  | 24.00 |  | 26.00 |  | 28.00 |  | 30.00 |  |       |  |  |
| Stop Date & Time                                                                                                |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Additional Info:                                                                                                |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| DRUG NAME                                                                                                       |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Dose                                                                                                            |  | Route       |  | Frequency                            |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Dr. Sign & Reg. No. / Seal                                                                                      |  |             |  | Start Date & Time                    |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
|                                                                                                                 |  |             |  | Stop Date & Time                     |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Additional Info:                                                                                                |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| DRUG NAME                                                                                                       |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Dose                                                                                                            |  | Route       |  | Frequency                            |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Dr. Sign & Reg. No. / Seal                                                                                      |  |             |  | Start Date & Time                    |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
|                                                                                                                 |  |             |  | Stop Date & Time                     |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Additional Info:                                                                                                |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| DRUG NAME                                                                                                       |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Dose                                                                                                            |  | Route       |  | Frequency                            |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Dr. Sign & Reg. No. / Seal                                                                                      |  |             |  | Start Date & Time                    |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
|                                                                                                                 |  |             |  | Stop Date & Time                     |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Additional Info:                                                                                                |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |
| Area In-charge<br>Nurse Signature:                                                                              |  |             |  |                                      |                                                         |       |  |       |  |       |  |       |  |       |  |       |  |       |  |  |

No  
02/12/23  
02/12/23

[illegible][illegible]

[illegible]

DATE: 11/11/2011  
DUE: 11/11/2011

### DIET ORDERS (to be prescribed by Doctors only)

| Date     | Time  | Diet          | Signature       | Reg. No.                           | Date | Time | Diet | Signature | Reg. No. |
|----------|-------|---------------|-----------------|------------------------------------|------|------|------|-----------|----------|
| 9/12/23  | 8 AM  | NPO           | <i>M. J. S.</i> | 181100                             |      |      |      |           |          |
| 9/12/23  | 10:00 | OM OIBT       | <i>Amz</i>      | Dr. Anish Nelson<br>Reg. No: 88434 |      |      |      |           |          |
| 10/12/23 | 8:00  | Diabetic diet | <i>U</i>        | 134559                             |      |      |      |           |          |
| 11/12/23 | 9:00  | Diabetic diet | <i>K. S.</i>    | 134559                             |      |      |      |           |          |
|          |       |               |                 |                                    |      |      |      |           |          |
|          |       |               |                 |                                    |      |      |      |           |          |

### NURSE IDENTIFICATION RECORD

(to be entered by all the nurses involved in administering medications prescribed in the chart)

| Date     | Shift   | Name of Nurse | Emp. No. | Initials | Date | Shift   | Name of Nurse | Emp. No. | Initials |
|----------|---------|---------------|----------|----------|------|---------|---------------|----------|----------|
|          | Morning |               |          |          |      | Morning |               |          |          |
| 9/12/23  | Evening | Anitha        | 0282     | M.       |      | Evening |               |          |          |
| 9/12/23  | Night   | Mathumitha    | 0244     | K.       |      | Night   |               |          |          |
| 10/12/23 | Morning | Pamela R.     | 0187     | P.       |      | Morning |               |          |          |
| 10/12/23 | Evening | A. D. S.      | 0182     | S.       |      | Evening |               |          |          |
| 10/12/23 | Night   | A. ALBINUS    | 0088     | S.       |      | Night   |               |          |          |
| 11/12/23 | Morning | Douglaschini  | 0211     | S.       |      | Morning |               |          |          |
|          | Evening |               |          |          |      | Evening |               |          |          |
|          | Night   |               |          |          |      | Night   |               |          |          |
|          | Morning |               |          |          |      | Morning |               |          |          |
|          | Evening |               |          |          |      | Evening |               |          |          |
|          | Night   |               |          |          |      | Night   |               |          |          |

Pharm Bill &amp; Name

**Pharm Bill & Name**



**Where heart beat never stops..**

Room No. : 66

[illegible]

Nurse Name \_\_\_\_\_

Pharm Bill &amp; Name

## INTERMEDIATE CARE FLOWCHART

**B**

**Mrs.LEEMA ROSE A**  
50/Female/MH1202381064  
09/12/2023/IPH202302465  
Dr.G. GNANAVELU

UHID NO : 202381064 AGE : 1504 SEX : F

**BLOO**

HEIGHT : 145cm

WEIGHT : 40.4 kg

B.S.A:  $1.4 \text{ m}^2$ .

