

Re 5-31 Pm

R.NO - (14) 2 - Floor Non B/C

**Medway JSP Hospitals**  
The way to better  
(A Unit of United Alliance)

**BILLING CARD**

Patient Name: Mrs. RUBINI  
30/Female/MIIC202472796  
02/09/2024/IPC2024002385

CASH

D.O.A. 02/09/24 Time 07:41 Pm

IP No. Dr. SASIKALA

Room No. 

Rent Per Day 1850/-

**TRANSFER DETAILS**

| Date | Time | From | To | Nurse's Signature |
|------|------|------|----|-------------------|
|      |      |      |    |                   |
|      |      |      |    |                   |
|      |      |      |    |                   |
|      |      |      |    |                   |
|      |      |      |    |                   |
|      |      |      |    |                   |

**OPERATION THEATRE**

|                   |   |                    |                          |   |                                |
|-------------------|---|--------------------|--------------------------|---|--------------------------------|
| Date              | : | 3/09/24            | OT No.                   | : | ①                              |
| Surgeon           | : | DR. SASIKALA       | Start Time               | : | 8.45AM                         |
| I Asst. Surgeon   | : |                    | End Time                 | : | 9.30AM                         |
| II Asst. Surgeon  | : |                    | Dis. Pack                | : |                                |
| III Asst. Surgeon | : |                    | Diathermy                | : |                                |
| Anaesthetist      | : | DR. RAVI KEMAR     | C-Arm                    | : |                                |
| OT Nurse          | : | REGINA             | Arthroscopy              | : |                                |
| Name of Surgery   | : | ① Lap DERMOID CYST | Laproscopy               | : | INSTRUMENTS ONLY               |
|                   |   |                    | Sevoflurane / Isoflurane | : | 500 / -                        |
|                   |   |                    | Inj. Fentanyl            | : | 2ml 10ml / Inj. Morphine ① Amp |
|                   |   |                    | Others                   | : |                                |

**MONITOR**

| Date | Start | Date | Disconnect |
|------|-------|------|------------|
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |

**INFUSION PUMP**

| Date | Start | Date | Disconnect |
|------|-------|------|------------|
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |

**OXYGEN**

| Date | Start | Date | Disconnect |
|------|-------|------|------------|
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |

**SYRINGE PUMP**

| Date | Start | Date | Disconnect |
|------|-------|------|------------|
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |
|      |       |      |            |

**ALPHA BED****SCD PUMP****VENTILATOR**

| Date | Start | Date | Disconnect | Date | Start | Date | Disconnect |
|------|-------|------|------------|------|-------|------|------------|
|      |       |      |            |      |       |      |            |
|      |       |      |            |      |       |      |            |
|      |       |      |            |      |       |      |            |

[illegible]

| PHARMACY                                | AMBULANCE |
|-----------------------------------------|-----------|
| OT DRUGS REPLACED : Given -> Srimalathi | M1        |
| BILL CLEARED :                          |           |
| RETURNS CHECKED :                       |           |

**CROSS MATCHING :**

### RESERVATION OF BLOOD :

**STERILE TRAY USED :**

## TRANFUSION ( BLOOD )

**ATTENDER'S HOLDING :**

OTHER PROCEDURE: Diet Consultation.

D.O A - 219/24.

D.O.D - 3/9/24.

time - 7pm.

|                   |  |
|-------------------|--|
| OPERATION THEATRE |  |
| Date              |  |

|                     |                            |
|---------------------|----------------------------|
| Date :              | OT. No. :                  |
| Surgeon :           | Start Time :               |
| I Asst. Surgeon :   | End Time :                 |
| II Asst. Surgeon :  | Dis. Pack :                |
| III Asst. Surgeon : | Diathermy :                |
| Anaesthetist :      | C-Arm :                    |
| OT Nurse :          | Arthroscopy :              |
| Name of Surgery :   | Laproscopy :               |
|                     | Sevoflurane / Isoflurane : |
|                     | Inj. Fentanyl :            |
|                     | Others :                   |

|      |  |
|------|--|
| Date |  |
|------|--|

# LABORATORY

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

## RADIOLOGY - ECG / ECHO / X-RAY / USG / CT / MRI / DRP / BIO-DOPPLER

|   |   |    |
|---|---|----|
| 2 | 9 | 24 |
|---|---|----|

CHEST PA VIEW X-RAY

Die

Shrub 202410981

**CBG**

## ABG

ACT

DATE \_\_\_\_\_

## NUMBERS

DATE \_\_\_\_\_

## NUMBERS

DATE \_\_\_\_\_

## NUMBERS

DATE \_\_\_\_\_

## NUMBERS

Date \_\_\_\_\_

## PHYSIOTHERAPY

## NEBULIZER

## OTHERS

DATE \_\_\_\_\_

## NUMBERS

DATE \_\_\_\_\_

## NUMBERS

DATE \_\_\_\_\_

## NUMBERS

DATE \_\_\_\_\_

## NUMBERS