10/12/23 - (3)

[illegible]

**PREVIOUS DAY - HOURS**

## DRAINAGE

URINE  $\Rightarrow 1800 \text{ ml}$

TOTAL INTAKE 2211 HOURS

TOTAL OUTPUT  $\Rightarrow 1800m$

**BALANCE** = 57660 m

**Mrs. LEEMA ROSE A**

50/Female/MHI202381064

09/12/2023/IPH202302465

Dr.G. GNANAVELU

BLOOD C

## INTERMEDIATE CARE FLOWCHART

**B**

UHID NO: 20281064 AGE: 504 SEX: F

HEIGHT : 145cm

WEIGHT: 40.44g

B.S.A:  $1.4 \text{ m}^2$

10/12/23  $\rightarrow$  (2)

[illegible]



Mrs. LEEMA ROSE A  
50/Female/MHI202381064  
09/12/2023/IPH202302465

Dr. G. GNANAVELU

MEDIATE CARE FLOWCHART

B

NAME :

UHID NO : 202381064 AGE : 504 SEX : F

BLOOD GROUP :

HEIGHT : 145 cm

WEIGHT : 40.4 kg.

B.S.A : 1.46 m<sup>2</sup>

9/12/23

| HAEMODYNAMICS |      |       |      |        |        |       |      | RESP. PARAMETERS |        |      | INVESTIGATIONS /<br>OTHER DATA |
|---------------|------|-------|------|--------|--------|-------|------|------------------|--------|------|--------------------------------|
| TEMP          | H.R. | RHY.  | ST.  | B.P.   | R.A.P. | PERI. | P.P. | RR               | BREATH | SPO2 |                                |
| 14.30         | 80   | sinus | 98.4 | 108/73 | 85     | warm  | ++   | 24               | B2/c1  | 94%  | Pt on RA                       |
| 15.30         | 82   | sinus | 98.0 | 124/78 | 93     | warm  | ++   | 20               | B2/c1  | 98%  | "                              |
| 16.30         | 84   | sinus | 98.2 | 131/81 | 104    | warm  | ++   | 18               | B2/c1  | 97%  | "                              |
| 17.30         | 86   | sinus | 98.3 | 116/79 | 91     | warm  | ++   | 14               | B2/c1  | 98%  | "                              |
| 18.30         | 82   | sinus | 98.8 | 120/75 | 90     | warm  | ++   | 18               | B2/c1  | 98%  | "                              |
| 19.30         | 80   | sinus | 98.4 | 117/73 | 88     | warm  | ++   | 20               | B2/c1  | 96%  | "                              |
| 20.30         | 78   | sinus | 97.2 | 123/75 | 91     | warm  | ++   | 20               | B2/c1  | 97%  | "                              |
| 21.30         | 80   | sinus | 97.2 | 107/82 | 77     | warm  | ++   | 26               | B2/c1  | 97%  | "                              |
| 22.30         | 78   | sinus | 96.2 | 117/68 | 82     | warm  | ++   | 22               | B2/c1  | 97%  | "                              |
| 23.30         | 79   | sinus | 97.2 | 102/68 | 49     | warm  | ++   | 17               | B2/c1  | 96%  | "                              |
| 00.30         | 77   | sinus | 97.2 | 110/73 | 85     | warm  | ++   | 19               | B2/c1  | 96%  | "                              |
| 01.30         | 78   | sinus | 97.3 | 96/68  | 75     | warm  | ++   | 18               | B2/c1  | 97%  | "                              |
| 02.30         | 84   | sinus | 97.2 | 108/72 | 84     | warm  | ++   | 18               | B2/c1  | 97%  | "                              |
| 03.30         | 91   | sinus | 97.2 | 104/69 | 81     | warm  | ++   | 19               | B2/c1  | 98%  | "                              |
| 04.30         | 84   | sinus | 97.2 | 110/73 | 85     | warm  | ++   | 18               | B2/c1  | 96%  | "                              |
| 05.30         | 91   | sinus | 97.2 | 107/69 | 81     | warm  | ++   | 19               | B2/c1  | 97%  | "                              |

PREVIOUS DAY - HOURS

DRAINAGE

URINE

TOTAL INTAKE

TOTAL OUTPUT

BALANCE

I

Antwort

## MILD LV DYSFUNCTION

/ 120m



**Mrs. LEEMA ROSE A**  
50/Female/MH1202381064  
09/12/2023/IPH202302465

## INTERMEDIATE CARE FLOWCHART

**A**

NAME

UHID NO : 20231064 AGE : 150y

SEX: f

**SURGICAL PROCEDURE:** PTCA → LAD

POSTOP DAY : D<sub>2</sub>

**FLUID REQUIREMENT :**

10 | 12 | 23  $\rightarrow$  3

[illegible]



**Mrs. LEEMA ROSE A**

50/Female/MH1202381064

09/12/2023/IPH202302465

Dr.G. GNANAVELU

NAME :



## IMMEDIATE CARE FLOWCHART

**A**

UHID NO: 20238106A AGE: 504

SEX : F

**SURGICAL PROCEDURE:** PTCA-LAD

POSTOP DAY : D2

**FLUID REQUIREMENT :**

10 | 12 | 23 - 82

[illegible]

Asps:- AAMI / MILD LVD / T2DM / SHRN /



Mrs. LEEMA ROSE A  
50/Female/MHI202381064  
09/12/2023/IPH202302465  
Dr.G. GNANAVELU

## IMMEDIATE CARE FLOWCHART

A

NAME : 

UHID NO : 202381064 PAGE : 504

SEX : FEMALE

SURGICAL PROCEDURE : PTCA → LAD

POSTOP DAY : DO

FLUID REQUIREMENT :

9/12/23 - ①

| DATE & TIME | URINE |      | CHEST DRAINAGE |          |      |      | TOTAL OUTPUT<br>200 | I.V. FLUIDS |  |  |      | ORAL/ R.T. |      |     | TOTAL INTEKE<br>100 | TOTAL BALANCE |
|-------------|-------|------|----------------|----------|------|------|---------------------|-------------|--|--|------|------------|------|-----|---------------------|---------------|
|             | H.T.  | G.T. |                | AIR LEAK | H.T. | G.T. |                     | IVF NS      |  |  | H.T. | H.T.       | G.T. |     |                     |               |
| 14-30       | -     | -    |                |          |      |      | 200                 | 30          |  |  |      | -          | -    | 130 | -10                 |               |
| 15-30       | 200   | 200  |                |          |      |      | 400                 | 30          |  |  |      | 100        | 100  | 260 | 140                 |               |
| 16-30       | -     | 200  |                |          |      |      | 400                 | 30          |  |  |      | 200        | 300  | 490 | 90                  |               |
| 17-30       | -     | 200  |                |          |      |      | 400                 | 30          |  |  |      | -          | 300  | 520 | +120                |               |
| 18-30       | 850   | 1050 |                |          |      |      | 1050                | 30          |  |  |      | -          | 300  | 550 | -500                |               |
| 19-30       | -     | 1050 |                |          |      |      | 1050                | 30          |  |  |      | -          | 300  | 580 | -410                |               |
| 20-30       |       | 1050 |                |          |      |      | 1050                | 30          |  |  |      | 50         | 350  | 660 | 390                 |               |
| 21-30       | 250   | 1300 |                |          |      |      | 1300                | 30          |  |  |      | 100        | 450  | 790 | 510                 |               |
| 22-30       |       | 1300 |                |          |      |      | 1300                | 30          |  |  |      | 50         | 500  | 840 | 430                 |               |
| 23-30       |       | 1300 |                |          |      |      | 1300                | 30          |  |  |      |            | 500  | 900 | 400                 |               |
| 00-30       |       | 1300 |                |          |      |      | 1300                | 30          |  |  |      |            | 500  | 930 | 370                 |               |
| 1-30        |       | 1300 |                |          |      |      | 1300                | 30          |  |  |      |            | 500  | 960 | 340                 |               |
| 2-30        |       | 1300 |                |          |      |      | 1300                | R/C         |  |  |      |            | 500  | 960 | 340                 |               |
| 3-30        |       | 1300 |                |          |      |      | 1300                |             |  |  |      |            | 500  | 960 | 340                 |               |
| 4-30        |       | 1300 |                |          |      |      | 1300                |             |  |  |      |            | 500  | 960 | 340                 |               |
| 5-30        | 500   | 1800 |                |          |      |      | 1800                |             |  |  |      |            | 500  | 960 | 840                 |               |

SPECIFIC OBSERVATIONS/REMARKS

MEDICATION / DRUGS